
AMENDED FILING EXPLANATION

Amending the following pages for updates to 2017 income taxes receivable and payable and intercompany receivables to mirror the 2017 Audited Financial Statement Balance Sheet and Statement of Cash Flows.

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ANNUAL STATEMENT

For the Year Ended December 31, 2017

of the Condition and Affairs of the

Loyal American Life Insurance Company

NAIC Group Code.....0901, 0901

(Current Period) (Prior Period)

Organized under the Laws of OH

Incorporated/Organized..... May 18, 1955

Statutory Home Office

NAIC Company Code..... 65722

Employer's ID Number..... 63-0343428

State of Domicile or Port of Entry OH

Country of Domicile US

Commenced Business..... July 4, 1955

Main Administrative Office

1300 East Ninth Street..... Cleveland OH US 44114

(512) 451-2224

Mail Address

(Street and Number) (City or Town, State, Country and Zip Code)

(Area Code) (Telephone Number)

Primary Location of Books and Records

11200 Lakeline Blvd., Suite 100..... Austin TX US 78717

(512) 451-2224

Internet Web Site Address

(Street and Number) (City or Town, State, Country and Zip Code)

(Area Code) (Telephone Number)

Statutory Statement Contact

11200 Lakeline Blvd., Suite 100..... Austin TX US 78717

(512) 451-2224

(Street and Number) (City or Town, State, Country and Zip Code)

(Area Code) (Telephone Number)

Renee Wilkins Feldman

(512) 531-1465

(Name)

(Area Code) (Telephone Number) (Extension)

CSBFinRpt@cigna.com

(512) 467-1399

(E-Mail Address)

(Fax Number)

OFFICERS

Name

1. Stephen Burnett Jones #
3. Anna Krishtul

Title

President
Secretary

Name

2. Byron Keith Buescher
4. Susan Eadaoine Buck

Title

Treasurer and Chief Accounting Officer
Appointed Actuary

OTHER

Gregory John Czar #

Executive Vice President and Chief
Financial Officer

David Lawrence Chambers

Vice President-Sales and Marketing

Mark Fleming

Vice President and Assistant Treasurer

Joanne Ruth Hart

Vice President and Assistant Treasurer

Scott Ronald Lambert

Vice President and Assistant Treasurer

Ryan Bruce McGroarty #

Vice President

Maureen Hardiman Ryan

Vice President and Assistant Treasurer

Man-Kit Simon Tang

Vice President and Chief Actuary

DIRECTORS OR TRUSTEES

Gregory John Czar #
Frank Sataline, Jr.

Brian Case Evanko
James Yablecki

Stephen Burnett Jones #

Ryan Bruce McGroarty #

State of..... Texas
County of.... Williamson

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)
Stephen Burnett Jones
1. (Printed Name)
President
(Title)

(Signature)
Byron Keith Buescher
2. (Printed Name)
Treasurer and Chief Accounting Officer
(Title)

(Signature)
Anna Krishtul
3. (Printed Name)
Secretary
(Title)

Subscribed and sworn to before me

This _____ day of _____ 2018

a. Is this an original filing?

Yes [] No [X]

b. If no 1. State the amendment number

1

2. Date filed

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3. Number of pages attached