
AMENDED FILING EXPLANATION

Reason for Amendment : Changes in response on page 99 supplemental interrogatories from No to Yes for Cybersecurity



ANNUAL STATEMENT

For the Year Ended December 31, 2017
of the Condition and Affairs of the

FREEDOM SPECIALTY INSURANCE COMPANY

NAIC Group Code.....	0140,	0140	NAIC Company Code.....	22209	Employer's ID Number.....	75-6013587
	(Current Period)	(Prior Period)				
Organized under the Laws of OH			State of Domicile or Port of Entry	OH	Country of Domicile	US
Incorporated/Organized.....	May 21, 1929		Commenced Business.....	July 5, 1929		
Statutory Home Office	ONE WEST NATIONWIDE BLVD..... COLUMBUS OH US 43215-2220 <small>(Street and Number) (City or Town, State, Country and Zip Code)</small>					
Main Administrative Office	8877 N. GAINES CENTER DRIVE..... SCOTTSDALE AZ US..... 85258-2108 480-365-4000 <small>(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)</small>					
Mail Address	ONE WEST NATIONWIDE BLVD., 1-04-701..... COLUMBUS OH US 43215-2220 <small>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)</small>					
Primary Location of Books and Records	ONE WEST NATIONWIDE BLVD., 1-04-701..... COLUMBUS OH US 43215-2220 614-249-1545 <small>(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)</small>					
Internet Web Site Address	WWW.SCOTTSDALEINS.COM					
Statutory Statement Contact	CHERYL M. DENNIS <small>(Name)</small>			614-249-1545 <small>(Area Code) (Telephone Number) (Extension)</small>		
	FINRPT@NATIONWIDE.COM <small>(E-Mail Address)</small>			866-315-1430 <small>(Fax Number)</small>		

OFFICERS

Name	Title	Name	Title
1. THOMAS EDWARD CLARK	PRESIDENT	2. ROBERT WILLIAM HORNER III	VP & SECRETARY
3. KENNETH ARI LEVINE	VP & TREASURER		

OTHER

PAMELA ANN BIESECKER	SVP-HEAD OF TAXATION	MICHAEL ALOYSIUS BOYD	SVP-ENTERPRISE BRAND MARKT
MARTHA LOVETTE FRYE #	SR REG VP-SOUTHEAST DIST	THOMAS IORIO	SVP-COMM, FIN INST, SURETY
THOMAS WAYNE JURGENS	SVP-BRKG-E&S	JOHN SANTOS LOPES	SVP-E&S SPECIALTY PROGRAMS
DAVID NEIL NELSON	SVP-CONTRC & PRG UNDRW		

DIRECTORS OR TRUSTEES

MARK ALLEN BERVEN	THOMAS EDWARD CLARK	THOMAS WAYNE JURGENS	MICHAEL PATRICK LEACH
DAVID NEIL NELSON	DOREEN KATHERINE REINKE		

State of..... OHIO
County of..... FRANKLIN

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)	(Signature)	(Signature)
THOMAS EDWARD CLARK	ROBERT WILLIAM HORNER III	KENNETH ARI LEVINE
1. (Printed Name)	2. (Printed Name)	3. (Printed Name)
PRESIDENT	VP & SECRETARY	VP & TREASURER
(Title)	(Title)	(Title)

Subscribed and sworn to before me	a. Is this an original filing?	Yes [] No [X]
This _____ day of _____ 2018	b. If no	1. State the amendment number 2. Date filed 3. Number of pages attached
		1 04/05/2018 2