



HEALTH ANNUAL STATEMENT

FOR THE YEAR ENDED DECEMBER 31, 2017

OF THE CONDITION AND AFFAIRS OF THE

Community Insurance Company

| | | | | | | |
|--|---|-----------------|-------------------|---|---------------------------|------------|
| NAIC Group Code | 0671 (Current) | 0671 (Prior) | NAIC Company Code | 10345 | Employer's ID Number | 31-1440175 |
| Organized under the Laws of | Ohio | | | State of Domicile or Port of Entry OH | | |
| Country of Domicile | United States of America | | | | | |
| Licensed as business type: | Property/Casualty | | | | | |
| Is HMO Federally Qualified? Yes [] No [X] | | | | | | |
| Incorporated/Organized | 07/08/1995 | | | Commenced Business | 10/01/1995 | |
| Statutory Home Office | 4361 Irwin Simpson Road (Street and Number) | | | Mason, OH, US 45040-9498 (City or Town, State, Country and Zip Code) | | |
| Main Administrative Office | 4361 Irwin Simpson Road (Street and Number) | | | Mason, OH, US 45040-9498 (City or Town, State, Country and Zip Code) | | |
| | | | | 513-872-8100 (Area Code) (Telephone Number) | | |
| Mail Address | N17 W24340 Riverwood Drive (Street and Number or P.O. Box) | | | Waukesha, WI, US 53188 (City or Town, State, Country and Zip Code) | | |
| Primary Location of Books and Records | N17 W24340 Riverwood Drive (Street and Number) | | | 262-523-3683 (Area Code) (Telephone Number) | | |
| Internet Website Address | www.anthem.com | | | | | |
| Statutory Statement Contact | Jill M. Waddell (Name) | | | 262-523-3683 (Area Code) (Telephone Number) | | |
| | Jill.Waddell@anthem.com (E-mail Address) | | | 262-523-4945 (FAX Number) | | |
| OFFICERS | | | | | | |
| President/Chairperson | Steven John Martenet # | | | Vice President/Treasurer | Robert David Kretschmer | |
| Vice President/Secretary | Kathleen Susan Kiefer | | | Assistant Secretary | Kristin Kim Cherie Howard | |
| OTHER | | | | | | |
| Eric (Rick) Kenneth Noble, Assistant Treasurer | Denise Marie Meridith, Valuation Actuary | | | | | |
| DIRECTORS OR TRUSTEES | | | | | | |
| Carter Allen Beck | Ronald William Penczek | | | Catherine Irene Kelaghan | | |
| Kathleen Susan Kiefer | Steven John Martenet # | | | | | |

State of Ohio
County of Warren SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Steven John Martenet
President/Chairperson

Kathleen Susan Kiefer
Vice President/Secretary

Robert David Kretschmer
Vice President/Treasurer

Subscribed and sworn to before me this
10th day of February 2018

Kristine A. Baumgartner

a. Is this an original filing? Yes [X] No []
 b. If no,
 1. State the amendment number
 2. Date filed
 3. Number of pages attached



KRISTINE A. BAUMGARTNER
Notary Public, State of Ohio
My Commission Expires
September 3, 2019