





LIFE AND ACCIDENT AND HEALTH COMPANIES — ASSOCIATION EDITION

ANNUAL STATEMENT  
For the Year Ended December 31, 2016  
OF THE CONDITION AND AFFAIRS OF THE  
GRANGE LIFE INSURANCE COMPANY

|                                       |                                 |                  |       |                |                                             |            |                                |            |
|---------------------------------------|---------------------------------|------------------|-------|----------------|---------------------------------------------|------------|--------------------------------|------------|
| NAIC Group Code                       | 00267                           | (Current Period) | 00267 | (Prior Period) | NAIC Company Code                           | 71218      | Employer's ID Number           | 31-0739286 |
| Organized under the Laws of           | Ohio                            |                  |       |                | State of Domicile or Port of Entry          | Ohio       |                                |            |
| Country of Domicile                   | United States                   |                  |       |                |                                             |            |                                |            |
| Incorporated/Organized                | 03/05/1968                      |                  |       |                | Commenced Business                          | 07/01/1968 |                                |            |
| Statutory Home Office                 | 671 South High Street           |                  |       |                | Columbus, OH, US 43206-1066                 |            |                                |            |
|                                       | (Street and Number)             |                  |       |                | (City or Town, State, Country and Zip Code) |            |                                |            |
| Main Administrative Office            | 671 South High Street           |                  |       |                | Columbus, OH, US 43206-1066                 |            | 614-445-2900                   |            |
|                                       | (Street and Number)             |                  |       |                | (City or Town, State, Country and Zip Code) |            | (Area Code) (Telephone Number) |            |
| Mail Address                          | P.O. Box 1218                   |                  |       |                | Columbus, OH, US 43216-1212                 |            |                                |            |
|                                       | (Street and Number or P.O. Box) |                  |       |                | (City or Town, State, Country and Zip Code) |            |                                |            |
| Primary Location of Books and Records | 671 South High Street           |                  |       |                | Columbus, OH, US 43206-1066                 |            | 614-445-2900                   |            |
|                                       | (Street and Number)             |                  |       |                | (City or Town, State, Country and Zip Code) |            | (Area Code) (Telephone Number) |            |
| Internet Web Site Address             | www.grangeinsurance.com         |                  |       |                |                                             |            |                                |            |
| Statutory Statement Contact           | Jeffrey P. Siefker              |                  |       |                | 614-593-4014                                |            |                                |            |
|                                       | (Name)                          |                  |       |                | (Area Code) (Telephone Number) (Extension)  |            |                                |            |
|                                       | siefkerj@grangeinsurance.com    |                  |       |                | 614-445-2619                                |            |                                |            |
|                                       | (E-Mail Address)                |                  |       |                | (FAX Number)                                |            |                                |            |

OFFICERS

| Name                  | Title           | Name                  | Title     |
|-----------------------|-----------------|-----------------------|-----------|
| Theresa Marie Mason # | President       | Teresa Jean Dalenta # | EVP & CFO |
| LaVawn Dee Coleman    | EVP & Secretary | Milliman              | Actuary   |

OTHER OFFICERS

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

DIRECTORS OR TRUSTEES

|                        |                           |                        |                      |
|------------------------|---------------------------|------------------------|----------------------|
| JOHN (NMN) AMMENDOLA   | MARK LEWIS BOXER          | DOUGLAS PAUL BUTH      | GLENN EUGENE CORLETT |
| TERESA JEAN DALENTA #  | MICHAEL DESMOND FRAIZER # | ROBERT ENLOW HOYT      | MARY MARNETTE PERRY  |
| THOMAS SIMRALL STEWART | DAVID CHARLES WETMORE     | CHRISTIANNA (NMN) WOOD |                      |
|                        |                           |                        |                      |
|                        |                           |                        |                      |

State of Ohio.....  
County of Franklin.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                                 |                                  |                                       |
|-------------------------------------------------|----------------------------------|---------------------------------------|
| Theresa Marie Mason<br>President                | Teresa Jean Dalenta<br>EVP & CFO | LaVawn Dee Coleman<br>EVP & Secretary |
| a. Is this an original filing? Yes [ ] No [ X ] |                                  |                                       |
| b. If no:                                       |                                  |                                       |
| 1. State the amendment number 3                 |                                  |                                       |
| 2. Date filed                                   |                                  |                                       |
| 3. Number of pages attached                     |                                  |                                       |