

AMENDED FILING COVER SHEET

| Amended File Title | Amended Explanation                                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Jurat              | Ohio FAIR Plan erroneously submitted the confidential Actuarial Opinion Summary rather than the Actuarial Opinion as required |
| Actuarial Opinion  | Ohio FAIR Plan erroneously submitted the confidential Actuarial Opinion Summary rather than the Actuarial Opinion as required |



32573201620100105

ANNUAL STATEMENT

For the Year Ended December 31, 2016  
OF THE CONDITION AND AFFAIRS OF THE

Ohio FAIR Plan Underwriting Association

|                                       |                                             |                |                   |                                                                            |                      |            |
|---------------------------------------|---------------------------------------------|----------------|-------------------|----------------------------------------------------------------------------|----------------------|------------|
| NAIC Group Code                       | 0000                                        | 0000           | NAIC Company Code | 32573                                                                      | Employer's ID Number | 23-7024436 |
|                                       | (Current Period)                            | (Prior Period) |                   |                                                                            |                      |            |
| Organized under the Laws of           | OHIO                                        |                |                   | State of Domicile or Port of Entry OH                                      |                      |            |
| Country of Domicile                   | UNITED STATES                               |                |                   |                                                                            |                      |            |
| Incorporated/Organized                | October 25, 1968                            |                |                   | Commenced Business June 1, 1974                                            |                      |            |
| Statutory Home Office                 | 2500 CORPORATE EXCHANGE DR., SUITE 250      |                |                   | COLUMBUS, OH, US 43231                                                     |                      |            |
|                                       | (Street and Number)                         |                |                   | (City or Town, State, Country and Zip Code)                                |                      |            |
| Main Administrative Office            | 2500 CORPORATE EXCHANGE DR., SUITE 250      |                |                   |                                                                            |                      |            |
|                                       | (Street and Number)                         |                |                   |                                                                            |                      |            |
|                                       | COLUMBUS, OH, US 43231                      |                |                   | 614-839-6446                                                               |                      |            |
|                                       | (City or Town, State, Country and Zip Code) |                |                   | (Area Code) (Telephone Number)                                             |                      |            |
| Mail Address                          | 2500 CORPORATE EXCHANGE DR., SUITE 250      |                |                   | COLUMBUS, OH, US 43231                                                     |                      |            |
|                                       | (Street and Number or P.O. Box)             |                |                   | (City or Town, State, Country and Zip Code)                                |                      |            |
| Primary Location of Books and Records | 2500 CORPORATE EXCHANGE DR., SUITE 250      |                |                   | COLUMBUS, OH, US 43231                                                     |                      |            |
|                                       | (Street and Number)                         |                |                   | (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number) |                      |            |
| Internet Web Site Address             | WWW.OHIOFAIRPLAN.COM                        |                |                   |                                                                            |                      |            |
| Statutory Statement Contact           | MICHELLE R. KNODELL                         |                |                   | 614-839-6446 x. 155                                                        |                      |            |
|                                       | (Name)                                      |                |                   | (Area Code) (Telephone Number) (Extension)                                 |                      |            |
|                                       | MKNODELL@OHIOFAIRPLAN.COM                   |                |                   | 614-839-1473                                                               |                      |            |
|                                       | (E-Mail Address)                            |                |                   | (Fax Number)                                                               |                      |            |

OFFICERS  
CHAIRMAN  
JOEL B. KRATZER

|    | Name               | Title     |
|----|--------------------|-----------|
| 1. | W. SHAWN BRACE     | PRESIDENT |
| 2. | TRACY A. BRININGER | SECRETARY |
| 3. | W. SHAWN BRACE     | TREASURER |

VICE PRESIDENTS

| Name               | Title                 | Name                  | Title                     |
|--------------------|-----------------------|-----------------------|---------------------------|
| TRACY A. BRININGER | VICE PRESIDENT CLAIMS | MICHELLE R. KNODELL # | VICE PRESIDENT ACCOUNTING |
|                    |                       |                       |                           |
|                    |                       |                       |                           |
|                    |                       |                       |                           |
|                    |                       |                       |                           |
|                    |                       |                       |                           |
|                    |                       |                       |                           |
|                    |                       |                       |                           |

DIRECTORS OR TRUSTEES

|                  |                 |                 |                 |
|------------------|-----------------|-----------------|-----------------|
| JOEL BOKERMAN #  | JAN FOLEY OROSZ | STEPHANIE GREEN | JENNIFER KEEFER |
| STEPHEN KINMAN # | JOEL KRATZER    | TERRY MCCLASKEY | DIANE MONIN     |
| ARTHUR NORMAN    | MARTY SKIDMORE  | SABRINA WANG    | RICHARD ZALESKI |
|                  |                 |                 |                 |
|                  |                 |                 |                 |
|                  |                 |                 |                 |
|                  |                 |                 |                 |
|                  |                 |                 |                 |
|                  |                 |                 |                 |

State of OHIO

County of FRANKLIN ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                 |                |                    |
|-----------------|----------------|--------------------|
| (Signature)     | (Signature)    | (Signature)        |
| JOEL B. KRATZER | W. SHAWN BRACE | TRACY A. BRININGER |
| (Printed Name)  | (Printed Name) | (Printed Name)     |
| 1.              | 2.             | 3.                 |
| CHAIRMAN        | PRESIDENT      | SECRETARY          |
| (Title)         | (Title)        | (Title)            |

Subscribed and sworn to (or affirmed) before me this on this  
day of JANUARY, 2017, by

a. Is this an original filing? [ ] Yes [X] No

b. If no: 1. State the amendment number 1

2. Date filed 04/27/2017

3. Number of pages attached 2