

FIRST CATHOLIC SLOVAK UNION – 2016 ANNUAL STATEMENT AMENDED FILING FOR STATE PAGES.

1. The following state pages in which the Society is NOT licensed incorrectly reflected premium and/or annuity receipts, direct claims & benefits paid, direct death benefits incurred, and policy exhibit activity.

The state pages were updated to correctly reflect zero (-0-) activity for 2016.

State pages corrected:

Alabama

Arkansas

California

Delaware

Kansas

New Mexico

Oregon

Rhode Island

Washington

2. Schedule T and Schedule T Part 2 were corrected to reflect the changes made in item #1.

The First Catholic Slovak Union does not issue A&H insurance.



ANNUAL STATEMENT

For the Year Ended December 31, 2016

of the Condition and Affairs of the

FIRST CATHOLIC SLOVAK UNION OF THE UNITED STATES OF AMERICA & CANADA

|   |  |  |
|---|--|--|
| NAIC Group Code..... 0, 0                   | NAIC Company Code..... 56340   | Employer's ID Number..... 34-0220550       |
| (Current Period) (Prior Period)             |  |  |
| Organized under the Laws of OH              | State of Domicile or Port of Entry OH  | Country of Domicile US                     |
| Incorporated/Organized..... January 9, 1892 | Commenced Business..... October 1, 1890                                      |  |
| Statutory Home Office                       | 6611 ROCKSIDE ROAD..... INDEPENDENCE ..... OH ..... US ..... 44131           |  |
|   | (Street and Number) (City or Town, State, Country and Zip Code)              |  |
| Main Administrative Office                  | 6611 ROCKSIDE ROAD..... INDEPENDENCE ..... OH ..... US..... 44131            | 216-642-9406                               |
|   | (Street and Number) (City or Town, State, Country and Zip Code)              | (Area Code) (Telephone Number)             |
| Mail Address                                | 6611 ROCKSIDE ROAD..... INDEPENDENCE ..... OH ..... US ..... 44131           |  |
|   | (Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |  |
| Primary Location of Books and Records       | 6611 ROCKSIDE ROAD..... INDEPENDENCE ..... OH ..... US ..... 44131           | 216-642-9406                               |
|   | (Street and Number) (City or Town, State, Country and Zip Code)              | (Area Code) (Telephone Number)             |
| Internet Web Site Address                   | WWW.FCSU.COM   |  |
| Statutory Statement Contact                 | KENNETH ANTHONY ARENDT   | 216-642-9406                               |
|   | (Name)   | (Area Code) (Telephone Number) (Extension) |
|   | FCSU@AOL.COM   | 216-642-4310                               |
|   | (E-Mail Address)   | (Fax Number)                               |

OFFICERS

| Name                   | Title           | Name                      | Title               |
|------------------------|-----------------|---------------------------|---------------------|
| 1. ANDREW MATHEW RAJEC | PRESIDENT       | 2. KENNETH ANTHONY ARENDT | EXECUTIVE SECRETARY |
| 3. GEORGE F. MATTA II  | TREASURER       | 4. ANDREW R. HARCAR SR    | VICE PRESIDENT      |
| OTHER                  |                 |                           |                     |
| GARY J. MATTA          | GENERAL COUNSEL | EDWARD COWMAN             | ACTUARY             |

DIRECTORS OR TRUSTEES

|                     |                     |                        |                    |
|---------------------|---------------------|------------------------|--------------------|
| ANDREW MATHEW RAJEC | ANDREW R. HARCAR SR | KENNETH ANTHONY ARENDT | GEORGE F. MATTA II |
| REV. THOMAS NASTA   | RUDOLPH BERNATH     | SABINA SABADOS         | HENRY HASSAY       |
| KAREN HUNKA         | JAMES MARMOL        | MARTHA ZAVADA-WOJCIK   | MILOS MITRO        |
| DAMIAN NASTA        | RUDOLF ONDREJCO     | MICHAEL LAKO           |                    |

State of..... OHIO  
County of..... CUYAHOGA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                   |                                |                               |
|-----------------------------------|--------------------------------|-------------------------------|
| (Signature)                       | (Signature)                    | (Signature)                   |
| ANDREW MATHEW RAJEC               | KENNETH ANTHONY ARENDT         | GEORGE F. MATTA II            |
| 1. (Printed Name)                 | 2. (Printed Name)              | 3. (Printed Name)             |
| PRESIDENT                         | EXECUTIVE SECRETARY            | TREASURER                     |
| (Title)                           | (Title)                        | (Title)                       |
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ X ] No [ ]              |
| This 15th day of FEBRUARY 2017    | b. If no                       | 1. State the amendment number |
|                                   |                                | 2. Date filed                 |
|                                   |                                | 3. Number of pages attached   |