

AMENDED FILING COVER SHEET

Amended File Title	Amended Explanation
Jurat	Ohio FAIR Plan erroneously submitted the confidential Actuarial Opinion Summary rather than the Actuarial Opinion as required
Actuarial Opinion	Ohio FAIR Plan erroneously submitted the confidential Actuarial Opinion Summary rather than the Actuarial Opinion as required



32573201620100105

ANNUAL STATEMENT

For the Year Ended December 31, 2016  
OF THE CONDITION AND AFFAIRS OF THE

Ohio FAIR Plan Underwriting Association

NAIC Group Code	0000	0000	NAIC Company Code	32573	Employer's ID Number	23-7024436
	(Current Period)	(Prior Period)				
Organized under the Laws of	OHIO	State of Domicile or Port of Entry			OH	
Country of Domicile	UNITED STATES					
Incorporated/Organized	October 25, 1968			Commenced Business	June 1, 1974	
Statutory Home Office	2500 CORPORATE EXCHANGE DR., SUITE 250			COLUMBUS, OH, US 43231		
	(Street and Number)			(City or Town, State, Country and Zip Code)		
Main Administrative Office	2500 CORPORATE EXCHANGE DR., SUITE 250					
	(Street and Number)					
	COLUMBUS, OH, US 43231			614-839-6446		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Mail Address	2500 CORPORATE EXCHANGE DR., SUITE 250			COLUMBUS, OH, US 43231		
	(Street and Number or P.O. Box)			(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	2500 CORPORATE EXCHANGE DR., SUITE 250			COLUMBUS, OH, US 43231		
	(Street and Number)			(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)		
Internet Web Site Address	WWW.OHIOFAIRPLAN.COM					
Statutory Statement Contact	MICHELLE R. KNODELL			614-839-6446 x. 155		
	(Name)			(Area Code) (Telephone Number) (Extension)		
	MKNODELL@OHIOFAIRPLAN.COM			614-839-1473		
	(E-Mail Address)			(Fax Number)		

OFFICERS  
CHAIRMAN  
JOEL B. KRATZER

	Name	Title
1.	W. SHAWN BRACE	PRESIDENT
2.	TRACY A. BRININGER	SECRETARY
3.	W. SHAWN BRACE	TREASURER

VICE PRESIDENTS

Name	Title	Name	Title
TRACY A. BRININGER	VICE PRESIDENT CLAIMS	MICHELLE R. KNODELL #	VICE PRESIDENT ACCOUNTING

DIRECTORS OR TRUSTEES

JOEL BOKERMAN #	JAN FOLEY OROSZ	STEPHANIE GREEN	JENNIFER KEEFER
STEPHEN KINMAN #	JOEL KRATZER	TERRY MCCLASKEY	DIANE MONIN
ARTHUR NORMAN	MARTY SKIDMORE	SABRINA WANG	RICHARD ZALESKI

State of OHIO

County of FRANKLIN ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)	(Signature)	(Signature)
JOEL B. KRATZER	W. SHAWN BRACE	TRACY A. BRININGER
(Printed Name)	(Printed Name)	(Printed Name)
1.	2.	3.
CHAIRMAN	PRESIDENT	SECRETARY
(Title)	(Title)	(Title)

Subscribed and sworn to (or affirmed) before me this on this  
day of JANUARY, 2017, by

a. Is this an original filing? [ ] Yes [X] No

b. If no: 1. State the amendment number 1

2. Date filed 04/27/2017

3. Number of pages attached 2