

**Partial Amendment includes actuarial opinion with revised wording.**



## HEALTH ANNUAL STATEMENT

FOR THE YEAR ENDED DECEMBER 31, 2016  
OF THE CONDITION AND AFFAIRS OF THE

### UnitedHealthcare Community Plan of Ohio, Inc.

NAIC Group Code	0707 (Current)	0707 (Prior)	NAIC Company Code	12323	Employer's ID Number	56-2451429
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Licensed as business type:	Health Maintenance Organization					
Is HMO Federally Qualified? Yes [ ] No [ X ]						
Incorporated/Organized	03/29/2004		Commenced Business	10/01/2005		
Statutory Home Office	9200 Worthington Road (Street and Number)		Westerville, OH, US 43082 (City or Town, State, Country and Zip Code)			
Main Administrative Office	9700 Health Care Lane (Street and Number)		952-979-6165 (Area Code) (Telephone Number)			
Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code)						
Mail Address	9700 Health Care Lane (Street and Number or P.O. Box)		Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	9700 Health Care Lane (Street and Number)		952-979-6165 (Area Code) (Telephone Number)			
Minnetonka, MN, US 55343 (City or Town, State, Country and Zip Code)						
Internet Website Address	www.uhccommunityplan.com					
Statutory Statement Contact	Rachel Ivelisse Ramos (Name)		952-406-4923 (Area Code) (Telephone Number)			
	rachel_ramos@uhc.com (E-mail Address)		952-979-7825 (FAX Number)			

#### OFFICERS

President	Tracy Lynn Davidson	Treasurer	Robert Worth Oberrender
Secretary	Christina Regina Palme-Krizak	Chief Financial Officer	Dale Ray Moore

#### OTHER

Heather Anastasia Lang Jacobsen #, Assistant  
Secretary

Nyle Brent Cottington, Vice President

#### DIRECTORS OR TRUSTEES

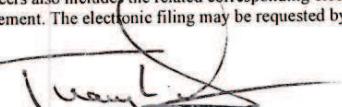
Richard Gordon Dunlop	Joseph Gilbert Gaudio	Yasmine Herminia Winkler
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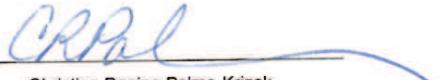
State of OH  
County of Franklin

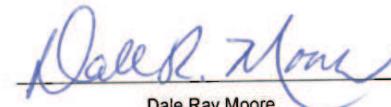
State of Minnesota  
County of Ramsey

State of OH  
County of Franklin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
Tracy Lynn Davidson  
President

  
Christina Regina Palme-Krizak  
Secretary

  
Dale Ray Moore  
Chief Financial Officer

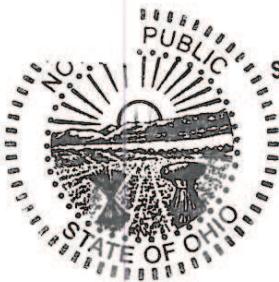
Subscribed and sworn to before me this  
15th day of March 2017  
Stacey W. Friedman

Subscribed and sworn to before me this  
10 day of MARCH 2017  
Peggy A. Ringhofer

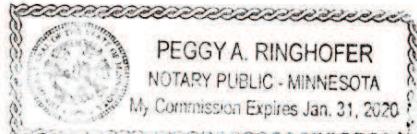
Subscribed and sworn to before me this  
14th day of March 2017  
Stacey W. Friedman

a. Is this an original filing?..... Yes [ ] No [ X ]  
b. If no,

1. State the amendment number.....
2. Date filed.....
3. Number of pages at [uhccommunityplan.com](http://uhccommunityplan.com).....



STACEY W FRIEDMAN  
NOTARY PUBLIC  
STATE OF OHIO  
COMM. EXPIRES  
02-02-2021



3/16/17  
STACEY W FRIEDMAN  
NOTARY PUBLIC  
STATE OF OHIO  
COMM. EXPIRES  
02-02-2021