



ANNUAL STATEMENT

For the Year Ended December 31, 2015

of the Condition and Affairs of the

SUPERIOR DENTAL CARE, INC.

NAIC Group Code..... 0, 0      NAIC Company Code..... 96280      Employer's ID Number..... 31-1119867

(Current Period) (Prior Period)

Organized under the Laws of OHIO      State of Domicile or Port of Entry OHIO      Country of Domicile US

Licensed as Business Type.....DENTAL SERVICE CORPORATION      Is HMO Federally Qualified? Yes [ ] No [ X ]

Incorporated/Organized..... November 30, 1984      Commenced Business..... January 1, 1986

Statutory Home Office      6683 CENTERVILLE-BUSINESS PARKWAY..... DAYTON ..... OH .....      45459

(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office      6683 CENTERVILLE-BUSINESS PARKWAY..... DAYTON ..... OH .....      45459      937-438-0283

(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address      6683 CENTERVILLE-BUSINESS PARKWAY..... DAYTON ..... OH .....      45459

(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records      6683 CENTERVILLE-BUSINESS PARKWAY..... DAYTON ..... OH .....      45459      937-438-0283

(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Web Site Address      www.superiordental.com

Statutory Statement Contact      WENDY GLOVER      937-438-0283

(Name) (Area Code) (Telephone Number) (Extension)

WGLOVER@SUPERIORDENTAL.COM      937-291-5690

(E-Mail Address) (Fax Number)

OFFICERS

| Name                  | Title     | Name                      | Title     |
|-----------------------|-----------|---------------------------|-----------|
| 1. L DON SHUMAKER DDS | PRESIDENT | 2. DOUGLAS R HOEFLING DDS | TREASURER |
| 3. GLENN BOWER        | SECRETARY | 4. TRACI Y HARRELL        | CEO       |

OTHER

DIRECTORS OR TRUSTEES

|                       |                             |                         |                       |
|-----------------------|-----------------------------|-------------------------|-----------------------|
| Dennis A Burns DDS    | Roger E Clark DDS           | Douglas R Hoeffling DDS | Richard W Portune DDS |
| L Don Shumaker DDS    | James L Sims DDS            | Laura Pall DDS          | David W Menning DDS   |
| Thomas A Grabeman DDS | Dale Anne Featheringham DDS | Glenn Bower             | Traci Y Harrell       |

State of..... Ohio

County of..... Montgomery

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                    |                        |                   |
|--------------------|------------------------|-------------------|
| (Signature)        | (Signature)            | (Signature)       |
| L DON SHUMAKER DDS | DOUGLAS R HOEFLING DDS | GLENN BOWER       |
| 1. (Printed Name)  | 2. (Printed Name)      | 3. (Printed Name) |
| PRESIDENT          | TREASURER              | SECRETARY         |
| (Title)            | (Title)                | (Title)           |

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_ 2016

a. Is this an original filing? Yes [ X ] No [ ]

b. If no

1. State the amendment number \_\_\_\_\_

2. Date filed \_\_\_\_\_

3. Number of pages attached \_\_\_\_\_

EXHIBIT 2 - ACCIDENT AND HEALTH PREMIUMS DUE AND UNPAID

| 1                                                                           | 2           | 3            | 4            | 5            | 6           | 7        |
|-----------------------------------------------------------------------------|-------------|--------------|--------------|--------------|-------------|----------|
| Name of Debtor                                                              | 1 - 30 Days | 31 - 60 Days | 61 - 90 Days | Over 90 Days | Nonadmitted | Admitted |
| A&H Premiums Due and Unpaid                                                 |             |              |              |              |             |          |
| Fidelity Health Care.....                                                   | 22,615      | 21,912       | 22,490       |              |             | 67,017   |
| Montgomery County Board of Developmental Disabilities Services.....         | 18,358      | 18,761       | 5,272        |              |             | 42,391   |
| 0299997. Group subscribers subtotal.....                                    | 40,973      | 40,673       | 27,762       | 0            | 0           | 109,408  |
| 0299998. Premiums due and unpaid not individually listed.....               | 213,291     | 9,124        |              |              |             | 222,415  |
| 0299999. Total group.....                                                   | 254,264     | 49,797       | 27,762       | 0            | 0           | 331,823  |
| 0599999. Accident and health premiums due and unpaid (Page 2, Line 15)..... | 254,264     | 49,797       | 27,762       | 0            | 0           | 331,823  |

**Ex. 3 - Health Care Receivables**  
**NONE**

**Ex. 3A - Analysis of Health Care Receivables Collected and Accrued**  
**NONE**

**EXHIBIT 4 - CLAIMS UNPAID AND INCENTIVE POOL, WITHHOLD AND BONUS (Reported and Unreported)**

| Aging Analysis of Unpaid Claims                                      |             |              |              |               |               |           |
|----------------------------------------------------------------------|-------------|--------------|--------------|---------------|---------------|-----------|
| 1                                                                    | 2           | 3            | 4            | 5             | 6             | 7         |
| Account                                                              | 1 - 30 Days | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | Over 120 Days | Total     |
| Claims Unpaid (Reported)                                             |             |              |              |               |               |           |
| 0299999. Aggregate accounts not individually listed - uncovered..... | 704,705     | 6,106        |              |               |               | 710,811   |
| 0499999. Subtotals.....                                              | 704,705     | 6,106        | 0            | 0             | 0             | 710,811   |
| 0599999. Unreported claim and other claim reserves.....              |             |              |              |               |               | 882,063   |
| 0699999. Total amounts withheld.....                                 |             |              |              |               |               | 337,596   |
| 0799999. Total claims unpaid.....                                    |             |              |              |               |               | 1,930,470 |

**EXHIBIT 5 - AMOUNTS DUE FROM PARENT, SUBSIDIARIES AND AFFILIATES**

| 1<br>Name of Affiliate                               | 2<br>1 - 30 Days | 3<br>31 - 60 Days | 4<br>61 - 90 Days | 5<br>Over 90 Days | 6<br>Nonadmitted | Admitted     |                  |
|------------------------------------------------------|------------------|-------------------|-------------------|-------------------|------------------|--------------|------------------|
|                                                      |                  |                   |                   |                   |                  | 7<br>Current | 8<br>Non-Current |
| Amounts Due From Parent, Subsidiaries and Affiliates |                  |                   |                   |                   |                  |              |                  |
| 0299999. Receivables not individually listed.....    | .....679,398     | .....             | .....             | .....             | .....679,398     | .....        | .....            |
| 0399999. Total gross amounts receivable.....         | .....679,398     | .....0            | .....0            | .....0            | .....679,398     | .....0       | .....0           |

EXHIBIT 6 - AMOUNTS DUE TO PARENT, SUBSIDIARIES AND AFFILIATES

| 1         | 2           | 3      | 4       | 5           |
|-----------|-------------|--------|---------|-------------|
| Affiliate | Description | Amount | Current | Non-Current |

NONE

EXHIBIT 7 - PART 1 - SUMMARY OF TRANSACTIONS WITH PROVIDERS

| Payment Method                                                 | 1<br>Direct<br>Medical<br>Expense<br>Payment | 2<br><br>Column 1<br>as a %<br>of Total Payment | 3<br><br>Total<br>Members<br>Covered | 4<br><br>Column 3<br>as a %<br>of Total Members | 5<br><br>Column 1<br>Expenses Paid<br>to Affiliated<br>Providers | 6<br><br>Column 1<br>Expenses Paid<br>to Non-Affiliated<br>Providers |
|----------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|
| Capitation Payments:                                           |                                              |                                                 |                                      |                                                 |                                                                  |                                                                      |
| 1. Medical groups.....                                         | .....0                                       | .....0.0                                        | .....                                | .....                                           | .....                                                            | .....                                                                |
| 2. Intermediaries.....                                         | .....0                                       | .....0.0                                        | .....                                | .....                                           | .....                                                            | .....                                                                |
| 3. All other providers.....                                    | .....0                                       | .....0.0                                        | .....                                | .....                                           | .....                                                            | .....                                                                |
| 4. Total capitation payments.....                              | .....0                                       | .....0.0                                        | .....0                               | .....                                           | .....0                                                           | .....0                                                               |
| Other Payments:                                                |                                              |                                                 |                                      |                                                 |                                                                  |                                                                      |
| 5. Fee-for-service.....                                        | .....0                                       | .....0.0                                        | .....XXX                             | .....XXX                                        | .....                                                            | .....                                                                |
| 6. Contractual fee payments.....                               | .....0                                       | .....0.0                                        | .....XXX                             | .....XXX                                        | .....                                                            | .....                                                                |
| 7. Bonus/withhold arrangements - fee-for-service.....          | .....0                                       | .....0.0                                        | .....XXX                             | .....XXX                                        | .....                                                            | .....                                                                |
| 8. Bonus/withhold arrangements - contractual fee payments..... | .....36,524,687                              | .....100.0                                      | .....XXX                             | .....XXX                                        | .....36,524,687                                                  | .....                                                                |
| 9. Non-contingent salaries.....                                | .....0                                       | .....0.0                                        | .....XXX                             | .....XXX                                        | .....                                                            | .....                                                                |
| 10. Aggregate cost arrangements.....                           | .....0                                       | .....0.0                                        | .....XXX                             | .....XXX                                        | .....                                                            | .....                                                                |
| 11. All other payments.....                                    | .....0                                       | .....0.0                                        | .....XXX                             | .....XXX                                        | .....                                                            | .....                                                                |
| 12. Total other payments.....                                  | .....36,524,687                              | .....100.0                                      | .....XXX                             | .....XXX                                        | .....36,524,687                                                  | .....0                                                               |
| 13. Total (Line 4 plus Line 12).....                           | .....36,524,687                              | .....100.0                                      | .....XXX                             | .....XXX                                        | .....36,524,687                                                  | .....0                                                               |

EXHIBIT 7 - PART 2 - SUMMARY OF TRANSACTIONS WITH INTERMEDIARIES

| 1<br><br>NAIC<br>Code | 2<br><br>Name of<br>Intermediary | 3<br><br>Capitation<br>Paid | 4<br><br>Average<br>Monthly<br>Capitation | 5<br><br>Intermediary's<br>Total Adjusted<br>Capital | 6<br><br>Intermediary's<br>Authorized Control<br>Level RBC |
|-----------------------|----------------------------------|-----------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
|-----------------------|----------------------------------|-----------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------------|

NONE

EXHIBIT 8 - FURNITURE, EQUIPMENT AND SUPPLIES OWNED

|                                                   | 1      | 2            | 3                           | 4                                  | 5                         | 6                      |
|---------------------------------------------------|--------|--------------|-----------------------------|------------------------------------|---------------------------|------------------------|
| Description                                       | Cost   | Improvements | Accumulated<br>Depreciation | Book Value<br>Less<br>Encumbrances | Assets<br>Not<br>Admitted | Net Admitted<br>Assets |
| 1. Administrative furniture and equipment.....    | NONE   |              |                             |                                    |                           | .....0                 |
| 2. Medical furniture, equipment and fixtures..... |        |              |                             |                                    |                           | .....0                 |
| 3. Pharmaceuticals and surgical supplies.....     |        |              |                             |                                    |                           | .....0                 |
| 4. Durable medical equipment.....                 |        |              |                             |                                    |                           | .....0                 |
| 5. Other property and equipment.....              |        |              |                             |                                    |                           | .....0                 |
| 6. Total.....                                     | .....0 | .....0       | .....0                      | .....0                             | .....0                    | .....0                 |





**EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

REPORT FOR: 1. CORPORATION.....SUPERIOR DENTAL CARE, INC.      2. DAYTON, OH

BUSINESS IN THE STATE OF GRAND TOTAL DURING THE YEAR (Location)

NAIC Group Code.....0

NAIC Company Code.....96280

|                                                                | 1<br><br>Total | Comprehensive (Hospital & Medical) |                | 4<br><br>Medicare<br>Supplement | 5<br><br>Vision<br>Only | 6<br><br>Dental<br>Only | 7<br><br>Federal<br>Employees Health<br>Benefits Plan | 8<br><br>Title XVIII<br>Medicare | 9<br><br>Title XIX<br>Medicaid | 10<br><br>Other |
|----------------------------------------------------------------|----------------|------------------------------------|----------------|---------------------------------|-------------------------|-------------------------|-------------------------------------------------------|----------------------------------|--------------------------------|-----------------|
|                                                                |                | 2<br><br>Individual                | 3<br><br>Group |                                 |                         |                         |                                                       |                                  |                                |                 |
| <b>Total Members at end of:</b>                                |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 1. Prior year.....                                             | 169,993        |                                    |                |                                 |                         | 169,993                 |                                                       |                                  |                                |                 |
| 2. First quarter.....                                          | 174,206        |                                    |                |                                 |                         | 174,206                 |                                                       |                                  |                                |                 |
| 3. Second quarter.....                                         | 172,962        |                                    |                |                                 |                         | 172,962                 |                                                       |                                  |                                |                 |
| 4. Third quarter.....                                          | 172,370        |                                    |                |                                 |                         | 172,370                 |                                                       |                                  |                                |                 |
| 5. Current year.....                                           | 173,548        |                                    |                |                                 |                         | 173,548                 |                                                       |                                  |                                |                 |
| 6. Current year member months.....                             | 2,071,653      |                                    |                |                                 |                         | 2,071,653               |                                                       |                                  |                                |                 |
| <b>Total Member Ambulatory Encounters for Year:</b>            |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 7. Physician.....                                              | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 8. Non-physician.....                                          | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 9. Totals.....                                                 | 0              | 0                                  | 0              | 0                               | 0                       | 0                       | 0                                                     | 0                                | 0                              | 0               |
| 10. Hospital patient days incurred.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 11. Number of inpatient admissions.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 12. Health premiums written (b).....                           | 46,621,810     |                                    |                |                                 |                         | 46,621,810              |                                                       |                                  |                                |                 |
| 13. Life premiums direct.....                                  | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 14. Property/casualty premiums written.....                    | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 15. Health premiums earned.....                                | 46,621,810     |                                    |                |                                 |                         | 46,621,810              |                                                       |                                  |                                |                 |
| 16. Property/casualty premiums earned.....                     | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 17. Amount paid for provision of health care services.....     | 36,524,687     |                                    |                |                                 |                         | 36,524,687              |                                                       |                                  |                                |                 |
| 18. Amount incurred for provision of health care services..... | 36,229,737     |                                    |                |                                 |                         | 36,229,737              |                                                       |                                  |                                |                 |

(a) For health business: number of persons insured under PPO managed care products.....0 and number of persons insured under indemnity only products.....0.  
(b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$......0



**EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

REPORT FOR: 1. CORPORATION.....SUPERIOR DENTAL CARE, INC.      2. DAYTON, OH

BUSINESS IN THE STATE OF INDIANA DURING THE YEAR (Location)

NAIC Group Code.....0

NAIC Company Code.....96280

|                                                                | 1<br><br>Total | Comprehensive (Hospital & Medical) |                | 4<br><br>Medicare<br>Supplement | 5<br><br>Vision<br>Only | 6<br><br>Dental<br>Only | 7<br><br>Federal<br>Employees Health<br>Benefits Plan | 8<br><br>Title XVIII<br>Medicare | 9<br><br>Title XIX<br>Medicaid | 10<br><br>Other |
|----------------------------------------------------------------|----------------|------------------------------------|----------------|---------------------------------|-------------------------|-------------------------|-------------------------------------------------------|----------------------------------|--------------------------------|-----------------|
|                                                                |                | 2<br><br>Individual                | 3<br><br>Group |                                 |                         |                         |                                                       |                                  |                                |                 |
| <b>Total Members at end of:</b>                                |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 1. Prior year.....                                             | 131            |                                    |                |                                 |                         | 131                     |                                                       |                                  |                                |                 |
| 2. First quarter.....                                          | 175            |                                    |                |                                 |                         | 175                     |                                                       |                                  |                                |                 |
| 3. Second quarter.....                                         | 176            |                                    |                |                                 |                         | 176                     |                                                       |                                  |                                |                 |
| 4. Third quarter.....                                          | 175            |                                    |                |                                 |                         | 175                     |                                                       |                                  |                                |                 |
| 5. Current year.....                                           | 216            |                                    |                |                                 |                         | 216                     |                                                       |                                  |                                |                 |
| 6. Current year member months.....                             | 2,188          |                                    |                |                                 |                         | 2,188                   |                                                       |                                  |                                |                 |
| <b>Total Member Ambulatory Encounters for Year:</b>            |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 7. Physician.....                                              | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 8. Non-physician.....                                          | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 9. Totals.....                                                 | 0              | 0                                  | 0              | 0                               | 0                       | 0                       | 0                                                     | 0                                | 0                              | 0               |
| 10. Hospital patient days incurred.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 11. Number of inpatient admissions.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 12. Health premiums written (b).....                           | 48,779         |                                    |                |                                 |                         | 48,779                  |                                                       |                                  |                                |                 |
| 13. Life premiums direct.....                                  | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 14. Property/casualty premiums written.....                    | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 15. Health premiums earned.....                                | 48,779         |                                    |                |                                 |                         | 48,779                  |                                                       |                                  |                                |                 |
| 16. Property/casualty premiums earned.....                     | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 17. Amount paid for provision of health care services.....     | 38,849         |                                    |                |                                 |                         | 38,849                  |                                                       |                                  |                                |                 |
| 18. Amount incurred for provision of health care services..... | 39,905         |                                    |                |                                 |                         | 39,905                  |                                                       |                                  |                                |                 |

(a) For health business: number of persons insured under PPO managed care products.....0 and number of persons insured under indemnity only products.....0.

(b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$......0



**EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

REPORT FOR: 1. CORPORATION.....SUPERIOR DENTAL CARE, INC.      2. DAYTON, OH

BUSINESS IN THE STATE OF KENTUCKY DURING THE YEAR (Location)

NAIC Group Code.....0 NAIC Company Code.....96280

|                                                                | 1<br><br>Total | Comprehensive (Hospital & Medical) |                | 4<br><br>Medicare<br>Supplement | 5<br><br>Vision<br>Only | 6<br><br>Dental<br>Only | 7<br><br>Federal<br>Employees Health<br>Benefits Plan | 8<br><br>Title XVIII<br>Medicare | 9<br><br>Title XIX<br>Medicaid | 10<br><br>Other |
|----------------------------------------------------------------|----------------|------------------------------------|----------------|---------------------------------|-------------------------|-------------------------|-------------------------------------------------------|----------------------------------|--------------------------------|-----------------|
|                                                                |                | 2<br><br>Individual                | 3<br><br>Group |                                 |                         |                         |                                                       |                                  |                                |                 |
| <b>Total Members at end of:</b>                                |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 1. Prior year.....                                             | 9,070          |                                    |                |                                 |                         | 9,070                   |                                                       |                                  |                                |                 |
| 2. First quarter.....                                          | 9,350          |                                    |                |                                 |                         | 9,350                   |                                                       |                                  |                                |                 |
| 3. Second quarter.....                                         | 9,728          |                                    |                |                                 |                         | 9,728                   |                                                       |                                  |                                |                 |
| 4. Third quarter.....                                          | 9,617          |                                    |                |                                 |                         | 9,617                   |                                                       |                                  |                                |                 |
| 5. Current year.....                                           | 10,188         |                                    |                |                                 |                         | 10,188                  |                                                       |                                  |                                |                 |
| 6. Current year member months.....                             | 115,505        |                                    |                |                                 |                         | 115,505                 |                                                       |                                  |                                |                 |
| <b>Total Member Ambulatory Encounters for Year:</b>            |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 7. Physician.....                                              | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 8. Non-physician.....                                          | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 9. Totals.....                                                 | 0              | 0                                  | 0              | 0                               | 0                       | 0                       | 0                                                     | 0                                | 0                              | 0               |
| 10. Hospital patient days incurred.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 11. Number of inpatient admissions.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 12. Health premiums written (b).....                           | 2,362,393      |                                    |                |                                 |                         | 2,362,393               |                                                       |                                  |                                |                 |
| 13. Life premiums direct.....                                  | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 14. Property/casualty premiums written.....                    | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 15. Health premiums earned.....                                | 2,362,393      |                                    |                |                                 |                         | 2,362,393               |                                                       |                                  |                                |                 |
| 16. Property/casualty premiums earned.....                     | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 17. Amount paid for provision of health care services.....     | 1,998,180      |                                    |                |                                 |                         | 1,998,180               |                                                       |                                  |                                |                 |
| 18. Amount incurred for provision of health care services..... | 2,049,287      |                                    |                |                                 |                         | 2,049,287               |                                                       |                                  |                                |                 |

(a) For health business: number of persons insured under PPO managed care products.....0 and number of persons insured under indemnity only products.....0.  
(b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$......0



**EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

REPORT FOR: 1. CORPORATION.....SUPERIOR DENTAL CARE, INC.      2. DAYTON, OH

BUSINESS IN THE STATE OF OHIO DURING THE YEAR

(Location)

NAIC Group Code.....0

NAIC Company Code.....96280

|                                                                | 1<br><br>Total | Comprehensive (Hospital & Medical) |                | 4<br><br>Medicare<br>Supplement | 5<br><br>Vision<br>Only | 6<br><br>Dental<br>Only | 7<br><br>Federal<br>Employees Health<br>Benefits Plan | 8<br><br>Title XVIII<br>Medicare | 9<br><br>Title XIX<br>Medicaid | 10<br><br>Other |
|----------------------------------------------------------------|----------------|------------------------------------|----------------|---------------------------------|-------------------------|-------------------------|-------------------------------------------------------|----------------------------------|--------------------------------|-----------------|
|                                                                |                | 2<br><br>Individual                | 3<br><br>Group |                                 |                         |                         |                                                       |                                  |                                |                 |
| <b>Total Members at end of:</b>                                |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 1. Prior year.....                                             | 160,792        |                                    |                |                                 |                         | 160,792                 |                                                       |                                  |                                |                 |
| 2. First quarter.....                                          | 164,681        |                                    |                |                                 |                         | 164,681                 |                                                       |                                  |                                |                 |
| 3. Second quarter.....                                         | 163,058        |                                    |                |                                 |                         | 163,058                 |                                                       |                                  |                                |                 |
| 4. Third quarter.....                                          | 162,578        |                                    |                |                                 |                         | 162,578                 |                                                       |                                  |                                |                 |
| 5. Current year.....                                           | 163,144        |                                    |                |                                 |                         | 163,144                 |                                                       |                                  |                                |                 |
| 6. Current year member months.....                             | 1,953,960      |                                    |                |                                 |                         | 1,953,960               |                                                       |                                  |                                |                 |
| <b>Total Member Ambulatory Encounters for Year:</b>            |                |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 7. Physician.....                                              | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 8. Non-physician.....                                          | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 9. Totals.....                                                 | 0              | 0                                  | 0              | 0                               | 0                       | 0                       | 0                                                     | 0                                | 0                              | 0               |
| 10. Hospital patient days incurred.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 11. Number of inpatient admissions.....                        | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 12. Health premiums written (b).....                           | 44,210,638     |                                    |                |                                 |                         | 44,210,638              |                                                       |                                  |                                |                 |
| 13. Life premiums direct.....                                  | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 14. Property/casualty premiums written.....                    | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 15. Health premiums earned.....                                | 44,210,638     |                                    |                |                                 |                         | 44,210,638              |                                                       |                                  |                                |                 |
| 16. Property/casualty premiums earned.....                     | 0              |                                    |                |                                 |                         |                         |                                                       |                                  |                                |                 |
| 17. Amount paid for provision of health care services.....     | 34,487,658     |                                    |                |                                 |                         | 34,487,658              |                                                       |                                  |                                |                 |
| 18. Amount incurred for provision of health care services..... | 34,140,545     |                                    |                |                                 |                         | 34,140,545              |                                                       |                                  |                                |                 |

(a) For health business: number of persons insured under PPO managed care products.....0 and number of persons insured under indemnity only products.....0.  
(b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$......0

**Sch. S - Pt. 1 - Sn. 2**  
**NONE**

**Sch. S - Pt. 2**  
**NONE**

**Sch. S - Pt. 3 - Sn. 2**  
**NONE**

**Sch. S - Pt. 4**  
**NONE**

**Sch. S - Pt. 5**  
**NONE**

**Sch. S - Pt. 6**  
**NONE**

SCHEDULE S - PART 7

Restatement of Balance Sheet to Identify Net Credit for Ceded Reinsurance

|                                                                                                                                                   | 1<br>As Reported<br>(Net of Ceded) | 2<br>Restatement<br>Adjustments | 3<br>Restated<br>(Gross of Ceded) |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|-----------------------------------|
| <b>ASSETS (Page 2, Col. 3)</b>                                                                                                                    |                                    |                                 |                                   |
| 1. Cash and invested assets (Line 12).....                                                                                                        | 8,990,830                          |                                 | 8,990,830                         |
| 2. Accident and health premiums due and unpaid (Line 15).....                                                                                     | 331,823                            |                                 | 331,823                           |
| 3. Amounts recoverable from reinsurers (Line 16.1).....                                                                                           |                                    |                                 | 0                                 |
| 4. Net credit for ceded reinsurance.....                                                                                                          | XXX                                |                                 | 0                                 |
| 5. All other admitted assets (balance).....                                                                                                       | 21,432                             |                                 | 21,432                            |
| 6. Totals assets (Line 28).....                                                                                                                   | 9,344,085                          | 0                               | 9,344,085                         |
| <b>LIABILITIES, CAPITAL AND SURPLUS (Page 3)</b>                                                                                                  |                                    |                                 |                                   |
| 7. Claims unpaid (Line 1).....                                                                                                                    | 1,930,470                          |                                 | 1,930,470                         |
| 8. Accrued medical incentive pool and bonus payments (Line 2).....                                                                                |                                    |                                 | 0                                 |
| 9. Premiums received in advance (Line 8).....                                                                                                     | 992,624                            |                                 | 992,624                           |
| 10. Funds held under reinsurance treaties with authorized and unauthorized reinsurers (Line 19, first inset amount plus second inset amount)..... |                                    |                                 | 0                                 |
| 11. Reinsurance in unauthorized companies (Line 20 minus inset amount).....                                                                       |                                    |                                 | 0                                 |
| 12. Reinsurance with certified reinsurers (Line 20 inset amount).....                                                                             |                                    |                                 | 0                                 |
| 13. Funds held under reinsurance treaties with certified reinsurers (Line 19 third inset amount).....                                             |                                    |                                 | 0                                 |
| 14. All other liabilities (balance).....                                                                                                          | 892,296                            |                                 | 892,296                           |
| 15. Total liabilities (Line 24).....                                                                                                              | 3,815,390                          | 0                               | 3,815,390                         |
| 16. Total capital and surplus (Line 33).....                                                                                                      | 5,528,695                          | XXX                             | 5,528,695                         |
| 17. Total liabilities, capital and surplus (Line 34).....                                                                                         | 9,344,085                          | 0                               | 9,344,085                         |
| <b>NET CREDIT FOR CEDED REINSURANCE</b>                                                                                                           |                                    |                                 |                                   |
| 18. Claims unpaid.....                                                                                                                            | 0                                  |                                 |                                   |
| 19. Accrued medical incentive pool.....                                                                                                           | 0                                  |                                 |                                   |
| 20. Premiums received in advance.....                                                                                                             | 0                                  |                                 |                                   |
| 21. Reinsurance recoverable on paid losses.....                                                                                                   | 0                                  |                                 |                                   |
| 22. Other ceded reinsurance recoverables.....                                                                                                     | 0                                  |                                 |                                   |
| 23. Total ceded reinsurance recoverables.....                                                                                                     | 0                                  |                                 |                                   |
| 24. Premiums receivable.....                                                                                                                      | 0                                  |                                 |                                   |
| 25. Funds held under reinsurance treaties with authorized and unauthorized reinsurers.....                                                        | 0                                  |                                 |                                   |
| 26. Unauthorized reinsurance.....                                                                                                                 | 0                                  |                                 |                                   |
| 27. Reinsurance with certified reinsurers.....                                                                                                    | 0                                  |                                 |                                   |
| 28. Funds held under reinsurance treaties with certified reinsurers.....                                                                          | 0                                  |                                 |                                   |
| 29. Other ceded reinsurance payables/offsets.....                                                                                                 | 0                                  |                                 |                                   |
| 30. Total ceded reinsurance payables/offsets.....                                                                                                 | 0                                  |                                 |                                   |
| 31. Total net credit for ceded reinsurance.....                                                                                                   | 0                                  |                                 |                                   |

SCHEDULE T - PART 2

INTERSTATE COMPACT - EXHIBIT OF PREMIUMS WRITTEN

Allocated by States and Territories

| States, Etc. |                               |     | Direct Business Only                |                                          |                                                  |                                               | 6<br>Totals |                                |
|--------------|-------------------------------|-----|-------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------------------|-------------|--------------------------------|
|              |                               |     | 1<br>Life<br>(Group and Individual) | 2<br>Annuities<br>(Group and Individual) | 3<br>Disability Income<br>(Group and Individual) | 4<br>Long-Term Care<br>(Group and Individual) |             | 5<br>Deposit-Type<br>Contracts |
| 1.           | Alabama.....                  | AL  |                                     |                                          |                                                  |                                               |             | 0                              |
| 2.           | Alaska.....                   | AK  |                                     |                                          |                                                  |                                               |             | 0                              |
| 3.           | Arizona.....                  | AZ  |                                     |                                          |                                                  |                                               |             | 0                              |
| 4.           | Arkansas.....                 | AR  |                                     |                                          |                                                  |                                               |             | 0                              |
| 5.           | California.....               | CA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 6.           | Colorado.....                 | CO  |                                     |                                          |                                                  |                                               |             | 0                              |
| 7.           | Connecticut.....              | CT  |                                     |                                          |                                                  |                                               |             | 0                              |
| 8.           | Delaware.....                 | DE  |                                     |                                          |                                                  |                                               |             | 0                              |
| 9.           | District of Columbia.....     | DC  |                                     |                                          |                                                  |                                               |             | 0                              |
| 10.          | Florida.....                  | FL  |                                     |                                          |                                                  |                                               |             | 0                              |
| 11.          | Georgia.....                  | GA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 12.          | Hawaii.....                   | HI  |                                     |                                          |                                                  |                                               |             | 0                              |
| 13.          | Idaho.....                    | ID  |                                     |                                          |                                                  |                                               |             | 0                              |
| 14.          | Illinois.....                 | IL  |                                     |                                          |                                                  |                                               |             | 0                              |
| 15.          | Indiana.....                  | IN  |                                     |                                          |                                                  |                                               |             | 0                              |
| 16.          | Iowa.....                     | IA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 17.          | Kansas.....                   | KS  |                                     |                                          |                                                  |                                               |             | 0                              |
| 18.          | Kentucky.....                 | KY  |                                     |                                          |                                                  |                                               |             | 0                              |
| 19.          | Louisiana.....                | LA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 20.          | Maine.....                    | ME  |                                     |                                          |                                                  |                                               |             | 0                              |
| 21.          | Maryland.....                 | MD  |                                     |                                          |                                                  |                                               |             | 0                              |
| 22.          | Massachusetts.....            | MA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 23.          | Michigan.....                 | MI  |                                     |                                          |                                                  |                                               |             | 0                              |
| 24.          | Minnesota.....                | MN  |                                     |                                          |                                                  |                                               |             | 0                              |
| 25.          | Mississippi.....              | MS  |                                     |                                          |                                                  |                                               |             | 0                              |
| 26.          | Missouri.....                 | MO  |                                     |                                          |                                                  |                                               |             | 0                              |
| 27.          | Montana.....                  | MT  |                                     |                                          |                                                  |                                               |             | 0                              |
| 28.          | Nebraska.....                 | NE  |                                     |                                          |                                                  |                                               |             | 0                              |
| 29.          | Nevada.....                   | NV  |                                     |                                          |                                                  |                                               |             | 0                              |
| 30.          | New Hampshire.....            | NH  |                                     |                                          |                                                  |                                               |             | 0                              |
| 31.          | New Jersey.....               | NJ  |                                     |                                          |                                                  |                                               |             | 0                              |
| 32.          | New Mexico.....               | NM  |                                     |                                          |                                                  |                                               |             | 0                              |
| 33.          | New York.....                 | NY  |                                     |                                          |                                                  |                                               |             | 0                              |
| 34.          | North Carolina.....           | NC  |                                     |                                          |                                                  |                                               |             | 0                              |
| 35.          | North Dakota.....             | ND  |                                     |                                          |                                                  |                                               |             | 0                              |
| 36.          | Ohio.....                     | OH  |                                     |                                          |                                                  |                                               |             | 0                              |
| 37.          | Oklahoma.....                 | OK  |                                     |                                          |                                                  |                                               |             | 0                              |
| 38.          | Oregon.....                   | OR  |                                     |                                          |                                                  |                                               |             | 0                              |
| 39.          | Pennsylvania.....             | PA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 40.          | Rhode Island.....             | RI  |                                     |                                          |                                                  |                                               |             | 0                              |
| 41.          | South Carolina.....           | SC  |                                     |                                          |                                                  |                                               |             | 0                              |
| 42.          | South Dakota.....             | SD  |                                     |                                          |                                                  |                                               |             | 0                              |
| 43.          | Tennessee.....                | TN  |                                     |                                          |                                                  |                                               |             | 0                              |
| 44.          | Texas.....                    | TX  |                                     |                                          |                                                  |                                               |             | 0                              |
| 45.          | Utah.....                     | UT  |                                     |                                          |                                                  |                                               |             | 0                              |
| 46.          | Vermont.....                  | VT  |                                     |                                          |                                                  |                                               |             | 0                              |
| 47.          | Virginia.....                 | VA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 48.          | Washington.....               | WA  |                                     |                                          |                                                  |                                               |             | 0                              |
| 49.          | West Virginia.....            | WV  |                                     |                                          |                                                  |                                               |             | 0                              |
| 50.          | Wisconsin.....                | WI  |                                     |                                          |                                                  |                                               |             | 0                              |
| 51.          | Wyoming.....                  | WY  |                                     |                                          |                                                  |                                               |             | 0                              |
| 52.          | American Samoa.....           | AS  |                                     |                                          |                                                  |                                               |             | 0                              |
| 53.          | Guam.....                     | GU  |                                     |                                          |                                                  |                                               |             | 0                              |
| 54.          | Puerto Rico.....              | PR  |                                     |                                          |                                                  |                                               |             | 0                              |
| 55.          | US Virgin Islands.....        | VI  |                                     |                                          |                                                  |                                               |             | 0                              |
| 56.          | Northern Mariana Islands..... | MP  |                                     |                                          |                                                  |                                               |             | 0                              |
| 57.          | Canada.....                   | CAN |                                     |                                          |                                                  |                                               |             | 0                              |
| 58.          | Aggregate Other Alien.....    | OT  |                                     |                                          |                                                  |                                               |             | 0                              |
| 59.          | Totals.....                   |     | 0                                   | 0                                        | 0                                                | 0                                             | 0           | 0                              |

NONE

**SCHEDULE Y**

**PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM**

| 1              | 2             | 3                       | 4            | 5               | 6     | 7                                                                                        | 8                                                 | 9                       | 10                                     | 11                                                | 12                                                                                                 | 13                                                  | 14                                            | 15    |
|----------------|---------------|-------------------------|--------------|-----------------|-------|------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|-------|
| Group<br>Code  | Group<br>Name | NAIC<br>Company<br>Code | ID<br>Number | Federal<br>RSSD | CIK   | Name of<br>Securities<br>Exchange<br>if Publicly<br>Traded<br>(U.S. or<br>International) | Names of<br>Parent, Subsidiaries<br>or Affiliates | Domiciliary<br>Location | Relationship<br>to Reporting<br>Entity | Directly Controlled by<br>(Name of Entity/Person) | Type of<br>Control<br>(Ownership<br>Board,<br>Management<br>Attorney-in-Fact,<br>Influence, Other) | If Control is<br>Ownership<br>Provide<br>Percentage | Ultimate Controlling<br>Entity(ies)/Person(s) | *     |
| <b>Members</b> |               |                         |              |                 |       |                                                                                          |                                                   |                         |                                        |                                                   |                                                                                                    |                                                     |                                               |       |
| .....          | .....         | 00000...                | 20-4819498.. | .....           | ..... | .....                                                                                    | Superior Dental Care Alliance, Inc.....           | OH.....                 | UDP.....                               | .....                                             | Board.....                                                                                         | .....                                               | .....                                         | ..... |
| .....          | .....         | 00000...                | 20-5002293.. | .....           | ..... | .....                                                                                    | Innovative Dental Benefits, LLC.....              | OH.....                 | NIA.....                               | Superior Dental Care Alliance, Inc.....           | Ownership.....                                                                                     | ...100.000                                          | Superior Dental Care Alliance, Inc.....       | ..... |



SCHEDULE Y

PART 2 - SUMMARY OF INSURER'S TRANSACTIONS WITH ANY AFFILIATES

| 1                       | 2                   | 3                                                              | 4                        | 5                        | 6                                                                                                                   | 7                                                                                                                                       | 8                                                       | 9                                                                         | 10    | 11                                                                                                 | 12               | 13                                                                                                      |
|-------------------------|---------------------|----------------------------------------------------------------|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|
| NAIC<br>Company<br>Code | ID<br>Number        | Names of Insurers<br>and Parent, Subsidiaries<br>or Affiliates | Shareholder<br>Dividends | Capital<br>Contributions | Purchases, Sales<br>or Exchanges of<br>Loans, Securities,<br>Real Estate,<br>Mortgage Loans or<br>Other Investments | Income/<br>(Disbursements)<br>Incurred in<br>Connection with<br>Guarantees or<br>Undertakings<br>for the Benefit<br>of any Affiliate(s) | Management<br>Agreements<br>and<br>Service<br>Contracts | Income/<br>(Disbursements)<br>Incurred under<br>Reinsurance<br>Agreements | *     | Any Other<br>Material Activity<br>Not in the<br>Ordinary<br>Course of the<br>Insurer's<br>Business | Totals           | Reinsurance<br>Recoverable/<br>(Payable) on<br>Losses and/or<br>Reserve Credit<br>Taken/<br>(Liability) |
| Affiliated Transactions |                     |                                                                |                          |                          |                                                                                                                     |                                                                                                                                         |                                                         |                                                                           |       |                                                                                                    |                  |                                                                                                         |
| .....                   | 31-1119867.....     | Superior Dental Care, Inc.....                                 | .....                    | .....                    | .....                                                                                                               | .....                                                                                                                                   | .....(6,297,088)                                        | .....                                                                     | ..... | .....                                                                                              | .....(6,297,088) | .....                                                                                                   |
| .....                   | 20-4819498.....     | Superior Dental Care Alliance, Inc.....                        | .....                    | .....                    | .....                                                                                                               | .....                                                                                                                                   | .....6,297,088                                          | .....                                                                     | ..... | .....                                                                                              | .....6,297,088   | .....                                                                                                   |
| 9999999.                | Control Totals..... | .....                                                          | .....0                   | .....0                   | .....0                                                                                                              | .....0                                                                                                                                  | .....0                                                  | .....0                                                                    | XXX   | .....0                                                                                             | .....0           | .....0                                                                                                  |

SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing unless specifically waived by the domiciliary state. However, in the event that your domiciliary state waives the filing requirement, your response of WAIVED to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

| MARCH FILING  |                                                                                                                           | Responses |
|---------------|---------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.            | Will the Supplemental Compensation Exhibit be filed with the state of domicile by March 1?                                | YES       |
| 2.            | Will an actuarial opinion be filed by March 1?                                                                            | YES       |
| 3.            | Will the confidential Risk-Based Capital Report be filed with the NAIC by March 1?                                        | YES       |
| 4.            | Will the confidential Risk-Based Capital Report be filed with the state of domicile, if required, by March 1?             | YES       |
| APRIL FILING  |                                                                                                                           |           |
| 5.            | Will the Management's Discussion and Analysis be filed by April 1?                                                        | YES       |
| 6.            | Will the Supplemental Investment Risk Interrogatories be filed by April 1?                                                | YES       |
| 7.            | Will the Accident and Health Policy Experience Exhibit be filed by April 1?                                               | YES       |
| JUNE FILING   |                                                                                                                           |           |
| 8.            | Will an audited financial report be filed by June 1?                                                                      | YES       |
| 9.            | Will Accountants Letter of Qualifications be filed with the state of domicile and electronically with the NAIC by June 1? | YES       |
| AUGUST FILING |                                                                                                                           |           |
| 10.           | Will Communication of Internal Control Related Matters Noted in Audit be filed with the state of domicile by August 1?    | YES       |

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason, enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

| MARCH FILING  |                                                                                                                                                                                                                                    |                 |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 11.           | Will the Medicare Supplement Insurance Experience Exhibit be filed with the state of domicile and the NAIC by March 1?                                                                                                             | NO              |
| 12.           | Will the Supplemental Life data due March 1 be filed with the state of domicile and the NAIC?                                                                                                                                      | NO              |
| 13.           | Will the Supplemental Property/Casualty data due March 1 be filed with the state of domicile and the NAIC?                                                                                                                         | NO              |
| 14.           | Will Schedule SIS (Stockholder Information Supplement) be filed with the state of domicile by March 1?                                                                                                                             | YES             |
| 15.           | Will the actuarial opinion on participating and non-participating policies as required in Interrogatories 1 and 2 on Exhibit 5 to Life Supplement be filed with the state of domicile and electronically with the NAIC by March 1? | SEE EXPLANATION |
| 16.           | Will the actuarial opinion on non-guaranteed elements as required in Interrogatory 3 to Exhibit 5 to Supplement be filed with the state of domicile and electronically with the NAIC by March 1?                                   | SEE EXPLANATION |
| 17.           | Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC by March 1?                                                                                                                          | NO              |
| 18.           | Will an approval from the reporting entity's state of domicile for relief related to the five-year rotation requirement for lead audit partners be filed electronically with the NAIC by March 1?                                  | SEE EXPLANATION |
| 19.           | Will an approval from the reporting entity's state of domicile for relief related to the one-year cooling off period for independent CPA be filed electronically with the NAIC by March 1?                                         | SEE EXPLANATION |
| 20.           | Will an approval from the reporting entity's state of domicile for relief related to the Requirements for Audit Committees be filed electronically with the NAIC by March 1?                                                       | SEE EXPLANATION |
| APRIL FILING  |                                                                                                                                                                                                                                    |                 |
| 21.           | Will the Long-Term Care Experience Reporting Forms be filed with the state of domicile and the NAIC by April 1?                                                                                                                    | NO              |
| 22.           | Will the Supplemental Life data due April 1 be filed with the state of domicile and the NAIC?                                                                                                                                      | NO              |
| 23.           | Will the Supplemental Property/Casualty Insurance Expense Exhibit due April 1 be filed with any state that requires it, and, if so, the NAIC?                                                                                      | NO              |
| 24.           | Will the Supplemental Health Care Exhibit (Parts 1, 2 and 3) be filed with the state of domicile and the NAIC by April 1?                                                                                                          | NO              |
| 25.           | Will the regulator only (non-public) Supplemental Health Care Exhibit's Expense Allocation Report be filed with the state of domicile and the NAIC by April 1?                                                                     | NO              |
| AUGUST FILING |                                                                                                                                                                                                                                    |                 |
| 26.           | Will Management's Report of Internal Control Over Financial Reporting be filed with the state of domicile by August 1?                                                                                                             | YES             |

SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

EXPLANATIONS:

BAR CODE:

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
11. The data for this supplement is not required to be filed.
12. The data for this supplement is not required to be filed.
13. The data for this supplement is not required to be filed.
14.
15. This line of businesses is not written by the company.
16. This line of business is not written by the company.
17. The data for this supplement is not required to be filed.
18. Not applicable
19. Not applicable
20. Not applicable
21. The data for this supplement is not required to be filed.
22. The data for this supplement is not required to be filed.
23. The data for this supplement is not required to be filed.
24. The data for this supplement is not required to be filed.
25. The data for this supplement is not required to be filed.
26.

  
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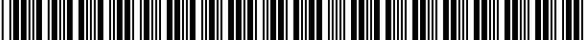
  
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NONE**

**Overflow Page  
NONE**

2015 ALPHABETICAL INDEX  
HEALTH ANNUAL STATEMENT BLANK

|                                                                  |      |                                                                                              |      |
|------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|------|
| Analysis of Operations By Lines of Business                      | 7    | Schedule D – Part 6 – Section 2                                                              | E16  |
| Assets                                                           | 2    | Schedule D – Summary By Country                                                              | SI04 |
| Cash Flow                                                        | 6    | Schedule D – Verification Between Years                                                      | SI03 |
| Exhibit 1 – Enrollment By Product Type for Health Business Only  | 17   | Schedule DA – Part 1                                                                         | E17  |
| Exhibit 2 – Accident and Health Premiums Due and Unpaid          | 18   | Schedule DA – Verification Between Years                                                     | SI10 |
| Exhibit 3 – Health Care Receivables                              | 19   | Schedule DB – Part A – Section 1                                                             | E18  |
| Exhibit 3A – Health Care Receivables Collected and Accrued       | 20   | Schedule DB – Part A – Section 2                                                             | E19  |
| Exhibit 4 – Claims Unpaid and Incentive Pool, Withhold and Bonus | 21   | Schedule DB – Part A – Verification Between Years                                            | SI11 |
| Exhibit 5 – Amounts Due From Parent, Subsidiaries and Affiliates | 22   | Schedule DB – Part B – Section 1                                                             | E20  |
| Exhibit 6 – Amounts Due To Parent, Subsidiaries and Affiliates   | 23   | Schedule DB – Part B – Section 2                                                             | E21  |
| Exhibit 7 – Part 1 – Summary of Transactions With Providers      | 24   | Schedule DB – Part B – Verification Between Years                                            | SI11 |
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| Exhibit 8 – Furniture, Equipment and Supplies Owned              | 25   | Schedule DB – Part C – Section 2                                                             | SI13 |
| Exhibit of Capital Gains (Losses)                                | 15   | Schedule DB – Part D – Section 1                                                             | E22  |
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