

Amended Explanation Page

Annual statement amendment to reflect correct fee for service amount and reflected tax impact.



ANNUAL STATEMENT
For the Year Ended DECEMBER 31, 2015
OF THE CONDITION AND AFFAIRS OF THE
Catamaran Insurance of Ohio

| | | | | | | |
|---------------------------------------|--|------------------------|--|------------|----------------------|------------|
| NAIC Group Code | 0707 (Current Period) | 0707 (Prior Period) | NAIC Company Code | 69647 | Employer's ID Number | 31-0628424 |
| Organized under the Laws of | Ohio | | State of Domicile or Port of Entry | Ohio | | |
| Country of Domicile | United States of America | | | | | |
| Incorporated/Organized | 10/19/1948 | | Commenced Business | 12/05/1978 | | |
| Statutory Home Office | 50 W. Broad Street, Suite 1800 (Street and Number) | | Columbus , OH, US 43215 (City or Town, State, Country and Zip Code) | | | |
| Main Administrative Office | 1600 McConnor Parkway (Street and Number) | | Schaumburg, IL, US 60173-6801 (City or Town, State, Country and Zip Code) | | | |
| | | | (800)282-3232 (Area Code) (Telephone Number) | | | |
| Mail Address | 1600 McConnor Parkway (Street and Number or P.O. Box) | | Schaumburg, IL, US 60173-6801 (City or Town, State, Country and Zip Code) | | | |
| Primary Location of Books and Records | 1600 McConnor Parkway (Street and Number) | | Schaumburg, IL, US 60173-6801 (City or Town, State, Country and Zip Code) | | | |
| | | | (800)282-3232 (Area Code) (Telephone Number) | | | |
| Internet Website Address | www.catamaranrx.com | | | | | |
| Statutory Statement Contact | Mike Przybyla (Name) | | (224)231-1848 (Area Code)(Telephone Number)(Extension) | | | |
| | mike.przybyla@catamaranrx.com (E-Mail Address) | | (224)231-1915 (Fax Number) | | | |

OFFICERS

| Name | Title |
|--------------------------|--|
| Mark Alan Thierer | Chariman & Chief Executive Officer |
| Timothy Alan Wicks | President |
| Jeffrey David Grosklags | Executive VP & Chief Financial Officer |
| Robert Worth Obberrender | Treasurer |
| Jay Anthony Warmuth | Secretary |

OTHERS

DIRECTORS OR TRUSTEES

| | |
|-------------------------|---------------------|
| Mark Alan Thierer | Timothy Alan Wicks |
| Jeffrey David Grosklags | Jay Anthony Warmuth |
| Jeffrey Gary Park | |

State of _____
County of _____ ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of the said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

| | | |
|---|--|---------------------------------------|
| (Signature) Mark Alan Thierer | (Signature) Jeffrey David Grosklags | (Signature) Jay Anthony Warmuth |
| (Printed Name) 1. Chairman & Chief Executive Officer | (Printed Name) 2. Executive VP Finance & Chief Financial Officer | (Printed Name) 3. Secretary |
| (Title) | (Title) | (Title) |
| Subscribed and sworn to before me this _____ day of _____, 2016 | a. Is this an original filing? b. If no, 1. State the amendment number 2. Date filed 3. Number of pages attached | Yes[] No[X] 1 05/12/2016 17 |
| _____ (Notary Public Signature) | | |