

AMENDED FILING EXPLANATION

The company amended the Statment of Cash Flows (page 5) to reclassify certain non-cash transactions in order to better comply with *Statement of Statutory Accounting Principle 69 - Statement of Cash Flows*. The changes to the Statement of Cash Flows are summarized in the table below:

Page Number	Line Number(s)	Column Number(s)	As Filed	As Amended	Change
5	1	1	2,530,483,069	2,536,803,615	6,320,546
5	2	1	344,848,357	344,933,790	85,433
5	3	1	594,064,745	287,875,721	(306,189,024)
5	4	1	3,469,396,171	3,169,613,126	(299,783,045)
5	5	1	1,873,372,836	1,573,133,637	(300,239,199)
5	7	1	458,165,538	455,989,154	(2,176,384)
5	10	1	3,043,729,933	2,741,314,350	(302,415,583)
5	11	1	425,666,238	428,298,776	2,632,538
5	12.7	1	18,205,511	0	(18,205,511)
5	12.8	1	668,485,183	650,276,672	(18,208,511)
5	15	1	(340,713,248)	(358,921,759)	(18,208,511)
5	16.1	1	76,291	0	(76,291)
5	16.6	1	100,956,021	116,608,285	15,652,264
5	17	1	9,039,213	24,615,186	15,575,973

Updated Supplemental Disclosures for non-cash transactions for Cash Flow (Page 5).

Updated Five Year Historical (Page 22) to reflect Statement of Cash Flow changes mentioned above.

Added Note 23(E) and 23(F).

Added Note 10(M).

Updated amounts in table for Note 5(H)(1) Row B.

Updated Schedule S Part 4 to reflect items related to non-affiliate reinsurance.



ANNUAL STATEMENT

For the Year Ended December 31, 2015
of the Condition and Affairs of the

OHIO NATIONAL LIFE INSURANCE COMPANY

NAIC Group Code.....0704, 0704
(Current Period) (Prior Period)

NAIC Company Code..... 67172

Employer's ID Number..... 31-0397080

Organized under the Laws of Ohio

State of Domicile or Port of Entry Ohio

Country of Domicile US

Incorporated/Organized..... September 9, 1909

Commenced Business..... October 10, 1910

Statutory Home Office

One Financial Way..... Cincinnati OH US 45242
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office

One Financial Way..... Cincinnati OH US..... 45242
(Street and Number) (City or Town, State, Country and Zip Code)

513-794-6100
(Area Code) (Telephone Number)

Mail Address

Post Office Box 237..... Cincinnati OH US 45201
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records

One Financial Way..... Cincinnati OH US 45242
(Street and Number) (City or Town, State, Country and Zip Code)

513-794-6100-6015
(Area Code) (Telephone Number)

Internet Web Site Address

N/A

Statutory Statement Contact

Amber Dawn Roberts
(Name)

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(Area Code) (Telephone Number) (Extension)

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(E-Mail Address)

513-794-4516
(Fax Number)

OFFICERS

Name	Title	Name	Title
Gary Thomas Huffman	President, Chairman & Chief Executive Officer	Therese Susan McDonough	Secretary
Doris Lee Paul #	Treasurer	Ronald John Dolan	Vice Chairman

OTHER

Thomas Abdo Barefield	Vice Chairman & Chief Distribution Officer	Christopher Allen Carlson	Vice Chairman & Chief Investment Officer
Harry Douglas Cooke, III	Senior Vice President	Nancy Arline Dalessio	Executive Vice President & Chief Administrative Officer
Michael Joseph DeWeirdt #	Senior Vice President & Chief Risk Officer	Anthony Gerard Esposito	Senior Vice President & Chief Human Resources Officer
Diane Sue Hagenbuch	Senior Vice President	Kristal Elaine Hambrick	Executive Vice President & Chief Product Officer
Kush Vijay Kotecha #	Senior Vice President & Chief Corporate Actuary	Charles Thomas Lanigan #	Senior Vice President
John Matthew Lennon #	Senior Vice President	Arthur James Roberts	Senior Vice President & Chief Financial Officer
Dennis Lee Schoff	Senior Vice President & General Counsel, Assistant Secretary	Barbara Ann Turner #	Senior Vice President

DIRECTORS OR TRUSTEES

Thomas Abdo Barefield	Jack Elliott Brown	Joseph Alex Campanella	Christopher Allen Carlson
Ronald John Dolan	Victoria Buyniski Gluckman	John Weber Hayden	Gary Thomas Huffman
James Francis Orr	John Russell Phillips	John Michael Schlotman	Gary Edward Wendlandt

State of..... Ohio
County of..... Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)	(Signature)	(Signature)
Gary Thomas Huffman	Therese Susan McDonough	Doris Lee Paul
(Printed Name)	(Printed Name)	(Printed Name)
President, Chairman & Chief Executive Officer	Secretary	Treasurer
(Title)	(Title)	(Title)

Subscribed and sworn to before me

This _____ day of May 2016

a. Is this an original filing? Yes [] No [X]

b. If no

1. State the amendment number 1

2. Date filed

3. Number of pages attached

Roxanna S Allphin, Notary Public

May 11, 2019

