

Question 33 from the Supplemental Exhibits and Schedules Interrogatories was inadvertently answered "NO" when it should have been answered "YES".



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

ANNUAL STATEMENT

FOR THE YEAR ENDED DECEMBER 31, 2015
OF THE CONDITION AND AFFAIRS OF THE

FARMERS INSURANCE OF COLUMBUS, INC.

NAIC Group Code 0069 (Current) 0069 (Prior) NAIC Company Code 36889 Employer's ID Number 31-0956373

Organized under the Laws of Country of Domicile Ohio United States of America State of Domicile or Port of Entry Ohio

Incorporated/Organized 04/05/1979 Commenced Business 06/08/1979

Statutory Home Office 2500 Farmers Drive, Suite 200 Columbus, OH, US 43235 (Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 2500 Farmers Drive, Suite 200 Columbus, OH, US 43235 (Street and Number) (City or Town, State, Country and Zip Code) 614-602-3046 (Area Code) (Telephone Number)

Mail Address P.O. Box 4402 Woodland Hills, CA, US 91365 (Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 2500 Farmers Drive, Suite 200 Columbus, OH, US 43235 (Street and Number) (City or Town, State, Country and Zip Code) 323-932-3441 (Area Code) (Telephone Number)

Internet Website Address www.farmers.com

Statutory Statement Contact Joseph Hammond 323-932-3441 (Name) (Area Code) (Telephone Number) joseph_hammond@farmersinsurance.com 323-930-4266 (E-mail Address) (FAX Number)

OFFICERS

President Julia Kay Krouse Vice President, Treasurer Ronald Gregory Myhan Secretary Doren Eugene Hohl

OTHER

Keith George Daly, Vice President Victoria Louise McCarthy, Vice President James Leslie Nutting, Vice President and Actuary Karyn Leigh Williams, Vice President

DIRECTORS OR TRUSTEES

Kenneth Wayne Bentley Thomas David Brown # Gail Nanette Jackson # Ronald Lee Marrone Donald Eugene Rodriguez Janice Gale Scott # John Tsu-Chao Wu

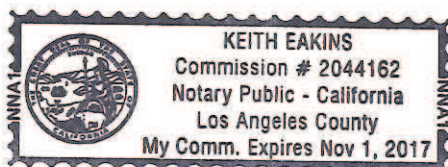
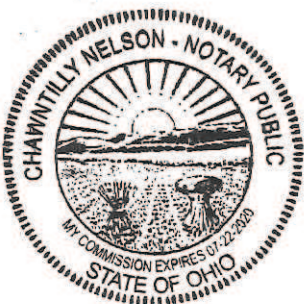
State of Ohio County of Cicking SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Julia Kay Krouse President Doren Eugene Hohl Secretary Ronald Gregory Myhan Vice President, Treasurer

Subscribed and sworn to before me this 19th day of January 2016 Chawntilly Nelson

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached



State of California County of Los Angeles

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Subscribed and sworn to (or affirmed) before me on this 15th day of February, 2016, by Date Month Year

(1) Doren Eugene Hohl Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me,

and

(2) Ronald Gregory Myhan Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature of Notary Public