

Attaching documents that were either missing or included incorrect information in the original filing.



LIFE AND ACCIDENT AND HEALTH COMPANIES — ASSOCIATION EDITION

**ANNUAL STATEMENT**  
**For the Year Ended December 31, 2014**  
**OF THE CONDITION AND AFFAIRS OF THE**  
**GRANGE LIFE INSURANCE COMPANY**

NAIC Group Code	00267 (Current Period)	00267 (Prior Period)	NAIC Company Code	71218	Employer's ID Number		31-0739286
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		Ohio		
Country of Domicile	United States						
Incorporated/Organized	03/05/1968		Commenced Business		07/01/1968		
Statutory Home Office	671 South High Street (Street and Number)		Columbus, OH, US 43206-1066		(City or Town, State, Country and Zip Code)		
Main Administrative Office	671 South High Street (Street and Number)		Columbus, OH, US 43206-1066		614-445-2900 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)		
Mail Address	P.O. Box 1218 (Street and Number or P.O. Box)		Columbus, OH, US 43216-1212		(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	671 South High Street (Street and Number)		Columbus, OH, US 43206-1066		614-445-2900 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)		
Internet Web Site Address	www.grangeinsurance.com						
Statutory Statement Contact	Jeffrey P. Siefker (Name)		614-593-4014		(Area Code) (Telephone Number) (Extension)		
	siefkerj@grangeinsurance.com (E-Mail Address)		614-445-2619		(FAX Number)		

**OFFICERS**

Name	Title	Name	Title
Michelle Renee Benz	EVP & President	John Paul McCaffrey	EVP & Treasurer
LaVawn Dee Coleman	EVP & Secretary	Milliman	Actuary

**OTHER OFFICERS**

JOHN (NMN) AMMENDOLA #	MARK LEWIS BOXER	DOUGLAS PAUL BUTH	GLENN EUGENE CORLETT
ROBERT ENLOW HOYT	JOHN PAUL MCCAFFREY	MARY MARNETTE PERRY	MELVIN GEORGE PYE JR
THOMAS SIMRALL STEWART	DAVID CHARLES WETMORE	CHRISTIANNA (NMN) WOOD	

State of Ohio.....  
 County of Franklin.....  
 ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Michelle Renee Benz EVP & President	John Paul McCaffrey EVP & Treasurer	LaVawn Dee Coleman EVP & Secretary
a. Is this an original filing?		Yes [ ] No [ X ]
b. If no:		
1. State the amendment number		1
2. Date filed		04/29/2015
3. Number of pages attached		4

Subscribed and sworn to before me this  
 day of February, 2015