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## AMENDED FILING EXPLANATION

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Page 10, column 9 has been amended to reallocate the Unpaid Unallocated Loss Adjustment Expense component of Net Unpaid Loss Adjustment Expenses by Line of Business. The total unpaid is unchanged.



ANNUAL STATEMENT

For the Year Ended December 31, 2014  
of the Condition and Affairs of the

American Commerce Insurance Company

NAIC Group Code.....0411, 0411  
(Current Period) (Prior Period)

Organized under the Laws of OHIO  
Incorporated/Organized..... September 18, 1946

Statutory Home Office

Main Administrative Office

Mail Address

Primary Location of Books and Records

Internet Web Site Address

Statutory Statement Contact

NAIC Company Code..... 19941

State of Domicile or Port of Entry OHIO

3590 TWIN CREEKS DRIVE..... COLUMBUS ..... OH ..... US ..... 43218-2579  
(Street and Number) (City or Town, State, Country and Zip Code)

211 MAIN STREET..... WEBSTER ..... MA ..... US..... 01570-0758  
(Street and Number) (City or Town, State, Country and Zip Code)

211 MAIN STREET..... WEBSTER ..... MA ..... US ..... 01570-0758  
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

211 MAIN STREET..... WEBSTER ..... MA ..... US ..... 01570-0758  
(Street and Number) (City or Town, State, Country and Zip Code)

www.mapfreinsurance.com

CHRISTINE A MULCAHY  
(Name)  
cmulcahy@mapfreusa.com  
(E-Mail Address)

Employer's ID Number..... 31-4361173

Country of Domicile US

Commenced Business..... March 19, 1947

508-943-9000  
(Area Code) (Telephone Number)

508-943-9000  
(Area Code) (Telephone Number)

508-943-9000-14376  
(Area Code) (Telephone Number) (Extension)

508-949-4246  
(Fax Number)

OFFICERS

Name	Title	Name	Title
1. JAIME TAMAYO	PRESIDENT & CEO	2. DANIEL PATRICK OLOHAN	SECRETARY, GENERAL COUNSEL, & EVP
3. ROBERT EDWARD MCKENNA	TREASURER, CAO, & SVP	4. RANDALL VAUGHN BECKER	EXECUTIVE VICE PRESIDENT & CFO

DIRECTORS OR TRUSTEES

RANDALL VAUGHN BECKER	DAVID HILL COCHRANE	DENNIS JOHN CROSSLEY	FREDERICK LAWRENCE GRUEL
TIMOTHY JOHN MORGAN #	DANIEL PATRICK OLOHAN	MARK ALLEN SHAW	MARK HARRY SHAW
JAIME TAMAYO			

State of..... MASSACHUSETTS  
County of..... WORCESTER

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)

JAIME TAMAYO

1. (Printed Name)

PRESIDENT & CEO

(Title)

(Signature)

DANIEL PATRICK OLOHAN

2. (Printed Name)

SECRETARY, GENERAL COUNSEL, & EVP

(Title)

(Signature)

ROBERT EDWARD MCKENNA

3. (Printed Name)

TREASURER, CAO, & SVP

(Title)

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_ 2015

a. Is this an original filing? Yes [ ] No [ x ]

b. If no

1. State the amendment number

2. Date filed

3. Number of pages attached

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04/01/2015

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