

Schedule D - Part 6 - Section 1 data was inadvertently omitted from the original filing.



PROPERTY AND CASUALTY COMPANIES—ASSOCIATION EDITION

ANNUAL STATEMENT
For the Year Ended December 31, 2014
OF THE CONDITION AND AFFAIRS OF THE
GRANGE MUTUAL CASUALTY COMPANY

| | | | | | | |
|---------------------------------------|--|-------------------------|--|------------|--|------------|
| NAIC Group Code | 00267 (Current Period) | 00267 (Prior Period) | NAIC Company Code | 14060 | Employer's ID Number | 31-4192970 |
| Organized under the Laws of | Ohio | | State of Domicile or Port of Entry | Ohio | | |
| Country of Domicile | United States | | | | | |
| Incorporated/Organized | 03/25/1935 | | Commenced Business | 04/20/1935 | | |
| Statutory Home Office | 671 South High Street (Street and Number) | | Columbus, OH, US 43206-1014 (City or Town, State, Country and Zip Code) | | 614-445-2900 (Area Code) (Telephone Number) | |
| Main Administrative Office | 671 South High Street (Street and Number) | | Columbus, OH, US 43206-1014 (City or Town, State, Country and Zip Code) | | 614-445-2900 (Area Code) (Telephone Number) | |
| Mail Address | 671 South High Street (Street and Number or P.O. Box) | | Columbus, OH, US 43206-1014 (City or Town, State, Country and Zip Code) | | 614-445-2900 (Area Code) (Telephone Number) | |
| Primary Location of Books and Records | 671 South High Street (Street and Number) | | Columbus, OH, US 43206-1014 (City or Town, State, Country and Zip Code) | | 614-445-2900 (Area Code) (Telephone Number) | |
| Internet Web Site Address | www.grangeinsurance.com | | | | | |
| Statutory Statement Contact | David Sidney Ackermann (Name) | | 614-445-2900 (Area Code) (Telephone Number) (Extension) | | 614-449-3757 (Fax Number) | |
| | ackermannd@grangeinsurance.com (E-Mail Address) | | | | | |

OFFICERS

| Name | Title | Name | Title |
|----------------------|-----------------|--------------------|-----------------|
| JOHN (NMN) AMMENDOLA | PRESIDENT & CEO | LAVAWN DEE COLEMAN | EVP & SECRETARY |
| JOHN PAUL MCCAFFREY | EVP & CFO | | |

OTHER OFFICERS

| | | | |
|-----------------------------|---|--------------------------|---|
| MICHELLE RENEE BENZ # | EVP - CHIEF MARKETING, SALES & STRATEGY OFFICER | DOREEN YVONNE DELANEY | EVP - CHIEF HR & ADMINISTRATIVE OFFICER |
| CAROL LYNN DRAKE | VP - NATIONAL ACCOUNTS | MICHAEL CHARLES FERGANG | VP - CHIEF INFORMATION OFFICER |
| KENNETH RICHARD KOZEK | VP - CLAIMS | KENNETH (NMN) LIN | VP - CHIEF ACTUARY |
| JOHN CHRISTOPHER MONTGOMERY | VP - INVESTMENTS | MARK CLARENCE RUSSELL | EVP - INSURANCE OPERATIONS |
| DOUGLAS LEWIS SHARP | EXECUTIVE REGIONAL VP - SALES | MICHAEL ANTHONY WINNER # | EVP - COMMERCIAL LINES |
| | | | |
| | | | |
| | | | |

DIRECTORS OR TRUSTEES

| | | | |
|------------------------|-----------------------|------------------------|----------------------|
| JOHN (NMN) AMMENDOLA # | MARK LEWIS BOXER | DOUGLAS PAUL BUTH | GLENN EUGENE CORLETT |
| ROBERT ENLOW HOYT | JOHN PAUL MCCAFFREY | MARY MARNETTE PERRY | MELVIN GEORGE PYE JR |
| THOMAS SIMRALL STEWART | DAVID CHARLES WETMORE | CHRISTIANNA (NMN) WOOD | |

State of Ohio
 County of Franklin
 ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

| | | |
|--|---|----------------------------------|
| JOHN (NMN) AMMENDOLA PRESIDENT & CEO | LAVAWN DEE COLEMAN EVP & SECRETARY | JOHN PAUL MCCAFFREY EVP & CFO |
| Subscribed and sworn to before me this 23rd day of February, 2015 | a. Is this an original filing? Yes [] No [X] b. If no: 1. State the amendment number 2. Date filed 3. Number of pages attached | |
| | | 1 03/30/2015 1 |

Teresa J. Burchwell, Notary Public
April 28, 2017

ANNUAL STATEMENT FOR THE YEAR 2014 OF THE GRANGE MUTUAL CASUALTY COMPANY

SCHEDULE D - PART 6 - SECTION 1

Valuation of Shares of Subsidiary, Controlled or Affiliated Companies

| 1 CUSIP Identification | 2 Description Name of Subsidiary, Controlled or Affiliated Company | 3 Foreign | 4 NAIC Company Code or Alien Insurer Identification Number | 5 NAIC Valuation Method (See SVO Purposes and Procedures Manual) | 6 Do Insurer's Assets Include Intangible Assets Connected with Holding of Such Company's Stock? | 7 Total Amount of Such Intangible Assets | 8 Stock of Such Company Owned by Insurer on Statement Date | 9 | 10 |
|--|---|--------------|---|--|---|---|--|-----------------------------------|------------------|
| | | | | | | | | Book / Adjusted Carrying Value | Number of Shares |
| Common Stocks - U.S. Property & Casualty Insurer | | | | | | | | | |
| 38704#-10-5.... | Grange Ind Ins Co..... | | 10322..... | 2ciB1..... | No..... | 46,913,600..... | 1,000,000..... | | 100.0 |
| 38704#-10-7.... | Grange Ins co of MI..... | | 11136..... | 2ciB1..... | No..... | 37,729,509..... | 1,000,000..... | | 100.0 |
| 38708#-10-1.... | Grange Prop & Cas Ins Co..... | | 11982..... | 2ciB1..... | No..... | 33,289,812..... | 1,000,000..... | | 100.0 |
| 89840#-10-3.... | Trustgard Ins Co..... | | 40118..... | 2ciB1..... | No..... | 59,001,043..... | 1,000,000..... | | 100.0 |
| 1199999 - Common Stocks - U.S. Property & Casualty Insurer | | | | | | 0 | 176,933,964 | XXX | XXX |
| Common Stocks - U.S. Life Insurer | | | | | | | | | |
| 38702#-10-9.... | Grange Life Ins Co..... | | 71218..... | 2ciB1..... | No..... | 44,145,291..... | 80,000,000..... | | 79.2 |
| 1299999 - Common Stocks - U.S. Life Insurer | | | | | | 0 | 44,145,291 | XXX | XXX |
| Common Stocks - Other Affiliates | | | | | | | | | |
| 38703#-10-0.... | GrangeAmerica Corporation..... | | 00000..... | 2ciA1..... | | 2,000..... | 10,000..... | | |
| 1799999 - Common Stocks - Other Affiliates | | | | | | 0 | 2,000 | XXX | XXX |
| 1899999 - Common Stocks - Subtotals - Common Stocks | | | | | | 0 | 221,081,255 | XXX | XXX |
| 1999999 Totals - Preferred and Common Stocks | | | | | | 0 | 221,081,255 | XXX | XXX |

1. Amount of insurer's capital and surplus from the prior period's statutory statement reduced by any admitted EDP, goodwill and net deferred tax assets included therein:..... \$
2. Total amount of intangible assets nonadmitted..... \$

SCHEDULE D - PART 6 - SECTION 2

03999999 Totals - Preferred and Common

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