

AMENDED FILING EXPLANATION

Amended to include the responses required on EF Note 11.



HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2014
OF THE CONDITION AND AFFAIRS OF

Aetna Better Health Inc. (an Ohio corporation)

NAIC Group Code 0001 0001 NAIC Company Code 14229 Employer's ID Number 45-2764938
 (Current Period) (Prior Period)

Organized under the Laws of **Ohio** State of Domicile or Port of Entry **Ohio** Country of Domicile **United States**
 Licensed as business type: Life, Accident & Health [] Property/Casualty [] Hospital, Medical & Dental Service or Indemnity []
 Dental Service Corporation [] Vision Service Corporation [] Health Maintenance Organization [X]
 Other [] Is HMO Federally Qualified? Yes [] No [X]

Incorporated/Organized **July 15, 2011** Commenced Business **March 16, 2012**
 Statutory Home Office **7400 W. Campus Road** **New Albany** **OH** ... **US** ... **43054**
 (Street and Number) (City, State, Country, and Zip Code)

Main Administrative Office **7400 W. Campus Road**
 (Street and Number)
 **New Albany** **OH** ... **US** ... **43054** **614-933-7400**
 (City, State, Country, and Zip Code) (Area Code) (Telephone Number)

Mail Address **980 Jolly Road, U11S** **Blue Bell** **PA** ... **US** ... **19422-1904**
 (Street and Number or P. O. Box) (City, State, Country, and Zip Code)

Primary Location of Books and Records **980 Jolly Road**
 (Street and Number)
 **Blue Bell** **PA** ... **US** ... **19422-1904** **800-872-3862**
 (City, State, Country, and Zip Code) (Area Code) (Telephone Number)

Internet Website Address **www.aetna.com**
 Statutory Statement Contact **Steven Matthew Conte** **215-775-6508**
 (Name) (Area Code) (Telephone Number) (Extension)
 **Aetna.HMOReporting@aetna.com** **860-262-7767**
 (E-mail Address) (Fax Number)

OFFICERS

Pamela Sue Sedmak, Chief Executive Officer and President OTHER **Elaine Rose Cofrancesco, Vice President and Treasurer**
Robert Mark Kessler, Vice President and Secretary **Edward-Chung-I Lee, Vice President and Assistant Secretary**
Steven Matthew Conte, Principal Financial Officer and Controller **Kevin James Casey, Senior Investment Officer**
Brian Christopher Winters, Assistant Controller

DIRECTORS OR TRUSTEES

Paul Don Fawson

Michael Gene Murphy

Pamela Sue Sedmak

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manuals except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

 (Signature)
Pamela Sue Sedmak
 Chief Executive Officer and President

State of..... **Arizona**
 County of..... **Maricopa**
 Subscribed and sworn to before me this
 ____ day of _____ 2014

NOTARY PUBLIC (Seal)

 (Signature)
Robert Mark Kessler
 Vice President and Secretary@

State of..... **Connecticut**
 County of..... **Hartford**
 @Subscribed and sworn to before me this
 ____ day of _____ 2014

NOTARY PUBLIC (Seal)

 (Signature)
Steven Matthew Conte
 Principal Financial Officer and Controller@

State of..... **Pennsylvania**
 County of..... **Montgomery**
 @Subscribed and sworn to before me this
 ____ day of **May** 2014

NOTARY PUBLIC (Seal)

- a. Is this an original filing? Yes [X] No []
 b. If no: 1. State the amendment number...
 2. Date filed
 3. Number of pages attached