

Schedule S - Part 3 - Section 2 reinsurers ceded were mis-classed as U.S. Captive Non-Affiliates when they should have been Authorized U.S. Non-Affiliates.



LIFE AND ACCIDENT AND HEALTH COMPANIES — ASSOCIATION EDITION

ANNUAL STATEMENT

For the Year Ended December 31, 2013
OF THE CONDITION AND AFFAIRS OF THE

CINCINNATI LIFE INSURANCE COMPANY

| | | | | | | | |
|---------------------------------------|---------------------------|------------------------------------------------------------|------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|--|------------|
| NAIC Group Code | 00244 (Current Period) | 00244 (Prior Period) | NAIC Company Code | 76236 | Employer's ID Number | | 31-1213778 |
| Organized under the Laws of | | Ohio | State of Domicile or Port of Entry | | Ohio | | |
| Country of Domicile | | United States | | | | | |
| Incorporated/Organized | | 07/02/1987 | Commenced Business | | 02/01/1988 | | |
| Statutory Home Office | | 6200 SOUTH GILMORE ROAD (Street and Number) | | | FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code) | | |
| Main Administrative Office | | 6200 SOUTH GILMORE ROAD (Street and Number) | | | FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code) 513-870-2000 (Area Code) (Telephone Number) | | |
| Mail Address | | 6200 SOUTH GILMORE ROAD (Street and Number or P.O. Box) | | | FAIRFIELD, OH, US 45014-5141 (City or Town, State, Country and Zip Code) | | |
| Primary Location of Books and Records | | 6200 SOUTH GILMORE ROAD (Street and Number) | | | FAIRFIELD, OH, US 45014-5141 513-870-2000 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number) | | |
| Internet Web Site Address | | WWW.CINFIN.COM | | | | | |
| Statutory Statement Contact | | JOSEPH DAVID WURZELBACHER (Name) | | | 513-870-2000-4902 (Area Code) (Telephone Number) (Extension) | | |
| | | JOE_WURZELBACHER@CINFIN.COM (E-Mail Address) | | | 513-603-5500 (FAX Number) | | |

OFFICERS

| Name | Title | Name | Title |
|-----------------------|----------------------------|----------------------|-----------------------------|
| DAVID HUGH POPPLEWELL | PRESIDENT | MICHAEL JAMES SEWELL | CFO & SENIOR VICE PRESIDENT |
| TODD HANCOCK PENDERY | TREASURER & VICE PRESIDENT | ROGER ANDREW BROWN | ACTUARY & VICE PRESIDENT |

OTHER OFFICERS

| | | | |
|----------------------------|--------------------------|---------------------------|-------------------------|
| KENNETH WILLIAM STECHER | CHAIRMAN OF THE BOARD | STEVEN JUSTUS JOHNSTON | CHIEF EXECUTIVE OFFICER |
| JACOB FERDINAND SCHERER JR | EXECUTIVE VICE PRESIDENT | BRAD ERIC BEHRINGER | SENIOR VICE PRESIDENT |
| TERESA CURRIN CRACAS | SENIOR VICE PRESIDENT | MARTIN FRANCIS HOLLENBECK | SENIOR VICE PRESIDENT |
| JOHN SCOTT KELLINGTON | SENIOR VICE PRESIDENT | LISA ANNE LOVE | SENIOR VICE PRESIDENT |
| ERIC NEIL MATHEWS | SENIOR VICE PRESIDENT | GLENN DOUGLAS NICHOLSON | SENIOR VICE PRESIDENT |
| STEPHEN MICHAEL SPRAY | SENIOR VICE PRESIDENT | TIMOTHY LEE TIMMEL | SENIOR VICE PRESIDENT |
| MICHAEL RAY ABRAMS | VICE PRESIDENT | ROGER ANDREW BROWN | VICE PRESIDENT |
| DAVID LEWIS BURBRINK | VICE PRESIDENT | ANTHONY WAYNE DUNN | VICE PRESIDENT |
| WILLIAM JAMES GEIER | VICE PRESIDENT | SCOTT ALAN GILLIAM | VICE PRESIDENT |
| | | THOMAS CHRISTOPHER HOGAN | |
| THERESA ANN HOFFER | VICE PRESIDENT | # | VICE PRESIDENT |
| HELEN KYRIOS # | VICE PRESIDENT | RICHARD LOUIS MATHEWS | VICE PRESIDENT |
| RICHARD PARKS MATSON | VICE PRESIDENT | DENNIS EUGENE MCDANIEL | VICE PRESIDENT |
| MICHAEL KEVIN O'CONNOR | VICE PRESIDENT | CAROL ANN OLER # | VICE PRESIDENT |
| TODD HANCOCK PENDERY | VICE PRESIDENT | THOMAS JOSEPH SCHEID | VICE PRESIDENT |
| GREGORY DALE SCHMIDT | VICE PRESIDENT | STEVEN ANTHONY SOLORIA | VICE PRESIDENT |
| DOUGLAS WAYNE STANG | VICE PRESIDENT | MONTGOMERY LEE Trottier # | VICE PRESIDENT |
| GERALD LEE VARNEY | VICE PRESIDENT | MICHAEL BERNARD WEDIG | VICE PRESIDENT |
| MARK ALAN WELSH | VICE PRESIDENT | BRIAN KEITH WOOD | VICE PRESIDENT |

DIRECTORS OR TRUSTEES

| | | | |
|------------------------|-------------------------|--------------------------|---------------------------|
| WILLIAM FORREST BAHL | GREGORY THOMAS BIER | ROGER ANDREW BROWN | MARTIN FRANCIS HOLLENBECK |
| STEVEN JUSTUS JOHNSTON | WILLIAM RODNEY McMULLEN | MARTIN JOSEPH MULLEN | GLENN DOUGLAS NICHOLSON |
| | JACOB FERDINAND SCHERER | | |
| DAVID HUGH POPPLEWELL | JR | JOHN JEFFERSON SCHIFF JR | THOMAS REID SCHIFF |
| MICHAEL JAMES SEWELL # | KENNETH WILLIAM STECHER | TIMOTHY LEE TIMMEL | EARNEST ANTHONY WOODS |

State of OHIO.....

ss

County of BUTLER.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

| | | |
|------------------------------------|-----------------------------------------------------|----------------------------------------------------|
| DAVID HUGH POPPLEWELL PRESIDENT | MICHAEL JAMES SEWELL CFO & SENIOR VICE PRESIDENT | TODD HANCOCK PENDERY TREASURER & VICE PRESIDENT |
| a. Is this an original filing? | | Yes [] No [X] |
| b. If no: | | |
| 1. State the amendment number | | 1 |
| 2. Date filed | | 03/18/2014 |
| 3. Number of pages attached | | 1 |

Subscribed and sworn to before me this
14th day of February, 2014KAREN S. DONNER, NOTARY PUBLIC
OCTOBER 26, 2014

ANNUAL STATEMENT FOR THE YEAR 2013 OF THE CINCINNATI LIFE INSURANCE COMPANY

SCHEDULE S - PART 3 - SECTION 2

Reinsurance Ceded Accident and Health Insurance Listed by Reinsuring Company as of December 31, Current Year

| 1 NAIC Company Code | 2 ID Number | 3 Effective Date | 4 Name of Company | 5 Domiciliary Jurisdiction | 6 Type | 7 Premiums | 8 Unearned Premiums (Estimated) | 9 Reserve Credit Taken Other than for Unearned Premiums | Outstanding Surplus Relief | | 12 Modified Coinsurance Reserve | 13 Funds Withheld Under Coinsurance |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|----------------------------|----------------------------------|------------|---------------|------------------------------------------|------------------------------------------------------------------|----------------------------|------------------|------------------------------------------|-------------------------------------------|
| | | | | | | | | | 10 Current Year | 11 Prior Year | | |
| General Account - Authorized - Non-Affiliates - U.S. Non-Affiliates | | | | | | | | | | | | |
| 33197.....06-0949141.....07/01/1999.....COLOGNE REINS CO OF AMER..... | | | | CT..... | CO/I..... | 2,240,847 | 733,768 | 23,652,822 | | | | |
| 82627.....06-0839705.....08/01/1997.....SWISS RE LIFE & HLTH AMER INC..... | | | | CT..... | YRT/I..... | .682,464 | 103,187 | 4,561,578 | | | | |
| 66346.....58-0828824.....02/01/1988.....MUNICH AMER REASSUR CO..... | | | | GA..... | CO/I..... | 1,508,420 | 362,887 | 4,494,665 | | | | |
| 0899999 - General Account - Authorized - Non-Affiliates - U.S. Non-Affiliates | | | | | | 4,431,731 | 1,199,841 | 32,709,065 | 0 | 0 | 0 | 0 |
| 1099999 - General Account - Authorized - Non-Affiliates - Total Authorized Non-Affiliates | | | | | | 4,431,731 | 1,199,841 | 32,709,065 | 0 | 0 | 0 | 0 |
| 1199999 - General Account - Authorized - Total General Account Authorized | | | | | | 4,431,731 | 1,199,841 | 32,709,065 | 0 | 0 | 0 | 0 |
| 3499999 - General Account - Total General Account Authorized, Unauthorized and Certified | | | | | | 4,431,731 | 1,199,841 | 32,709,065 | 0 | 0 | 0 | 0 |
| 6999999 - Total U.S. (Sum of 0399999, 0899999, 1499999, 1999999, 2599999, 3099999, 3799999, 4299999, 4899999, 5399999, 5999999 and 6499999) | | | | | | 4,431,731 | 1,199,841 | 32,709,065 | 0 | 0 | 0 | 0 |
| 9999999 Totals | | | | | | 4,431,731 | 1,199,841 | 32,709,065 | 0 | 0 | 0 | 0 |