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## AMENDED FILING EXPLANATION

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Effective January 1, 2013 the Company became a participant in an intercompany pooling arrangement. The statement has been amended to report the Pt. 3 Expenses on a pooled basis.



ANNUAL STATEMENT

For the Year Ended December 31, 2013  
of the Condition and Affairs of the

Stonewood General Insurance Company

|                                                                   |                                                                                                                                                               |                                                                                            |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| NAIC Group Code.....3494, 3494<br>(Current Period) (Prior Period) | NAIC Company Code..... 35211                                                                                                                                  | Employer's ID Number..... 31-1277903                                                       |
| Organized under the Laws of Ohio                                  | State of Domicile or Port of Entry Ohio                                                                                                                       | Country of Domicile US                                                                     |
| Incorporated/Organized..... September 5, 1989                     | Commenced Business..... February 1, 1990                                                                                                                      |                                                                                            |
| Statutory Home Office                                             | 52 East Gay Street..... Columbus ..... OH ..... US ..... 43215<br>(Street and Number) (City or Town, State, Country and Zip Code)                             |                                                                                            |
| Main Administrative Office                                        | 6131 Falls of Neuse Rd., Suite 306..... Raleigh ..... NC ..... US..... 27609<br>(Street and Number) (City or Town, State, Country and Zip Code)               | 919-882-3500<br>(Area Code) (Telephone Number)                                             |
| Mail Address                                                      | 6131 Falls of Neuse Rd., Suite 306..... Raleigh ..... NC ..... US ..... 27609<br>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |                                                                                            |
| Primary Location of Books and Records                             | 6131 Falls of Neuse Rd., Suite 306..... Raleigh ..... NC ..... US ..... 27609<br>(Street and Number) (City or Town, State, Country and Zip Code)              | 919-882-3500<br>(Area Code) (Telephone Number)                                             |
| Internet Web Site Address                                         | www.stonewoodins.com                                                                                                                                          |                                                                                            |
| Statutory Statement Contact                                       | Aileen K. Celentano<br>(Name)<br>accounting@stonewoodins.com<br>(E-Mail Address)                                                                              | 919-882-3536<br>(Area Code) (Telephone Number) (Extension)<br>888-698-7290<br>(Fax Number) |

OFFICERS

| Name                 | Title         | Name                   | Title         |
|----------------------|---------------|------------------------|---------------|
| 1. Steven J. Hartman | President/CEO | 2. Thomas R. Fauerbach | Secretary/CFO |
| 3. Michael E. Crow   | Treasurer     | 4. Gregg T. Davis      | Chairman      |

OTHER

Joseph R. Raia # Controller

DIRECTORS OR TRUSTEES

|                  |                   |                 |                     |
|------------------|-------------------|-----------------|---------------------|
| Gregg T. Davis   | Steven J. Hartman | Michael E. Crow | Thomas R. Fauerbach |
| Joseph R. Raia # |                   |                 |                     |

State of.....  
County of.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                    |                                    |                                |
|------------------------------------|------------------------------------|--------------------------------|
| (Signature)<br>Steven J. Hartman   | (Signature)<br>Thomas R. Fauerbach | (Signature)<br>Michael E. Crow |
| 1. (Printed Name)<br>President/CEO | 2. (Printed Name)<br>Secretary/CFO | 3. (Printed Name)<br>Treasurer |
| (Title)                            | (Title)                            | (Title)                        |

|                                   |                                |                               |
|-----------------------------------|--------------------------------|-------------------------------|
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ ] No [ X ]              |
| This 19th day of March 2014       | b. If no                       | 1. State the amendment number |
|                                   |                                | 2. Date filed                 |
|                                   |                                | 3. Number of pages attached   |