

Amended PE&U, Schedule T, Schedule S Part3 Section 2

ANNUAL STATEMENT FOR THE YEAR 2013 OF THE UnitedHealthcare of Ohio, Inc.

**HEALTH ANNUAL STATEMENT**FOR THE YEAR ENDED DECEMBER 31, 2013
OF THE CONDITION AND AFFAIRS OF THE**UnitedHealthcare of Ohio, Inc.**NAIC Group Code 0707 NAIC Company Code 95186 Employer's ID Number 31-1142815
(Current) (Prior)Organized under the Laws of Ohio, State of Domicile or Port of Entry OhioCountry of Domicile United States of AmericaLicensed as business type: Health Maintenance Organization

Is HMO Federally Qualified? Yes [] No [X]

Incorporated/Organized 05/14/1985 Commenced Business 08/06/1985Statutory Home Office OH020-3010, 9200 Worthington Road, Westerville, OH, US 43082-8823
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office OH020-3010, 9200 Worthington Road
(Street and Number) Westerville, OH, US 43082-8823, 614-410-7000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Mail Address OH020-3010, 9200 Worthington Road, Westerville, OH, US 43082-8823
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)Primary Location of Books and Records MN017-E900, 9700 Health Care Lane
(Street and Number) Minnetonka, MN, US 55343, 847-619-3670
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Internet Website Address www.uhc.comStatutory Statement Contact Michael E. Koepke, 952-979-6149
(Name) michael_e_koepke@uhc.com, 952-979-7825
(E-mail Address) (Area Code) (Telephone Number) (FAX Number)**OFFICERS**President, Chair Jefferson Brooks Walters III Treasurer Robert Worth Oberrender
Secretary Christina Regina Palme-Krizak Chief Financial Officer William Joseph Hnath**OTHER**Nyle Brent Cottington Assistant Treasurer Richard Gordon Dunlop Vice President, Finance Robert Charles Falkenberg Chief Executive Officer, Commercial
Michelle Marie Huntley Assistant Secretary Juanita Bolland Luis Assistant Secretary Jefferson Brooks Walters III**DIRECTORS OR TRUSTEES**Richard Gordon Dunlop Robert Charles Falkenberg William Joseph Hnath
David Scott Luby Jefferson Brooks Walters IIIState of _____ State of _____ State of _____
County of _____ County of _____ County of _____

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Jefferson Brooks Walters III
President, ChairChristina Regina Palme-Krizak
SecretaryWilliam Joseph Hnath
Chief Financial OfficerSubscribed and sworn to before me this
____ day of _____Subscribed and sworn to before me this
____ day of _____Subscribed and sworn to before me this
____ day of _____a. Is this an original filing?..... Yes [] No [X]
b. If no,

1. State the amendment number.....
2. Date filed.....
3. Number of pages attached.....