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## AMENDED FILING EXPLANATION

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The following pages are being amended: 2,3,4,5,6,10,17,18,19 (Notes: 1,2,9,10,20,22), 19EF (1,9,20), 22,23,47,48. Please see Notes to the financials Note #2 for further explanation.



# ANNUAL STATEMENT

For the Year Ended December 31, 2013

of the Condition and Affairs of the

## WESTERN RESERVE LIFE ASSURANCE CO. OF OHIO

NAIC Group Code.....0468, 0468

(Current Period) (Prior Period)

Organized under the Laws of OHIO

Incorporated/Organized..... May 14, 1979

Statutory Home Office

NAIC Company Code..... 91413

Employer's ID Number..... 43-1162657

State of Domicile or Port of Entry OHIO

Country of Domicile US

Commenced Business..... June 17, 1980

Main Administrative Office

366 E. Broad St. C/O Andrew J. Federico..... Columbus ..... OH ..... US ..... 43215

(Street and Number) (City or Town, State, County and Zip Code)

727-299-1800

Mail Address

570 Carillon Parkway..... St Petersburg ..... FL ..... US..... 33716-1202

(Area Code) (Telephone Number)

(Street and Number) (City or Town, State, County and Zip Code)

Primary Location of Books and Records

P.O. Box 5068..... Clearwater ..... FL ..... US ..... 33758-5068

727-299-1800

(Street and Number or P. O. Box) (City or Town, State, County and Zip Code)

(Area Code) (Telephone Number)

Internet Web Site Address

570 Carillon Parkway..... St Petersburg ..... FL ..... US ..... 33716-1202

319-355-8549

(Street and Number) (City or Town, State, County and Zip Code)

(Area Code) (Telephone Number) (Extension)

Statutory Statement Contact

Brenda Kay Kraemer

319-355-2210

(Name)

brenda.kraemer@transamerica.com

(Fax Number)

(E-Mail Address)

### OFFICERS

**Name**

1. Brenda Kay Clancy

**Title**

President & Chairman of the Board

**Name**

2. William Harold Geiger

**Title**

Secretary, Group Vice President,  
Compliance & Corp Counsel

3. Eric John Martin

Senior Vice President & Corporate  
Controller

4.

### OTHER

### DIRECTORS OR TRUSTEES

Arthur Carl Schneider

Brenda Kay Clancy

C. Michiel van Katwijk

Scott W. Ham #

John Roger Hunter  
State of..... Iowa  
County of.... Linn

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)  
Brenda Kay Clancy  
1. (Printed Name)  
President & Chairman of the Board  
(Title)

(Signature)  
William Harold Geiger  
2. (Printed Name)  
Secretary, Group Vice President, Compliance & Corp  
Counsel  
(Title)

(Signature)  
Eric John Martin  
3. (Printed Name)  
Senior Vice President & Corporate Controller  
(Title)

Subscribed and sworn to before me

This 21st day of February 2014

a. Is this an original filing?

Yes [X] No [ ]

b. If no 1. State the amendment number

2. Date filed

3. Number of pages attached

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