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## AMENDED FILING EXPLANATION

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AMENDED DATE FILED: OCTOBER 6, 2014

Per instructions from the Ohio Department of Insurance, this filing was amended so that the 2013 Statutory Financial Statements reconcile with the 2013 Audited Financial Statements. The net income difference of \$812,154 was corrected and the pages that were amended are as follows:

Pg. 26 EF #1 Summary of Significant Accounting Policies

Pg. 26 EF #9 Income Taxes

Pg. 4 Statement of Revenue and Expenses

Pg. 5 Statement of Revenue and Expenses (cont)

Pg. 6 Cash Flow

Pg. 26 Notes to Financial Statements

Pg. 29 Five-Year Historical Data



# ANNUAL STATEMENT

For the Year Ended December 31, 2013

of the Condition and Affairs of the

## Vision Service Plan

NAIC Group Code.....1189, 1189 (Current Period) (Prior Period)	NAIC Company Code..... 54380	Employer's ID Number..... 31-0725743
Organized under the Laws of Ohio	State of Domicile or Port of Entry Ohio	Country of Domicile US
Licensed as Business Type.....Vision Service Corporation	Is HMO Federally Qualified? Yes [ ] No [ X ]	
Incorporated/Organized..... November 4, 1966	Commenced Business..... March 29, 1967	
Statutory Home Office	3400 Morse Crossing P.O. Box 2487..... Columbus .... OH .... US .... 43215 (Street and Number) (City or Town, State, Country and Zip Code)	
Main Administrative Office	3333 Quality Drive..... Rancho Cordova .... CA .... US .... 95670 (Street and Number) (City or Town, State, Country and Zip Code)	916-851-5000 (Area Code) (Telephone Number)
Mail Address	3333 Quality Drive..... Rancho Cordova .... CA .... US .... 95670 (Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)	
Primary Location of Books and Records	3333 Quality Drive..... Rancho Cordova .... CA .... US .... 95670 (Street and Number) (City or Town, State, Country and Zip Code)	916-851-5000 (Area Code) (Telephone Number)
Internet Web Site Address	www.vsp.com	
Statutory Statement Contact	Laura Olson (Name) laurol@vsp.com (E-Mail Address)	916-851-5000 (Area Code) (Telephone Number) (Extension) 916-858-5388 (Fax Number)

### OFFICERS

Name	Title	Name	Title
1. James Robinson Lynch	President	2. James Michael McGrann	Secretary
3. Lester Earl Passuello	Treasurer	4.	

### OTHER

### DIRECTORS OR TRUSTEES

James Robinson Lynch	James Michael McGrann	Donald Joseph Ball, Jr.
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State of..... California  
County of.... Sacramento

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) James Robinson Lynch	(Signature) James Michael McGrann	(Signature) Lester Earl Passuello
1. (Printed Name) President	2. (Printed Name) Secretary	3. (Printed Name) Treasurer
(Title)	(Title)	(Title)
Subscribed and sworn to before me		
This _____ day of _____ 2014		
By: James Robinson Lynch , James Michael McGrann,		
Lester Earl Passuello		
a. Is this an original filing?		
b. If no 1. State the amendment number		
2. Date filed		
3. Number of pages attached		
Yes [ ] No [ X ]		
1		
10/6/2014		
7		