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## AMENDED FILING EXPLANATION

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This page is required to be updated/completed any time an amended filing is created.

On the Jurat Page, under Government Affairs - email address was incorrect for Mary Tresnak.



# ANNUAL STATEMENT

For the Year Ended December 31, 2013

of the Condition and Affairs of the

## STONEBRIDGE CASUALTY INSURANCE COMPANY

NAIC Group Code.....0468, 0468  
(Current Period) (Prior Period)

Organized under the Laws of OHIO

Incorporated/Organized..... November 15, 1957

Statutory Home Office

Main Administrative Office

Mail Address

Primary Location of Books and Records

Internet Web Site Address

Statutory Statement Contact

NAIC Company Code..... 10952

Employer's ID Number..... 31-4423946

State of Domicile or Port of Entry OHIO

Country of Domicile US

Commenced Business..... April 15, 1958

366 E. Broad Street, C/O Andrew J. Federico..... Columbus .... OH .... US .... 43215  
(Street and Number) (City or Town, State, Country and Zip Code)

4333 Edgewood Road NE..... Cedar Rapids .... IA .... US .... 52499  
(Street and Number) (City or Town, State, Country and Zip Code)

319-355-8511  
(Area Code) (Telephone Number)

4333 Edgewood Road NE..... Cedar Rapids .... IA .... US .... 52499  
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

4333 Edgewood Road NE..... Cedar Rapids .... IA .... US .... 52499  
(Street and Number) (City or Town, State, Country and Zip Code)

319-355-8511  
(Area Code) (Telephone Number)

www.Transamerica.com

Brenda Kay Kraemer

(Name)

brenda.kraemer@transamerica.com

(E-Mail Address)

319-355-8549

(Area Code) (Telephone Number) (Extension)

319-355-2210

(Fax Number)

### OFFICERS

Name	Title	Name	Title
1. Edward H. Walker III	President	2. Michael Allen Eubanks	Senior Vice President, Secretary & Division General Counsel
3. Eric John Martin	Senior Vice President & Corporate Controller	4.	

### OTHER

### DIRECTORS OR TRUSTEES

Craig Dean Vermie  
Michael Allen Eubanks

Brenda Kay Clancy  
Glyn Douglas Mangum Jr

Martha Ann McConnell  
Edward H. Walker III

Brian Arthur Smith

State of..... Iowa  
County of..... Linn

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)  
Edward H. Walker III  
1. (Printed Name)  
President  
(Title)

(Signature)  
Michael Allen Eubanks  
2. (Printed Name)  
Senior Vice President, Secretary & Division General Counsel  
(Title)

(Signature)  
Eric John Martin  
3. (Printed Name)  
Senior Vice President & Corporate Controller  
(Title)

Subscribed and sworn to before me

This 21st day of February 2014

a. Is this an original filing?

Yes [ X ] No [ ]

b. If no 1. State the amendment number  
2. Date filed  
3. Number of pages attached

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