



# HEALTH QUARTERLY STATEMENT

As of September 30, 2013  
of the Condition and Affairs of the

## Dental Care Plus, Inc.

NAIC Group Code..... ,  
(Current Period) (Prior Period)

NAIC Company Code..... 96265

Employer's ID Number..... 31-1185262

Organized under the Laws of Ohio

State of Domicile or Port of Entry Ohio

Country of Domicile US

Licensed as Business Type Health Maintenance Organization

Is HMO Federally Qualified? Yes [ ] No [ X ]

Incorporated/Organized..... January 6, 1986

Commenced Business..... March 1, 1988

Statutory Home Office

100 Crowne Point Place..... Cincinnati ..... OH ..... 45241  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office

100 Crowne Point Place..... Cincinnati ..... OH ..... 45241  
(Street and Number) (City or Town, State, Country and Zip Code)

513-554-1100  
(Area Code) (Telephone Number)

Mail Address

100 Crowne Point Place..... Cincinnati ..... OH ..... 45241  
(Street and Number) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records

100 Crowne Point Place..... Cincinnati ..... OH ..... 45241  
(Street and Number) (City or Town, State, Country and Zip Code)

513-554-1100  
(Area Code) (Telephone Number)

Internet Web Site Address

www2.Dentalcareplus.com

Statutory Statement Contact

Robert Carr Hodgkins Jr.  
(Name)  
rhodgkins@dentalcareplus.com  
(E-Mail Address)

513-554-1100  
(Area Code) (Telephone Number) (Extension)  
513-554-3187  
(Fax Number)

### OFFICERS

| Name                        | Title           | Name                        | Title                |
|-----------------------------|-----------------|-----------------------------|----------------------|
| 1. Anthony A. Cook          | President & CEO | 2. Robert Carr Hodgkins Jr. | Vice President & CFO |
| 3. David A. Kreyling D.M.D. | Secretary       | 4. Michael J. Carl D.D.S.   | Treasurer            |

### OTHER

Timothy P. Berghoff F.S.A., M.A.A.A

Consulting Actuary

### DIRECTORS OR TRUSTEES

|                             |                            |                           |                                |
|-----------------------------|----------------------------|---------------------------|--------------------------------|
| Mark E. Bronson D.D.S.      | Molly Meakin Rogers C.P.A. | Robert E. Hamilton D.D.S. | James T. Foley                 |
| Roger M. Higley D.D.S.      | Stephen T. Schuler D.M.D.  | Donald J. Peak C.P.A.     | Jack Cook M.H.A.               |
| David A. Kreyling D.M.D.    | Fred H. Peck D.D.S.        | Michael J. Carl D.D.S.    | James E. Kroeger M.B.A., C.P.A |
| Anthony A. Cook M.B.A, M.S. |                            |                           |                                |

State of..... Ohio

County of..... Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                   |                          |                          |
|-------------------|--------------------------|--------------------------|
| (Signature)       | (Signature)              | (Signature)              |
| Anthony A. Cook   | Robert Carr Hodgkins Jr. | David A. Kreyling D.M.D. |
| 1. (Printed Name) | 2. (Printed Name)        | 3. (Printed Name)        |
| President & CEO   | Vice President & CFO     | Secretary                |
| (Title)           | (Title)                  | (Title)                  |

Subscribed and sworn to before me

This                      day of                      November, 2013

a. Is this an original filing?

Yes [ X ]    No [ ]

b. If no:

1. State the amendment number

2. Date filed

3. Number of pages attached

ASSETS

|                                                                                                                                                         | Current Statement Date |                            |                                              | 4<br>Prior Year Net<br>Admitted Assets |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|----------------------------------------------|----------------------------------------|
|                                                                                                                                                         | 1<br>Assets            | 2<br>Nonadmitted<br>Assets | 3<br>Net Admitted<br>Assets<br>(Cols. 1 - 2) |                                        |
| 1. Bonds.....                                                                                                                                           | 6,055,718              |                            | 6,055,718                                    | 4,301,202                              |
| 2. Stocks:                                                                                                                                              |                        |                            |                                              |                                        |
| 2.1 Preferred stocks.....                                                                                                                               |                        |                            | 0                                            |                                        |
| 2.2 Common stocks.....                                                                                                                                  |                        |                            | 0                                            |                                        |
| 3. Mortgage loans on real estate:                                                                                                                       |                        |                            |                                              |                                        |
| 3.1 First liens.....                                                                                                                                    |                        |                            | 0                                            |                                        |
| 3.2 Other than first liens.....                                                                                                                         |                        |                            | 0                                            |                                        |
| 4. Real estate:                                                                                                                                         |                        |                            |                                              |                                        |
| 4.1 Properties occupied by the company (less \$.....0<br>encumbrances).....                                                                             |                        |                            | 0                                            |                                        |
| 4.2 Properties held for the production of income (less \$.....0<br>encumbrances).....                                                                   |                        |                            | 0                                            |                                        |
| 4.3 Properties held for sale (less \$.....0 encumbrances).....                                                                                          |                        |                            | 0                                            |                                        |
| 5. Cash (\$....4,989,969), cash equivalents (\$.....0)<br>and short-term investments (\$....12,445).....                                                | 5,002,414              |                            | 5,002,414                                    | 7,283,363                              |
| 6. Contract loans (including \$.....0 premium notes).....                                                                                               |                        |                            | 0                                            |                                        |
| 7. Derivatives.....                                                                                                                                     |                        |                            | 0                                            |                                        |
| 8. Other invested assets.....                                                                                                                           |                        |                            | 0                                            |                                        |
| 9. Receivables for securities.....                                                                                                                      |                        |                            | 0                                            |                                        |
| 10. Securities lending reinvested collateral assets.....                                                                                                |                        |                            | 0                                            |                                        |
| 11. Aggregate write-ins for invested assets.....                                                                                                        | 0                      | 0                          | 0                                            | 0                                      |
| 12. Subtotals, cash and invested assets (Lines 1 to 11).....                                                                                            | 11,058,132             | 0                          | 11,058,132                                   | 11,584,565                             |
| 13. Title plants less \$.....0 charged off (for Title insurers only).....                                                                               |                        |                            | 0                                            |                                        |
| 14. Investment income due and accrued.....                                                                                                              | 33,044                 |                            | 33,044                                       | 32,918                                 |
| 15. Premiums and considerations:                                                                                                                        |                        |                            |                                              |                                        |
| 15.1 Uncollected premiums and agents' balances in the course of collection.....                                                                         | 768,921                |                            | 768,921                                      | 394,309                                |
| 15.2 Deferred premiums, agents' balances and installments booked but deferred<br>and not yet due (including \$.....0 earned but unbilled premiums)..... |                        |                            | 0                                            |                                        |
| 15.3 Accrued retrospective premiums.....                                                                                                                |                        |                            | 0                                            |                                        |
| 16. Reinsurance:                                                                                                                                        |                        |                            |                                              |                                        |
| 16.1 Amounts recoverable from reinsurers.....                                                                                                           |                        |                            | 0                                            |                                        |
| 16.2 Funds held by or deposited with reinsured companies.....                                                                                           |                        |                            | 0                                            |                                        |
| 16.3 Other amounts receivable under reinsurance contracts.....                                                                                          |                        |                            | 0                                            |                                        |
| 17. Amounts receivable relating to uninsured plans.....                                                                                                 |                        |                            | 0                                            |                                        |
| 18.1 Current federal and foreign income tax recoverable and interest thereon.....                                                                       | 451,819                |                            | 451,819                                      | 95,079                                 |
| 18.2 Net deferred tax asset.....                                                                                                                        | 286,380                | 40,033                     | 246,347                                      | 215,690                                |
| 19. Guaranty funds receivable or on deposit.....                                                                                                        |                        |                            | 0                                            |                                        |
| 20. Electronic data processing equipment and software.....                                                                                              | 184,763                | 128,873                    | 55,890                                       | 58,078                                 |
| 21. Furniture and equipment, including health care delivery assets (\$.....0).....                                                                      | 148,406                | 148,406                    | 0                                            |                                        |
| 22. Net adjustment in assets and liabilities due to foreign exchange rates.....                                                                         |                        |                            | 0                                            |                                        |
| 23. Receivables from parent, subsidiaries and affiliates.....                                                                                           |                        |                            | 0                                            |                                        |
| 24. Health care (\$.....0) and other amounts receivable.....                                                                                            | 1,377                  |                            | 1,377                                        | 2,089                                  |
| 25. Aggregate write-ins for other than invested assets.....                                                                                             | 101,769                | 101,769                    | 0                                            | 0                                      |
| 26. Total assets excluding Separate Accounts, Segregated Accounts and Protected<br>Cell Accounts (Lines 12 through 25).....                             | 13,034,611             | 419,081                    | 12,615,530                                   | 12,382,728                             |
| 27. From Separate Accounts, Segregated Accounts and Protected Cell Accounts.....                                                                        |                        |                            | 0                                            |                                        |
| 28. Total (Lines 26 and 27).....                                                                                                                        | 13,034,611             | 419,081                    | 12,615,530                                   | 12,382,728                             |

DETAILS OF WRITE-INS

|                                                                          |         |         |   |   |
|--------------------------------------------------------------------------|---------|---------|---|---|
| 1101. ....                                                               |         |         | 0 |   |
| 1102. ....                                                               |         |         | 0 |   |
| 1103. ....                                                               |         |         | 0 |   |
| 1198. Summary of remaining write-ins for Line 11 from overflow page..... | 0       | 0       | 0 | 0 |
| 1199. Totals (Lines 1101 thru 1103 plus 1198) (Line 11 above).....       | 0       | 0       | 0 | 0 |
| 2501. Prepaid Expenses.....                                              | 101,769 | 101,769 | 0 |   |
| 2502. ....                                                               |         |         | 0 |   |
| 2503. ....                                                               |         |         | 0 |   |
| 2598. Summary of remaining write-ins for Line 25 from overflow page..... | 0       | 0       | 0 | 0 |
| 2599. Totals (Lines 2501 thru 2503 plus 2598) (Line 25 above).....       | 101,769 | 101,769 | 0 | 0 |

LIABILITIES, CAPITAL AND SURPLUS

|                                                                                                                                                             | Current Period |                |            | Prior Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------|------------|
|                                                                                                                                                             | 1<br>Covered   | 2<br>Uncovered | 3<br>Total | 4<br>Total |
| 1. Claims unpaid (less \$.....0 reinsurance ceded).....                                                                                                     | 2,257,415      |                | 2,257,415  | 2,090,649  |
| 2. Accrued medical incentive pool and bonus amounts.....                                                                                                    |                |                | .0         |            |
| 3. Unpaid claims adjustment expenses.....                                                                                                                   | 35,570         |                | 35,570     | 45,361     |
| 4. Aggregate health policy reserves, including the liability of \$.....0 for medical loss ratio rebate per the Public Health Service Act.....               |                |                | .0         |            |
| 5. Aggregate life policy reserves.....                                                                                                                      |                |                | .0         |            |
| 6. Property/casualty unearned premium reserve.....                                                                                                          |                |                | .0         |            |
| 7. Aggregate health claim reserves.....                                                                                                                     |                |                | .0         |            |
| 8. Premiums received in advance.....                                                                                                                        | 1,608,724      |                | 1,608,724  | 1,196,112  |
| 9. General expenses due or accrued.....                                                                                                                     | 1,029,531      |                | 1,029,531  | 1,181,245  |
| 10.1 Current federal and foreign income tax payable and interest thereon (including \$.....0 on realized gains (losses)).....                               |                |                | .0         |            |
| 10.2 Net deferred tax liability.....                                                                                                                        |                |                | .0         |            |
| 11. Ceded reinsurance premiums payable.....                                                                                                                 |                |                | .0         |            |
| 12. Amounts withheld or retained for the account of others.....                                                                                             |                |                | .0         |            |
| 13. Remittances and items not allocated.....                                                                                                                |                |                | .0         |            |
| 14. Borrowed money (including \$.....0 current) and interest thereon \$.....0 (including \$.....0 current).....                                             |                |                | .0         |            |
| 15. Amounts due to parent, subsidiaries and affiliates.....                                                                                                 | 15,144         |                | 15,144     | 396,925    |
| 16. Derivatives.....                                                                                                                                        |                |                | .0         |            |
| 17. Payable for securities.....                                                                                                                             |                |                | .0         |            |
| 18. Payable for securities lending.....                                                                                                                     |                |                | .0         |            |
| 19. Funds held under reinsurance treaties with (\$.....0 authorized reinsurers and \$.....0 unauthorized reinsurers and certified \$.....0 reinsurers)..... |                |                | .0         |            |
| 20. Reinsurance in unauthorized and certified (\$.....0) companies.....                                                                                     |                |                | .0         |            |
| 21. Net adjustments in assets and liabilities due to foreign exchange rates.....                                                                            |                |                | .0         |            |
| 22. Liability for amounts held under uninsured plans.....                                                                                                   | 110,578        |                | 110,578    | 76,285     |
| 23. Aggregate write-ins for other liabilities (including \$.....0 current).....                                                                             | .0             | .0             | .0         | .0         |
| 24. Total liabilities (Lines 1 to 23).....                                                                                                                  | 5,056,962      | .0             | 5,056,962  | 4,986,577  |
| 25. Aggregate write-ins for special surplus funds.....                                                                                                      | XXX            | XXX            | 282,567    | 305,478    |
| 26. Common capital stock.....                                                                                                                               | XXX            | XXX            | 1,365,663  | 1,365,663  |
| 27. Preferred capital stock.....                                                                                                                            | XXX            | XXX            |            |            |
| 28. Gross paid in and contributed surplus.....                                                                                                              | XXX            | XXX            | 1,773,089  | 1,773,089  |
| 29. Surplus notes.....                                                                                                                                      | XXX            | XXX            |            |            |
| 30. Aggregate write-ins for other than special surplus funds.....                                                                                           | XXX            | XXX            | .0         | .0         |
| 31. Unassigned funds (surplus).....                                                                                                                         | XXX            | XXX            | 4,137,248  | 3,951,921  |
| 32. Less treasury stock, at cost:                                                                                                                           |                |                |            |            |
| 32.1 ....0.000 shares common (value included in Line 26 \$.....0).....                                                                                      | XXX            | XXX            |            |            |
| 32.2 ....0.000 shares preferred (value included in Line 27 \$.....0).....                                                                                   | XXX            | XXX            |            |            |
| 33. Total capital and surplus (Lines 25 to 31 minus Line 32).....                                                                                           | XXX            | XXX            | 7,558,567  | 7,396,151  |
| 34. Total liabilities, capital and surplus (Lines 24 and 33).....                                                                                           | XXX            | XXX            | 12,615,530 | 12,382,728 |

DETAILS OF WRITE-INS

|                                                                          |     |     |         |         |
|--------------------------------------------------------------------------|-----|-----|---------|---------|
| 2301. ....                                                               |     |     | .0      |         |
| 2302. ....                                                               |     |     | .0      |         |
| 2303. ....                                                               |     |     | .0      |         |
| 2398. Summary of remaining write-ins for Line 23 from overflow page..... | .0  | .0  | .0      | .0      |
| 2399. Totals (Lines 2301 thru 2303 plus 2398) (Line 23 above).....       | .0  | .0  | .0      | .0      |
| 2501. Gain on sale of building.....                                      | XXX | XXX | 282,567 | 305,478 |
| 2502. ....                                                               |     |     |         |         |
| 2503. ....                                                               |     |     |         |         |
| 2598. Summary of remaining write-ins for Line 25 from overflow page..... | XXX | XXX | .0      | .0      |
| 2599. Totals (Lines 2501 thru 2503 plus 2598) (Line 25 above).....       | XXX | XXX | 282,567 | 305,478 |
| 3001. ....                                                               |     |     |         |         |
| 3002. ....                                                               |     |     |         |         |
| 3003. ....                                                               |     |     |         |         |
| 3098. Summary of remaining write-ins for Line 30 from overflow page..... | XXX | XXX | .0      | .0      |
| 3099. Totals (Lines 3001 thru 3003 plus 3098) (Line 30 above).....       | XXX | XXX | .0      | .0      |

STATEMENT OF REVENUE AND EXPENSES

|                                                                                                                                      | Current Year<br>To Date |            | Prior Year<br>To Date | Prior Year<br>Ended December 31 |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|-----------------------|---------------------------------|
|                                                                                                                                      | 1<br>Uncovered          | 2<br>Total | 3<br>Total            | 4<br>Total                      |
| 1. Member months.....                                                                                                                | XXX.....                | 2,587,022  | 2,459,355             | 3,286,556                       |
| 2. Net premium income (including \$.....0 non-health premium income).....                                                            | XXX.....                | 44,941,092 | 41,273,040            | 55,352,524                      |
| 3. Change in unearned premium reserves and reserve for rate credits.....                                                             | XXX.....                |            |                       |                                 |
| 4. Fee-for-service (net of \$.....0 medical expenses).....                                                                           | XXX.....                |            |                       |                                 |
| 5. Risk revenue.....                                                                                                                 | XXX.....                |            |                       |                                 |
| 6. Aggregate write-ins for other health care related revenues.....                                                                   | XXX.....                | 1,775,756  | 1,608,329             | 2,157,213                       |
| 7. Aggregate write-ins for other non-health revenues.....                                                                            | XXX.....                | 0          | 0                     | 0                               |
| 8. Total revenues (Lines 2 to 7).....                                                                                                | XXX.....                | 46,716,848 | 42,881,369            | 57,509,737                      |
| Hospital and Medical:                                                                                                                |                         |            |                       |                                 |
| 9. Hospital/medical benefits.....                                                                                                    |                         | 35,075,743 | 32,444,312            | 42,594,427                      |
| 10. Other professional services.....                                                                                                 |                         |            |                       |                                 |
| 11. Outside referrals.....                                                                                                           |                         |            |                       |                                 |
| 12. Emergency room and out-of-area.....                                                                                              |                         |            |                       |                                 |
| 13. Prescription drugs.....                                                                                                          |                         |            |                       |                                 |
| 14. Aggregate write-ins for other hospital and medical.....                                                                          | 0                       | 0          | 0                     | 0                               |
| 15. Incentive pool, withhold adjustments and bonus amounts.....                                                                      |                         |            |                       |                                 |
| 16. Subtotal (Lines 9 to 15).....                                                                                                    | 0                       | 35,075,743 | 32,444,312            | 42,594,427                      |
| Less:                                                                                                                                |                         |            |                       |                                 |
| 17. Net reinsurance recoveries.....                                                                                                  |                         | (25,071)   | (154,233)             | (173,076)                       |
| 18. Total hospital and medical (Lines 16 minus 17).....                                                                              | 0                       | 35,100,814 | 32,598,545            | 42,767,503                      |
| 19. Non-health claims (net).....                                                                                                     |                         |            |                       |                                 |
| 20. Claims adjustment expenses, including \$.....0 cost containment expenses.....                                                    |                         | 834,919    | 889,868               | 1,230,795                       |
| 21. General administrative expenses.....                                                                                             |                         | 10,419,217 | 8,647,738             | 11,882,796                      |
| 22. Increase in reserves for life and accident and health contracts (including \$.....0 increase in reserves for life only).....     |                         |            |                       |                                 |
| 23. Total underwriting deductions (Lines 18 through 22).....                                                                         | 0                       | 46,354,950 | 42,136,151            | 55,881,094                      |
| 24. Net underwriting gain or (loss) (Lines 8 minus 23).....                                                                          | XXX.....                | 361,898    | 745,218               | 1,628,643                       |
| 25. Net investment income earned.....                                                                                                |                         | 110,614    | 163,001               | 215,529                         |
| 26. Net realized capital gains (losses) less capital gains tax of \$.....0.....                                                      |                         |            |                       | 22,471                          |
| 27. Net investment gains or (losses) (Lines 25 plus 26).....                                                                         | 0                       | 110,614    | 163,001               | 238,000                         |
| 28. Net gain or (loss) from agents' or premium balances charged off [(amount recovered \$.....0) (amount charged off \$.....0)]..... |                         | (16,241)   | (15,182)              | (72,788)                        |
| 29. Aggregate write-ins for other income or expenses.....                                                                            | 0                       | 0          | 140                   | (205)                           |
| 30. Net income or (loss) after capital gains tax and before all other federal income taxes (Lines 24 plus 27 plus 28 plus 29).....   | XXX.....                | 456,271    | 893,177               | 1,793,650                       |
| 31. Federal and foreign income taxes incurred.....                                                                                   | XXX.....                | 133,260    | 330,067               | 685,820                         |
| 32. Net income (loss) (Lines 30 minus 31).....                                                                                       | XXX.....                | 323,011    | 563,110               | 1,107,830                       |

| DETAILS OF WRITE-INS                                                     |          |           |           |           |
|--------------------------------------------------------------------------|----------|-----------|-----------|-----------|
| 0601. Self Insured.....                                                  | XXX..... | 1,775,756 | 1,608,329 | 2,157,213 |
| 0602. ....                                                               | XXX..... |           |           |           |
| 0603. ....                                                               | XXX..... |           |           |           |
| 0698. Summary of remaining write-ins for Line 6 from overflow page.....  | XXX..... | 0         | 0         | 0         |
| 0699. Totals (Lines 0601 thru 0603 plus 0698) (Line 6 above).....        | XXX..... | 1,775,756 | 1,608,329 | 2,157,213 |
| 0701. Other income.....                                                  | XXX..... |           |           |           |
| 0702. ....                                                               | XXX..... |           |           |           |
| 0703. ....                                                               | XXX..... |           |           |           |
| 0798. Summary of remaining write-ins for Line 7 from overflow page.....  | XXX..... | 0         | 0         | 0         |
| 0799. Totals (Lines 0701 thru 0703 plus 0798) (Line 7 above).....        | XXX..... | 0         | 0         | 0         |
| 1401. ....                                                               |          |           |           |           |
| 1402. ....                                                               |          |           |           |           |
| 1403. ....                                                               |          |           |           |           |
| 1498. Summary of remaining write-ins for Line 14 from overflow page..... | 0        | 0         | 0         | 0         |
| 1499. Totals (Lines 1401 thru 1403 plus 1498) (Line 14 above).....       | 0        | 0         | 0         | 0         |
| 2901. Other income.....                                                  |          |           | 140       | (205)     |
| 2902. ....                                                               |          |           |           |           |
| 2903. ....                                                               |          |           |           |           |
| 2998. Summary of remaining write-ins for Line 29 from overflow page..... | 0        | 0         | 0         | 0         |
| 2999. Totals (Lines 2901 thru 2903 plus 2998) (Line 29 above).....       | 0        | 0         | 140       | (205)     |

STATEMENT OF REVENUE AND EXPENSES (Continued)

| CAPITAL AND SURPLUS ACCOUNT                                                                 | 1<br>Current Year<br>to Date | 2<br>Prior Year<br>To Date | 3<br>Prior Year<br>Ended December 31 |
|---------------------------------------------------------------------------------------------|------------------------------|----------------------------|--------------------------------------|
| 33. Capital and surplus prior reporting year.....                                           | 7,396,151                    | 6,100,949                  | 6,100,949                            |
| 34. Net income or (loss) from Line 32.....                                                  | 323,011                      | 563,110                    | 1,107,830                            |
| 35. Change in valuation basis of aggregate policy and claim reserves.....                   |                              |                            |                                      |
| 36. Change in net unrealized capital gains (losses) less capital gains tax of \$.....0..... |                              | 5,572                      | 10,794                               |
| 37. Change in net unrealized foreign exchange capital gain or (loss).....                   |                              |                            |                                      |
| 38. Change in net deferred income tax.....                                                  | 39,464                       | 30,598                     | (27,001)                             |
| 39. Change in nonadmitted assets.....                                                       | (200,059)                    | (65,706)                   | (47,799)                             |
| 40. Change in unauthorized and certified reinsurance.....                                   |                              |                            |                                      |
| 41. Change in treasury stock.....                                                           |                              |                            |                                      |
| 42. Change in surplus notes.....                                                            |                              |                            |                                      |
| 43. Cumulative effect of changes in accounting principles.....                              |                              |                            |                                      |
| 44. Capital changes:                                                                        |                              |                            |                                      |
| 44.1 Paid in.....                                                                           |                              | 300,000                    |                                      |
| 44.2 Transferred from surplus (Stock Dividend).....                                         |                              |                            |                                      |
| 44.3 Transferred to surplus.....                                                            |                              |                            |                                      |
| 45. Surplus adjustments:                                                                    |                              |                            |                                      |
| 45.1 Paid in.....                                                                           |                              |                            | 300,000                              |
| 45.2 Transferred to capital (Stock Dividend).....                                           |                              |                            |                                      |
| 45.3 Transferred from capital.....                                                          | 22,911                       |                            |                                      |
| 46. Dividends to stockholders.....                                                          |                              |                            | (360,000)                            |
| 47. Aggregate write-ins for gains or (losses) in surplus.....                               | (22,911)                     | 0                          | 311,378                              |
| 48. Net change in capital and surplus (Lines 34 to 47).....                                 | 162,416                      | 833,574                    | 1,295,202                            |
| 49. Capital and surplus end of reporting period (Line 33 plus 48).....                      | 7,558,567                    | 6,934,523                  | 7,396,151                            |

DETAILS OF WRITE-INS

|                                                                                     |          |   |         |
|-------------------------------------------------------------------------------------|----------|---|---------|
| 4701. Gain on real estate sale leaseback.....                                       |          |   | 305,478 |
| 4702. Reclassification of adjustment for interest rate swap included in income..... |          |   | 5,900   |
| 4703. Amortization of special surplus from gain on sale-leaseback.....              | (22,911) |   |         |
| 4798. Summary of remaining write-ins for Line 47 from overflow page.....            | 0        | 0 | 0       |
| 4799. Totals (Lines 4701 thru 4703 plus 4798) (Line 47 above).....                  | (22,911) | 0 | 311,378 |

CASH FLOW

|                                                                                                                     | 1<br>Current Year<br>to Date | 2<br>Prior Year<br>To Date | 3<br>Prior Year Ended<br>December 31 |
|---------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|--------------------------------------|
| CASH FROM OPERATIONS                                                                                                |                              |                            |                                      |
| 1. Premiums collected net of reinsurance.....                                                                       | 44,979,092                   | 41,491,918                 | 55,414,280                           |
| 2. Net investment income.....                                                                                       | 113,008                      | 261,832                    | 317,461                              |
| 3. Miscellaneous income.....                                                                                        | 1,775,756                    | 1,608,329                  | 2,157,213                            |
| 4. Total (Lines 1 through 3).....                                                                                   | 46,867,856                   | 43,362,079                 | 57,888,954                           |
| 5. Benefit and loss related payments.....                                                                           | 34,933,336                   | 32,557,047                 | 43,423,728                           |
| 6. Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts.....                         |                              |                            |                                      |
| 7. Commissions, expenses paid and aggregate write-ins for deductions.....                                           | 11,397,589                   | 9,777,854                  | 13,379,988                           |
| 8. Dividends paid to policyholders.....                                                                             |                              |                            |                                      |
| 9. Federal and foreign income taxes paid (recovered) net of \$.0 tax on capital gains (losses).....                 | 490,000                      | 635,000                    | 1,043,159                            |
| 10. Total (Lines 5 through 9).....                                                                                  | 46,820,924                   | 42,969,901                 | 57,846,875                           |
| 11. Net cash from operations (Line 4 minus Line 10).....                                                            | 46,932                       | 392,178                    | 42,079                               |
| CASH FROM INVESTMENTS                                                                                               |                              |                            |                                      |
| 12. Proceeds from investments sold, matured or repaid:                                                              |                              |                            |                                      |
| 12.1 Bonds.....                                                                                                     | 685,706                      | 721,189                    | 730,442                              |
| 12.2 Stocks.....                                                                                                    |                              |                            |                                      |
| 12.3 Mortgage loans.....                                                                                            |                              |                            |                                      |
| 12.4 Real estate.....                                                                                               |                              |                            | 2,200,000                            |
| 12.5 Other invested assets.....                                                                                     |                              |                            |                                      |
| 12.6 Net gains or (losses) on cash, cash equivalents and short-term investments.....                                |                              |                            |                                      |
| 12.7 Miscellaneous proceeds.....                                                                                    |                              |                            |                                      |
| 12.8 Total investment proceeds (Lines 12.1 to 12.7).....                                                            | 685,706                      | 721,189                    | 2,930,442                            |
| 13. Cost of investments acquired (long-term only):                                                                  |                              |                            |                                      |
| 13.1 Bonds.....                                                                                                     | 2,442,391                    | 561,396                    | 832,596                              |
| 13.2 Stocks.....                                                                                                    |                              |                            |                                      |
| 13.3 Mortgage loans.....                                                                                            |                              |                            |                                      |
| 13.4 Real estate.....                                                                                               |                              | 7,443                      | 1,509,651                            |
| 13.5 Other invested assets.....                                                                                     |                              |                            |                                      |
| 13.6 Miscellaneous applications.....                                                                                |                              |                            |                                      |
| 13.7 Total investments acquired (Lines 13.1 to 13.6).....                                                           | 2,442,391                    | 568,839                    | 2,342,247                            |
| 14. Net increase (decrease) in contract loans and premium notes.....                                                |                              |                            |                                      |
| 15. Net cash from investments (Line 12.8 minus Line 13.7 and Line 14).....                                          | (1,756,685)                  | 152,350                    | 588,195                              |
| CASH FROM FINANCING AND MISCELLANEOUS SOURCES                                                                       |                              |                            |                                      |
| 16. Cash provided (applied):                                                                                        |                              |                            |                                      |
| 16.1 Surplus notes, capital notes.....                                                                              |                              |                            |                                      |
| 16.2 Capital and paid in surplus, less treasury stock.....                                                          |                              | 300,000                    | 300,000                              |
| 16.3 Borrowed funds.....                                                                                            |                              |                            |                                      |
| 16.4 Net deposits on deposit-type contracts and other insurance liabilities.....                                    |                              |                            |                                      |
| 16.5 Dividends to stockholders.....                                                                                 |                              |                            | 360,000                              |
| 16.6 Other cash provided (applied).....                                                                             | (571,196)                    | (266,630)                  | 343,214                              |
| 17. Net cash from financing and miscellaneous sources (Lines 16.1 through 16.4 minus Line 16.5 plus Line 16.6)..... | (571,196)                    | 33,370                     | 283,214                              |
| RECONCILIATION OF CASH, CASH EQUIVALENTS AND SHORT-TERM INVESTMENTS                                                 |                              |                            |                                      |
| 18. Net change in cash, cash equivalents and short-term investments (Line 11 plus Line 15 plus Line 17).....        | (2,280,949)                  | 577,898                    | 913,488                              |
| 19. Cash, cash equivalents and short-term investments:                                                              |                              |                            |                                      |
| 19.1 Beginning of year.....                                                                                         | 7,283,363                    | 6,369,875                  | 6,369,875                            |
| 19.2 End of period (Line 18 plus Line 19.1).....                                                                    | 5,002,414                    | 6,947,773                  | 7,283,363                            |

Note: Supplemental disclosures of cash flow information for non-cash transactions:

|         |  |  |  |
|---------|--|--|--|
| 20.0001 |  |  |  |
|---------|--|--|--|

EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION

|                                                                | 1<br>Total | Comprehensive (Hospital & Medical) |            | 4<br>Medicare<br>Supplement | 5<br>Vision<br>Only | 6<br>Dental<br>Only | 7<br>Federal Employees<br>Health Benefit Plan | 8<br>Title XVIII<br>Medicare | 9<br>Title XIX<br>Medicaid | 10<br>Other |
|----------------------------------------------------------------|------------|------------------------------------|------------|-----------------------------|---------------------|---------------------|-----------------------------------------------|------------------------------|----------------------------|-------------|
|                                                                |            | 2<br>Individual                    | 3<br>Group |                             |                     |                     |                                               |                              |                            |             |
| Total Members at End of:                                       |            |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 1. Prior Year.....                                             | 276,293    |                                    |            |                             |                     | 276,293             |                                               |                              |                            |             |
| 2. First Quarter.....                                          | 286,746    |                                    |            |                             |                     | 286,746             |                                               |                              |                            |             |
| 3. Second Quarter.....                                         | 287,431    |                                    |            |                             |                     | 287,431             |                                               |                              |                            |             |
| 4. Third Quarter.....                                          | 288,939    |                                    |            |                             |                     | 288,939             |                                               |                              |                            |             |
| 5. Current Year.....                                           | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 6. Current Year Member Months.....                             | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| Total Member Ambulatory Encounters for Period:                 |            |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 7. Physician.....                                              | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 8. Non-Physician.....                                          | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 9. Total.....                                                  | 0          | 0                                  | 0          | 0                           | 0                   | 0                   | 0                                             | 0                            | 0                          | 0           |
| 10. Hospital Patient Days Incurred.....                        | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 11. Number of Inpatient Admissions.....                        | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 12. Health Premiums Written (a).....                           | 44,906,302 |                                    |            |                             |                     | 44,906,302          |                                               |                              |                            |             |
| 13. Life Premiums Direct.....                                  | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 14. Property/Casualty Premiums Written.....                    | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 15. Health Premiums Earned.....                                | 45,318,914 |                                    |            |                             |                     | 45,318,914          |                                               |                              |                            |             |
| 16. Property/Casualty Premiums Earned.....                     | 0          |                                    |            |                             |                     |                     |                                               |                              |                            |             |
| 17. Amount Paid for Provision of Health Care Services.....     | 34,903,062 |                                    |            |                             |                     | 34,903,062          |                                               |                              |                            |             |
| 18. Amount Incurred for Provision of Health Care Services..... | 35,075,743 |                                    |            |                             |                     | 35,075,743          |                                               |                              |                            |             |

(a) For health premiums written: Amount of Medicare Title XVIII exempt from state taxes or fees \$.0.

CLAIMS UNPAID AND INCENTIVE POOL, WITHHOLD AND BONUS (Reported and Unreported)

| Aging Analysis of Unpaid Claims                 |             |              |              |               |               |           |
|-------------------------------------------------|-------------|--------------|--------------|---------------|---------------|-----------|
| 1                                               | 2           | 3            | 4            | 5             | 6             | 7         |
| Account                                         | 1 - 30 Days | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | Over 120 Days | Total     |
| Claims Unpaid (Reported)                        |             |              |              |               |               |           |
| IBNR.....                                       | 1,633,508   | 293,059      | 138,226      | 71,577        | 121,045       | 2,257,415 |
| 0199999. Individually Listed Claims Unpaid..... | 1,633,508   | 293,059      | 138,226      | 71,577        | 121,045       | 2,257,415 |
| 0499999. Subtotals.....                         | 1,633,508   | 293,059      | 138,226      | 71,577        | 121,045       | 2,257,415 |
| 0799999. Total Claims Unpaid.....               |             |              |              |               |               | 2,257,415 |



UNDERWRITING AND INVESTMENT EXHIBIT

Analysis of Claims Unpaid - Prior Year - Net of Reinsurance

| Line of Business                                   | Claims Paid Year to Date                                         |                                               | Liability End of Current Quarter                      |                                               | 5                                                    | 6                                                                              |
|----------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|
|                                                    | 1<br>On Claims Incurred<br>Prior to January 1<br>of Current Year | 2<br>On Claims<br>Incurred During<br>the Year | 3<br>On Claims Unpaid<br>December 31 of<br>Prior Year | 4<br>On Claims<br>Incurred During<br>the Year | Claims Incurred<br>in Prior Years<br>(Columns 1 + 3) | Estimated Claim Reserve<br>and Claim Liability<br>December 31 of<br>Prior Year |
| 1. Comprehensive (hospital and medical).....       |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 2. Medicare Supplement.....                        |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 3. Dental only.....                                | 1,990,315                                                        | 32,943,733                                    | 12,729                                                | 2,244,686                                     | 2,003,044                                            | 2,090,647                                                                      |
| 4. Vision only.....                                |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 5. Federal Employees Health Benefits Plan.....     |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 6. Title XVIII - Medicare.....                     |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 7. Title XIX - Medicaid.....                       |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 8. Other health.....                               |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 9. Health subtotal (Lines 1 to 8).....             | 1,990,315                                                        | 32,943,733                                    | 12,729                                                | 2,244,686                                     | 2,003,044                                            | 2,090,647                                                                      |
| 10. Healthcare receivables (a).....                |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 11. Other non-health.....                          |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 12. Medical incentive pools and bonus amounts..... |                                                                  |                                               |                                                       |                                               | 0                                                    |                                                                                |
| 13. Totals (Lines 9-10+11+12).....                 | 1,990,315                                                        | 32,943,733                                    | 12,729                                                | 2,244,686                                     | 2,003,044                                            | 2,090,647                                                                      |

(a) Excludes \$.0 loans or advances to providers not yet expensed.

NOTES TO FINANCIAL STATEMENTS

**Note 1 - Summary of Significant Accounting Policies**

No significant change from December 31, 2012 and the statement has been completed in accordance with the *Accounting Practices and Procedures Manual*.

**Note 2 - Accounting Changes and Corrections of Errors**

Not applicable. Dental Care Plus, Inc. ("DCP") had no accounting changes or corrections of errors to report.

**Note 3 - Business Combinations and Goodwill**

Not applicable

**Note 4 - Discontinued Operations**

Not applicable

**Note 5 - Investments**

Not applicable. The Company did not have any investments in mortgage loans, debt restructuring, reverse mortgages, loan backed securities, or repurchase agreements for the nine months ended September 30, 2013.

**Note 6 - Joint Ventures, Partnerships and Limited Liability Companies**

Not Applicable. The Company has no Joint Ventures, Partnerships or Limited Liability Companies that exceed 10% of its admitted assets for the nine months ended September 30, 2013.

**Note 7 - Investment Income**

Not applicable. The Company did not have any excluded (nonadmitted) investment income due and accrued for the nine months ended September 30, 2013.

**Note 8 - Derivative Instruments**

No significant change.

**Note 9 - Income Taxes**

No significant change.

**Note 10 - Information Concerning Parent, Subsidiaries, Affiliates and Other Related Parties**

No significant change.

**Note 11 - Debt**

No significant change.

**Note 12 - Retirement Plans, Deferred Compensation, Postemployment Benefits and Compensated Absences and Other Postretirement Benefit Plans**

Effective July 1, 2005, the Company no longer has employees and the services are rendered by the employees of DCP Holding Company.

**Note 13 - Capital and Surplus, Shareholders' Dividend Restrictions and Quasi-Reorganizations**

No significant change.

**Note 14 - Contingencies**

No significant change.

**NOTES TO FINANCIAL STATEMENTS**

**Note 15 - Leases**

No significant change.

**Note 16 - Information About Financial Instruments With Off-Balance Sheet Risk and Financial Instruments With Concentrations of Credit Risk**

The Company does not have any Financial Instruments that pose Off-Balance Sheet Risk or Financial Instruments with Concentrations of Credit Risk.

**Note 17 - Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities**

The Company did not have securities sold and reacquired within 30 days of the sales.

**Note 18 - Gain or Loss to the Reporting Entity from Uninsured Plans and the Uninsured Portion of Partially Insured Plans**

No significant change.

**Note 19 - Direct Premium Written/Produced by Managing General Agents/Third Party Administrators**

No significant change.

**Note 20 - Fair Value**

The Company classifies the assets and liabilities that require measurement of fair value on a recurring basis based on the priority of the observable and market-based sources of data into a three-level fair value hierarchy. The fair value hierarchy gives the highest priority to quoted prices in active markets for identical assets or liabilities (Level 1) and the lowest priority to unobservable inputs (Level 3). The three levels of the fair value hierarchy are as follows:

- Level 1 – Valuations based on quoted prices in active markets for identical assets or liabilities that the entity has the ability to access.
- Level 2 – Valuations based on significant other observable inputs other than those included in Level 1 such as quoted prices for similar assets or liabilities, quoted prices in markets that are not active, or other inputs that are observable or can be corroborated by observable data for substantially the full term of the assets or liabilities.
- Level 3 – Valuations based on unobservable inputs such as when observable inputs are not available or inputs that are supported by little or no market activity and that are significant to the fair value of the assets or liabilities.

The following table presents for each of the fair value levels, the Company’s assets and liabilities that are measured at fair value on a recurring basis as of September 30, 2013 and December 31, 2012:

|                                                    | September 30, 2013 |           |               | December 31, 2012 |           |               |
|----------------------------------------------------|--------------------|-----------|---------------|-------------------|-----------|---------------|
|                                                    | Level 1            | Level 2   | Total Balance | Level 1           | Level 2   | Total Balance |
| Assets:                                            |                    |           |               |                   |           |               |
| Cash - Federally- Insured certificates of deposits |                    | \$ 50,000 | \$ 50,000     |                   | \$ 50,000 | \$ 50,000     |
| Short-term investments - Money Market Funds        | \$ 12,445          |           | \$ 12,445     | \$ 51,110         |           | \$ 51,110     |
| Total Assets                                       | \$ 12,445          | \$ 50,000 | \$ 62,445     | \$ 51,110         | \$ 50,000 | \$ 101,110    |
| Liabilities:                                       |                    |           |               |                   |           |               |
| Total Liabilities                                  | \$                 |           |               | \$                |           |               |

The Company measures fair value using the following valuation methodologies. The Company uses quoted market prices to determine the fair value of money market securities; such items are classified as Level 1. The remainder of the short-term investments is fair valued using a discounted cash flow method whereby the significant observable inputs include the maturity date and the interest rate yield; such items are classified as Level 2 of the fair-value hierarchy. The Company did not have any transfers between Level 1 and 2 for the nine months ended September 30, 2013 and 2012. The Company did not have any Level 3 investments at September 30, 2013 and December 31, 2012.

NOTES TO FINANCIAL STATEMENTS

**Note 21 - Other Items**

No significant change.

**Note 22 - Events Subsequent**

DCP has no subsequent events to report.

**Note 23 - Reinsurance**

No significant change.

**Note 24 - Retrospectively Rated Contracts & Contracts Subject to Redetermination**

Not applicable.

**Note 25 - Change in Incurred Losses and Loss Adjustment Expenses**

No significant change.

**Note 26 - Intercompany Pooling Arrangements**

Not applicable.

**Note 27 - Structured Settlements**

Not applicable.

**Note 28 - Health Care Receivables**

Not applicable.

**Note 29 - Participating Policies**

Not applicable.

**Note 30 - Premium Deficiency Reserves**

No significant change.

**Note 31 - Anticipated Salvage and Subrogation**

Not applicable.

GENERAL INTERROGATORIES

PART 1 - COMMON INTERROGATORIES - GENERAL

- 1.1

Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act?

Yes [ ☐ ]      No [ ☒ ]
- 1.2

If yes, has the report been filed with the domiciliary state?

Yes [ ☐ ]      No [ ☐ ]
- 2.1

Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity?

Yes [ ☐ ]      No [ ☒ ]
- 2.2

If yes, date of change:

.....
- 3.1

Have there been any substantial changes in the organizational chart since the prior quarter end?

Yes [ ☐ ]      No [ ☒ ]
- 3.2

If the response to 3.1 is yes, provide a brief description of those changes.

- 4.1

Has the reporting entity been a party to a merger or consolidation during the period covered by this statement?

Yes [ ☐ ]      No [ ☒ ]
- 4.2

If yes, provide name of entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.

| 1              | 2                    | 3                    |
|----------------|----------------------|----------------------|
| Name of Entity | NAIC<br>Company Code | State of<br>Domicile |
|                |                      |                      |

5.

If the reporting entity is subject to a management agreement, including third-party administrator(s), managing general agent(s), attorney-in-fact, or similar agreement, have there been any significant changes regarding the terms of the agreement or principals involved?  
If yes, attach an explanation.

Yes [ ☐ ]    No [ ☒ ]    N/A [ ☐ ]
- 

- 6.1

State as of what date the latest financial examination of the reporting entity was made or is being made.

12/31/2009.....
- 6.2

State the as of date that the latest financial examination report became available from either the state of domicile or the reporting entity. This date should be the date of the examined balance sheet and not the date the report was completed or released.

12/31/2009.....
- 6.3

State as of what date the latest financial examination report became available to other states or the public from either the state of domicile or the reporting entity. This is the release date or completion date of the examination report and not the date of the examination (balance sheet date).

4/11/2011.....
- 6.4

By what department or departments?  
Ohio Department of Insurance

- 6.5

Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments?

Yes [ ☒ ]    No [ ☐ ]    N/A [ ☐ ]
- 6.6

Have all of the recommendations within the latest financial examination report been complied with?

Yes [ ☒ ]    No [ ☐ ]    N/A [ ☐ ]

- 7.1

Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period?

Yes [ ☐ ]      No [ ☒ ]

- 7.2

If yes, give full information:

- 8.1

Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board?

Yes [ ☐ ]      No [ ☒ ]
- 8.2

If response to 8.1 is yes, please identify the name of the bank holding company.

- 8.3

Is the company affiliated with one or more banks, thrifts or securities firms?

Yes [ ☐ ]      No [ ☒ ]

- 8.4

If the response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliate's primary federal regulator].

| 1              | 2                      | 3   | 4   | 5    | 6   |
|----------------|------------------------|-----|-----|------|-----|
| Affiliate Name | Location (City, State) | FRB | OCC | FDIC | SEC |
|                |                        |     |     |      |     |

- 9.1

Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards?  
(a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;  
(b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;  
(c) Compliance with applicable governmental laws, rules and regulations;  
(d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and  
(e) Accountability for adherence to the code.

Yes [ ☒ ]      No [ ☐ ]

- 9.11

If the response to 9.1 is No, please explain:

- 9.2

Has the code of ethics for senior managers been amended?

Yes [ ☐ ]      No [ ☒ ]

- 9.21

If the response to 9.2 is Yes, provide information related to amendment(s).

- 9.3

Have any provisions of the code of ethics been waived for any of the specified officers?

Yes [ ☐ ]      No [ ☒ ]

- 9.31

If the response to 9.3 is Yes, provide the nature of any waiver(s).

PART 1 - FINANCIAL

- 10.1

Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement?

Yes [ ☐ ]      No [ ☒ ]
- 10.2

If yes, indicate any amounts receivable from parent included in the Page 2 amount:

.....

PART 1 - INVESTMENT

11.1 Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.)

Yes [ ]No [X]

11.2 If yes, give full and complete information relating thereto:

12. Amount of real estate and mortgages held in other invested assets in Schedule BA:

\$.....0

13. Amount of real estate and mortgages held in short-term investments:

\$.....0

14.1 Does the reporting entity have any investments in parent, subsidiaries and affiliates?

Yes [ ]No [X]

14.2 If yes, please complete the following:

|                                                                                                    | 1                            | 2                            |
|----------------------------------------------------------------------------------------------------|------------------------------|------------------------------|
|                                                                                                    | Prior Year-End               | Current Quarter              |
|                                                                                                    | Book/Adjusted Carrying Value | Book/Adjusted Carrying Value |
| 14.21 Bonds.....                                                                                   | \$ .....0                    | \$ .....0                    |
| 14.22 Preferred Stock.....                                                                         | \$ .....0                    | \$ .....0                    |
| 14.23 Common Stock.....                                                                            | \$ .....0                    | \$ .....0                    |
| 14.24 Short-Term Investments.....                                                                  | \$ .....0                    | \$ .....0                    |
| 14.25 Mortgage Loans on Real Estate.....                                                           | \$ .....0                    | \$ .....0                    |
| 14.26 All Other.....                                                                               | \$ .....0                    | \$ .....0                    |
| 14.27 Total Investment in Parent, Subsidiaries and Affiliates (Subtotal Lines 14.21 to 14.26)..... | \$ .....0                    | \$ .....0                    |
| 14.28 Total Investment in Parent included in Lines 14.21 to 14.26 above.....                       | \$ .....0                    | \$ .....0                    |

15.1 Has the reporting entity entered into any hedging transactions reported on Schedule DB?

Yes [ ]No [X]

15.2 If yes, has a comprehensive description of the hedging program been made available to the domiciliary state?

Yes [ ]No [ ]

If no, attach a description with this statement.

16. For the reporting entity's security lending program, state the amount of the following as current statement date:

16.1 Total fair value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2:

\$.....0

16.2 Total book adjusted/carrying value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2:

\$.....0

16.3 Total payable for securities lending reporting on the liability page:

\$.....0

17. Excluding items in Schedule E-Part 3-Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 1, III - General Examination Considerations, F. Outsourcing of Critical Functions, Custodial or Safekeeping Agreements of the NAIC Financial Condition Examiners Handbook?

Yes [X]No [ ]

17.1 For all agreements that comply with the requirements of the NAIC Financial Condition Examiners Handbook, complete the following:

| 1                            | 2                                            |
|------------------------------|----------------------------------------------|
| Name of Custodian(s)         | Custodian Address                            |
| Key Bank -(Indiana and Ohio) | 5181 Natorp Blvd, Suite 510, Mason, OH 45040 |
| Farmer's Bank (Kentucky)     | #1 Farmer's Bank Plaza, Frankfort, KY 40601  |
| Fifth Third Securities, Inc. | 38 Fountain Sq. Plaza, Cincinnati, OH 45263  |
| UBS Financial Securities     | 8044 Montgomery Rd, Cincinnati, OH 45236     |

17.2 For all agreements that do not comply with the requirements of the NAIC Financial Condition Examiners Handbook, provide the name, location and a complete explanation.

| 1       | 2           | 3                       |
|---------|-------------|-------------------------|
| Name(s) | Location(s) | Complete Explanation(s) |
|         |             |                         |

17.3 Have there been any changes, including name changes, in the custodian(s) identified in 17.1 during the current quarter?

Yes [ ]No [X]

17.4 If yes, give full and complete information relating thereto:

| 1             | 2             | 3              | 4      |
|---------------|---------------|----------------|--------|
| Old Custodian | New Custodian | Date of Change | Reason |
|               |               |                |        |

17.5 Identify all investment advisors, broker/dealers or individuals acting on behalf of broker/dealers that have access to the investment accounts, handle securities and have authority to make investments on behalf of the reporting entity:

| 1                               | 2       | 3       |
|---------------------------------|---------|---------|
| Central Registration Depository | Name(s) | Address |
|                                 |         |         |

18.1 Have all the filing requirements of the Purposes and Procedures Manual of the NAIC Securities Valuation Office been followed?

Yes [X]No [ ]

18.2 If no, list exceptions:

GENERAL INTERROGATORIES (continued)

PART 2 - HEALTH

|     |                                                                                     |                                  |                                              |
|-----|-------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|
| 1.  | Operating Percentages:                                                              |                                  |                                              |
| 1.1 | A&H loss percent                                                                    |                                  | 0.0 %                                        |
| 1.2 | A&H cost containment percent                                                        |                                  | 0.0 %                                        |
| 1.3 | A&H expense percent excluding cost containment expenses                             |                                  | 0.0 %                                        |
| 2.1 | Do you act as a custodian for health savings accounts?                              | Yes [ <input type="checkbox"/> ] | No [ <input checked="" type="checkbox"/> X ] |
| 2.2 | If yes, please provide the amount of custodial funds held as of the reporting date. |                                  | 0                                            |
| 2.3 | Do you act as an administrator for health savings accounts?                         | Yes [ <input type="checkbox"/> ] | No [ <input checked="" type="checkbox"/> X ] |
| 2.4 | If yes, please provide the amount of funds administered as of the reporting date.   |                                  | 0                                            |

SCHEDULE S - CEDED REINSURANCE

Showing All New Reinsurance Treaties - Current Year to Date

| 1                       | 2                       | 3                 | 4                 | 5                        | 6                               | 7                                        |
|-------------------------|-------------------------|-------------------|-------------------|--------------------------|---------------------------------|------------------------------------------|
| NAIC<br>Company<br>Code | Federal<br>ID<br>Number | Effective<br>Date | Name of Reinsurer | Domiciliary Jurisdiction | Type of<br>Reinsurance<br>Ceded | Is Insurer<br>Authorized?<br>(YES or NO) |

NONE



SCHEDULE T - PREMIUMS AND OTHER CONSIDERATIONS

Current Year to Date - Allocated by States and Territories

|             |                                                                | 1             | Direct Business Only         |                      |                    |                                                    |                                                    |                             |                           |                        |
|-------------|----------------------------------------------------------------|---------------|------------------------------|----------------------|--------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------|---------------------------|------------------------|
|             |                                                                |               | 2                            | 3                    | 4                  | 5                                                  | 6                                                  | 7                           | 8                         | 9                      |
| State, Etc. |                                                                | Active Status | Accident and Health Premiums | Medicare Title XVIII | Medicaid Title XIX | Federal Employees Health Benefits Program Premiums | Life and Annuity Premiums and Other Considerations | Property/ Casualty Premiums | Total Columns 2 through 7 | Deposit-Type Contracts |
| 1.          | Alabama.....AL                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 2.          | Alaska.....AK                                                  | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 3.          | Arizona.....AZ                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 4.          | Arkansas.....AR                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 5.          | California.....CA                                              | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 6.          | Colorado.....CO                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 7.          | Connecticut.....CT                                             | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 8.          | Delaware.....DE                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 9.          | District of Columbia.....DC                                    | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 10.         | Florida.....FL                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 11.         | Georgia.....GA                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 12.         | Hawaii.....HI                                                  | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 13.         | Idaho.....ID                                                   | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 14.         | Illinois.....IL                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 15.         | Indiana.....IN                                                 | ...L.....     | .....19,117                  |                      |                    |                                                    |                                                    |                             | .....19,117               |                        |
| 16.         | Iowa.....IA                                                    | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 17.         | Kansas.....KS                                                  | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 18.         | Kentucky.....KY                                                | ...L.....     | .....6,590,013               |                      |                    |                                                    |                                                    |                             | .....6,590,013            |                        |
| 19.         | Louisiana.....LA                                               | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 20.         | Maine.....ME                                                   | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 21.         | Maryland.....MD                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 22.         | Massachusetts.....MA                                           | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 23.         | Michigan.....MI                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 24.         | Minnesota.....MN                                               | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 25.         | Mississippi.....MS                                             | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 26.         | Missouri.....MO                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 27.         | Montana.....MT                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 28.         | Nebraska.....NE                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 29.         | Nevada.....NV                                                  | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 30.         | New Hampshire.....NH                                           | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 31.         | New Jersey.....NJ                                              | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 32.         | New Mexico.....NM                                              | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 33.         | New York.....NY                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 34.         | North Carolina.....NC                                          | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 35.         | North Dakota.....ND                                            | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 36.         | Ohio.....OH                                                    | ...L.....     | .....38,297,172              |                      |                    |                                                    |                                                    |                             | .....38,297,172           |                        |
| 37.         | Oklahoma.....OK                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 38.         | Oregon.....OR                                                  | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 39.         | Pennsylvania.....PA                                            | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 40.         | Rhode Island.....RI                                            | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 41.         | South Carolina.....SC                                          | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 42.         | South Dakota.....SD                                            | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 43.         | Tennessee.....TN                                               | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 44.         | Texas.....TX                                                   | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 45.         | Utah.....UT                                                    | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 46.         | Vermont.....VT                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 47.         | Virginia.....VA                                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 48.         | Washington.....WA                                              | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 49.         | West Virginia.....WV                                           | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 50.         | Wisconsin.....WI                                               | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 51.         | Wyoming.....WY                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 52.         | American Samoa.....AS                                          | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 53.         | Guam.....GU                                                    | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 54.         | Puerto Rico.....PR                                             | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 55.         | U.S. Virgin Islands.....VI                                     | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 56.         | Northern Mariana Islands.....MP                                | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 57.         | Canada.....CAN                                                 | ...N.....     |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 58.         | Aggregate Other alien.....OT                                   | ...XXX.....   | .....0                       | .....0               | .....0             | .....0                                             | .....0                                             | .....0                      | .....0                    | .....0                 |
| 59.         | Subtotal.....                                                  | ...XXX.....   | .....44,906,302              | .....0               | .....0             | .....0                                             | .....0                                             | .....0                      | .....44,906,302           | .....0                 |
| 60.         | Reporting entity contributions for Employee Benefit Plans..... | ...XXX.....   |                              |                      |                    |                                                    |                                                    |                             | .....0                    |                        |
| 61.         | Total (Direct Business).....                                   | (a).....3     | .....44,906,302              | .....0               | .....0             | .....0                                             | .....0                                             | .....0                      | .....44,906,302           | .....0                 |

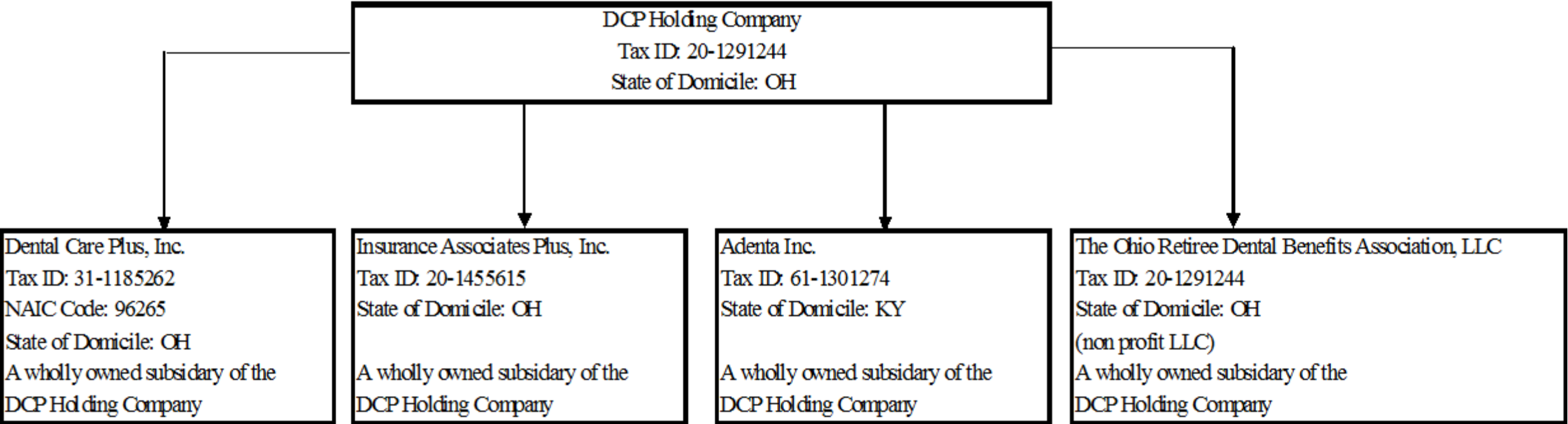
DETAILS OF WRITE-INS

|                                                                           |  |        |        |        |        |        |        |        |        |
|---------------------------------------------------------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|
| 58001. ....                                                               |  |        |        |        |        |        |        | .....0 |        |
| 58002. ....                                                               |  |        |        |        |        |        |        | .....0 |        |
| 58003. ....                                                               |  |        |        |        |        |        |        | .....0 |        |
| 58998. Summary of remaining write-ins for line 58 from overflow page..... |  | .....0 | .....0 | .....0 | .....0 | .....0 | .....0 | .....0 | .....0 |
| 58999. Total (Lines 58001 thru 58003 plus 58998) (Line 58 above).....     |  | .....0 | .....0 | .....0 | .....0 | .....0 | .....0 | .....0 | .....0 |

(L) - Licensed or Chartered - Licensed Insurance Carrier or Domiciled RRG; (R) - Registered - Non-domiciled RRGs; (Q) - Qualified - Qualified or Accredited Reinsurer; (E) - Eligible - Reporting Entities eligible or approved to write Surplus Lines in the state; (N) - None of the above - Not allowed to write business in the state.  
(a) Insert the number of L responses except for Canada and Other Alien.

SCHEDULE Y – INFORMATION CONCERNING ACTIVITIES OF INSURER MEMBERS OF A HOLDING COMPANY GROUP  
PART 1 – ORGANIZATIONAL CHART

Q15



SCHEDULE Y

PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM

| 1             | 2             | 3                       | 4                       | 5               | 6     | 7                                                                                        | 8                                                 | 9                       | 10                                     | 11                                                | 12                                                                                                 | 13                                                  | 14                                            | 15    |
|---------------|---------------|-------------------------|-------------------------|-----------------|-------|------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|----------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|-------|
| Group<br>Code | Group<br>Name | NAIC<br>Company<br>Code | Federal<br>ID<br>Number | Federal<br>RSSD | CIK   | Name of<br>Securities<br>Exchange<br>if Publicly<br>Traded<br>(U.S. or<br>International) | Names of<br>Parent, Subsidiaries<br>or Affiliates | Domiciliary<br>Location | Relationship<br>to Reporting<br>Entity | Directly Controlled by<br>(Name of Entity/Person) | Type of<br>Control<br>(Ownership<br>Board,<br>Management<br>Attorney-in-Fact,<br>Influence, Other) | If Control is<br>Ownership<br>Provide<br>Percentage | Ultimate Controlling<br>Entity(ies)/Person(s) | *     |
| Members       |               |                         |                         |                 |       |                                                                                          |                                                   |                         |                                        |                                                   |                                                                                                    |                                                     |                                               |       |
| .....         | .....         | .....                   | 201291244.              | .....           | ..... | .....                                                                                    | DCP Holding Company.....                          | OH.....                 | UDP.....                               | .....                                             | Other.....                                                                                         | .....                                               | .....                                         | ..... |
| .....         | .....         | .....                   | 201455615.              | .....           | ..... | .....                                                                                    | Insurance Associates Plus, Inc.....               | OH.....                 | IA.....                                | DCP Holding Company.....                          | Ownership.....                                                                                     | ..100.000                                           | DCP Holding Company.....                      | ..... |
| .....         | .....         | .....                   | 611301274.              | .....           | ..... | .....                                                                                    | Adenta, Inc.....                                  | OH.....                 | IA.....                                | DCP Holding Company.....                          | Ownership.....                                                                                     | ..100.000                                           | DCP Holding Company.....                      | ..... |
| .....         | .....         | .....                   | 201291244.              | .....           | ..... | .....                                                                                    | OH Retiree Dental Benefits Assoc., LLC.....       | OH.....                 | IA.....                                | DCP Holding Company.....                          | Ownership.....                                                                                     | ..100.000                                           | DCP Holding Company.....                      | ..... |

SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason, enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

Response

1. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement?

NO

Explanation:

1.

Bar Code:



**Dental Care Plus, Inc.**  
**Overflow Page for Write-Ins**

**NONE**

Dental Care Plus, Inc.  
SCHEDULE A - VERIFICATION  
Real Estate

|                                                                                       | 1            | 2                               |
|---------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                       | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year.....                       | 0            | 477,768                         |
| 2. Cost of acquired:                                                                  |              |                                 |
| 2.1 Actual cost at time of acquisition.....                                           |              |                                 |
| 2.2 Additional investment made after acquisition.....                                 |              | 79,651                          |
| 3. Current year change in encumbrances.....                                           |              | 1,430,000                       |
| 4. Total gain (loss) on disposals.....                                                |              | 305,478                         |
| 5. Deduct amounts received on disposals.....                                          |              | 2,200,000                       |
| 6. Total foreign exchange change in book/adjusted carrying value.....                 |              |                                 |
| 7. Deduct current year's other than temporary impairment recognized.....              |              |                                 |
| 8. Deduct current year's depreciation.....                                            |              | 92,897                          |
| 9. Book/adjusted carrying value at end of current period (Lines 1+2+3+4-5+6-7-8)..... | 0            | 0                               |
| 10. Deduct total nonadmitted amounts.....                                             |              |                                 |
| 11. Statement value at end of current period (Line 9 minus Line 10).....              | 0            | 0                               |

SCHEDULE B - VERIFICATION  
Mortgage Loans

|                                                                                                                          | 1            | 2                               |
|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                                          | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book value/recorded investment excluding accrued interest, December 31 of prior year.....                             | 0            |                                 |
| 2. Cost of acquired:                                                                                                     |              |                                 |
| 2.1 Actual cost at time of acquisition.....                                                                              |              |                                 |
| 2.2 Additional investment made after acquisition.....                                                                    |              |                                 |
| 3. Capitalized deferred interest and other.....                                                                          |              |                                 |
| 4. Accrual of discount.....                                                                                              |              |                                 |
| 5. Unrealized valuation increase (decrease).....                                                                         |              |                                 |
| 6. Total gain (loss) on disposals.....                                                                                   |              |                                 |
| 7. Deduct amounts received on disposals.....                                                                             |              |                                 |
| 8. Deduct amortization of premium and mortgage interest points and commitment fees.....                                  |              |                                 |
| 9. Total foreign exchange change in book value/recorded investment excluding accrued interest.....                       |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized.....                                                |              |                                 |
| 11. Book value/recorded investment excluding accrued interest at end of current period (Lines 1+2+3+4+5+6-7-8+9-10)..... | 0            | 0                               |
| 12. Total valuation allowance.....                                                                                       |              |                                 |
| 13. Subtotal (Line 11 plus Line 12).....                                                                                 | 0            | 0                               |
| 14. Deduct total nonadmitted amounts.....                                                                                |              |                                 |
| 15. Statement value at end of current period (Line 13 minus Line 14).....                                                | 0            | 0                               |

SCHEDULE BA - VERIFICATION  
Other Long-Term Invested Assets

|                                                                                             | 1            | 2                               |
|---------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                             | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year.....                             | 0            |                                 |
| 2. Cost of acquired:                                                                        |              |                                 |
| 2.1 Actual cost at time of acquisition.....                                                 |              |                                 |
| 2.2 Additional investment made after acquisition.....                                       |              |                                 |
| 3. Capitalized deferred interest and other.....                                             |              |                                 |
| 4. Accrual of discount.....                                                                 |              |                                 |
| 5. Unrealized valuation increase (decrease).....                                            |              |                                 |
| 6. Total gain (loss) on disposals.....                                                      |              |                                 |
| 7. Deduct amounts received on disposals.....                                                |              |                                 |
| 8. Deduct amortization of premium and depreciation.....                                     |              |                                 |
| 9. Total foreign exchange change in book/adjusted carrying value.....                       |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized.....                   |              |                                 |
| 11. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5+6-7-8+9-10)..... | 0            | 0                               |
| 12. Deduct total nonadmitted amounts.....                                                   |              |                                 |
| 13. Statement value at end of current period (Line 11 minus Line 12).....                   | 0            | 0                               |

SCHEDULE D - VERIFICATION  
Bonds and Stocks

|                                                                                          | 1            | 2                               |
|------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                          | Year to Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value of bonds and stocks, December 31 of prior year.....      | 4,301,202    | 4,157,580                       |
| 2. Cost of bonds and stocks acquired.....                                                | 2,442,388    | 832,596                         |
| 3. Accrual of discount.....                                                              | 2,616        | 4,813                           |
| 4. Unrealized valuation increase (decrease).....                                         |              |                                 |
| 5. Total gain (loss) on disposals.....                                                   | 354          | 39,946                          |
| 6. Deduct consideration for bonds and stocks disposed of.....                            | 685,706      | 730,442                         |
| 7. Deduct amortization of premium.....                                                   | 5,136        | 3,291                           |
| 8. Total foreign exchange change in book/adjusted carrying value.....                    |              |                                 |
| 9. Deduct current year's other than temporary impairment recognized.....                 |              |                                 |
| 10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9)..... | 6,055,718    | 4,301,202                       |
| 11. Deduct total nonadmitted amounts.....                                                |              |                                 |
| 12. Statement value at end of current period (Line 10 minus Line 11).....                | 6,055,718    | 4,301,202                       |

SCHEDULE D - PART 1B

Showing the Acquisitions, Dispositions and Non-Trading Activity  
During the Current Quarter for all Bonds and Preferred Stock by Rating Class

|                                          | 1                                                               | 2                                         | 3                                         | 4                                                 | 5                                                       | 6                                                        | 7                                                       | 8                                                         |
|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
|                                          | Book/Adjusted Carrying<br>Value Beginning<br>of Current Quarter | Acquisitions<br>During<br>Current Quarter | Dispositions<br>During<br>Current Quarter | Non-Trading Activity<br>During<br>Current Quarter | Book/Adjusted Carrying<br>Value End of<br>First Quarter | Book/Adjusted Carrying<br>Value End of<br>Second Quarter | Book/Adjusted Carrying<br>Value End of<br>Third Quarter | Book/Adjusted Carrying<br>Value December 31<br>Prior Year |
| BONDS                                    |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 1. Class 1 (a).....                      | 4,146,999                                                       | 1,328,867                                 | 348,893                                   | 120                                               | 3,636,653                                               | 4,146,999                                                | 5,127,093                                               | 3,663,067                                                 |
| 2. Class 2 (a).....                      | 806,533                                                         | 233,617                                   | 130,999                                   | 19,474                                            | 668,679                                                 | 806,533                                                  | 928,625                                                 | 669,207                                                   |
| 3. Class 3 (a).....                      | 20,034                                                          |                                           |                                           | (20,034)                                          | 20,036                                                  | 20,034                                                   |                                                         | 20,038                                                    |
| 4. Class 4 (a).....                      |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 5. Class 5 (a).....                      |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 6. Class 6 (a).....                      |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 7. Total Bonds.....                      | 4,973,566                                                       | 1,562,484                                 | 479,892                                   | (440)                                             | 4,325,368                                               | 4,973,566                                                | 6,055,718                                               | 4,352,312                                                 |
| PREFERRED STOCK                          |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 8. Class 1.....                          |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 9. Class 2.....                          |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 10. Class 3.....                         |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 11. Class 4.....                         |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 12. Class 5.....                         |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 13. Class 6.....                         |                                                                 |                                           |                                           |                                                   |                                                         |                                                          |                                                         |                                                           |
| 14. Total Preferred Stock.....           | 0                                                               | 0                                         | 0                                         | 0                                                 | 0                                                       | 0                                                        | 0                                                       | 0                                                         |
| 15. Total Bonds and Preferred Stock..... | 4,973,566                                                       | 1,562,484                                 | 479,892                                   | (440)                                             | 4,325,368                                               | 4,973,566                                                | 6,055,718                                               | 4,352,312                                                 |

(a) Book/Adjusted Carrying Value column for the end of the current reporting period includes the following amount of non-rated short-term and cash equivalent bonds by NAIC designation:  
NAIC 1 \$.....0; NAIC 2 \$.....0; NAIC 3 \$.....0; NAIC 4 \$.....0; NAIC 5 \$.....0; NAIC 6 \$.....0.

SCHEDULE DA - PART 1

Short-Term Investments

|              | 1<br>Book/Adjusted<br>Carrying Value | 2<br>Par Value | 3<br>Actual<br>Cost | 4<br>Interest Collected<br>Year To Date | 5<br>Paid for Accrued Interest<br>Year To Date |
|--------------|--------------------------------------|----------------|---------------------|-----------------------------------------|------------------------------------------------|
| 9199999..... | .....12,445                          | .....XXX.....  | .....12,445         | .....                                   | .....                                          |

SCHEDULE DA - VERIFICATION

Short-Term Investments

|                                                                                          | 1<br>Year to Date | 2<br>Prior Year Ended<br>December 31 |
|------------------------------------------------------------------------------------------|-------------------|--------------------------------------|
| 1. Book/adjusted carrying value, December 31 of prior year.....                          | .....51,110       | .....34,840                          |
| 2. Cost of short-term investments acquired.....                                          | .....350,000      | .....                                |
| 3. Accrual of discount.....                                                              | .....12,197       | .....                                |
| 4. Unrealized valuation increase (decrease).....                                         | .....             | .....16,270                          |
| 5. Total gain (loss) on disposals.....                                                   | .....             | .....                                |
| 6. Deduct consideration received on disposals.....                                       | .....400,862      | .....                                |
| 7. Deduct amortization of premium.....                                                   | .....             | .....                                |
| 8. Total foreign exchange change in book/adjusted carrying value.....                    | .....             | .....                                |
| 9. Deduct current year's other than temporary impairment recognized.....                 | .....             | .....                                |
| 10. Book/adjusted carrying value at end of current period (Lines 1+2+3+4+5-6-7+8-9)..... | .....12,445       | .....51,110                          |
| 11. Deduct total nonadmitted amounts.....                                                | .....             | .....                                |
| 12. Statement value at end of current period (Line 10 minus Line 11).....                | .....12,445       | .....51,110                          |



**Sch. DB-Pt A-Verification**  
**NONE**

**Sch. DB-Pt B-Verification**  
**NONE**

**Sch. DB-Pt C-Sn 1**  
**NONE**

**Sch. DB-Pt C-Sn 2**  
**NONE**

**Sch. DB-Verification**  
**NONE**

**Sch. E-Verification**  
**NONE**

**Sch. A-Pt 2**  
**NONE**

**Sch. A-Pt 3**  
**NONE**

**Sch. B-Pt 2**  
**NONE**

**Sch. B-Pt 3**  
**NONE**

**Sch. BA-Pt 2**  
**NONE**

**Sch. BA-Pt 3**  
**NONE**

SCHEDULE D - PART 3

Show all Long-Term Bonds and Stock Acquired During the Current Quarter

| 1                                    | 2                                               |  |  | 3       | 4                | 5                                          | 6                            | 7              | 8              | 9                                             | 10                                             |
|--------------------------------------|-------------------------------------------------|--|--|---------|------------------|--------------------------------------------|------------------------------|----------------|----------------|-----------------------------------------------|------------------------------------------------|
| CUSIP<br>Identification              | Description                                     |  |  | Foreign | Date<br>Acquired | Name of Vendor                             | Number of<br>Shares of Stock | Actual Cost    | Par Value      | Paid for<br>Accrued Interest<br>and Dividends | NAIC Designation<br>or Market<br>Indicator (a) |
| Bonds - U.S. Government              |                                                 |  |  |         |                  |                                            |                              |                |                |                                               |                                                |
| 912833 KK 5                          | US Treasury Note (KY stat deposit).....         |  |  |         | ...07/25/2013    | Farmer's Bank, Frankfort KY.....           |                              | .....50,862    | .....52,000    |                                               |                                                |
| 0599999.                             | Total - Bonds - U.S. Government.....            |  |  |         |                  |                                            |                              | .....50,862    | .....52,000    | .....0                                        | ....XXX.....                                   |
| Bonds - Industrial and Miscellaneous |                                                 |  |  |         |                  |                                            |                              |                |                |                                               |                                                |
| 02005Q 6D 0                          | CD Ally Bk Midvale Utah .....                   |  |  |         | ...08/23/2013    | Fifth Third Securities, Cincinnati OH..... |                              | .....200,000   | .....200,000   |                                               | 1.....                                         |
| 25459H BH 7                          | Direct TV Holdings.....                         |  |  |         | ...07/09/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....53,260    | .....55,000    | .....465                                      | 2.....                                         |
| 68389X AQ 8                          | Oracle Corp.....                                |  |  |         | ...07/16/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....54,809    | .....55,000    |                                               | 1.....                                         |
| 36962G 6W 9                          | General Electric Cap.....                       |  |  |         | ...07/17/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....58,699    | .....60,000    | .....284                                      | 1.....                                         |
| 00206R BM 3                          | AT&T Inc.....                                   |  |  |         | ...07/24/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....63,935    | .....65,000    | .....134                                      | 1.....                                         |
| 172967 GS 4                          | Citigroup Inc.....                              |  |  |         | ...07/26/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....77,615    | .....80,000    | .....331                                      | 1.....                                         |
| 717081 DH 3                          | Pfizer Inc.....                                 |  |  |         | ...08/27/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....93,759    | .....100,000   | .....700                                      | 1.....                                         |
| 06406H CL 1                          | BK of NY Mellon Corp.....                       |  |  |         | ...08/01/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....80,193    | .....80,000    |                                               | 1.....                                         |
| 406216 BC 4                          | Halliburton Co.....                             |  |  |         | ...08/05/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....100,164   | .....100,000   |                                               | 1.....                                         |
| 05531F AN 3                          | BB&T Corp.....                                  |  |  |         | ...08/15/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....24,959    | .....25,000    | .....80                                       | 1.....                                         |
| 084664 BY 6                          | Berkshire Hathaway Fin.....                     |  |  |         | ...08/15/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....79,856    | .....80,000    |                                               | 1.....                                         |
| 03027X AC 4                          | American Tower Corp.....                        |  |  |         | ...08/19/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....24,978    | .....25,000    |                                               | 2.....                                         |
| 713448 CK 2                          | Pepsico Inc.....                                |  |  |         | ...08/26/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....79,355    | .....80,000    | .....130                                      | 1.....                                         |
| 58933Y AF 2                          | Merck & Co.....                                 |  |  |         | ...09/20/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....69,557    | .....75,000    | .....700                                      | 1.....                                         |
| 458140 AM 2                          | Intel Corp.....                                 |  |  |         | ...09/27/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....32,578    | .....35,000    | .....268                                      | 1.....                                         |
| 68389X AS 4                          | Oracle Corp.....                                |  |  |         | ...09/30/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....84,969    | .....85,000    | .....633                                      | 1.....                                         |
| 428236 BW 2                          | Hewlett Packard Co.....                         |  |  |         | ...09/03/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....80,382    | .....80,000    | .....971                                      | 2.....                                         |
| 46625H JL 5                          | JP Morgan Chase & Co.....                       |  |  |         | ...09/05/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....23,968    | .....25,000    | .....124                                      | 1.....                                         |
| 14912L 5T 4                          | Caterpillar Financial.....                      |  |  |         | ...09/03/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....79,962    | .....80,000    |                                               | 1.....                                         |
| 92343V BP 8                          | Verizon Communications.....                     |  |  |         | ...09/18/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....74,997    | .....75,000    |                                               | 2.....                                         |
| 617446 7U 7                          | Morgan Stanley.....                             |  |  |         | ...09/20/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....24,125    | .....25,000    | .....214                                      | 1.....                                         |
| 06051G ET 2                          | Bk of America Corp.....                         |  |  |         | ...09/23/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....24,383    | .....25,000    | .....100                                      | 1.....                                         |
| 68389X AQ 8                          | Oracle Corp.....                                |  |  |         | ...09/27/2013    | UBS Financial Services, Cincinnati OH..... |                              | .....25,121    | .....25,000    | .....117                                      | 1.....                                         |
| 3899999.                             | Total - Bonds - Industrial & Miscellaneous..... |  |  |         |                  |                                            |                              | .....1,511,622 | .....1,535,000 | .....5,251                                    | ....XXX.....                                   |
| 8399997.                             | Total - Bonds - Part 3.....                     |  |  |         |                  |                                            |                              | .....1,562,484 | .....1,587,000 | .....5,251                                    | ....XXX.....                                   |
| 8399999.                             | Total - Bonds.....                              |  |  |         |                  |                                            |                              | .....1,562,484 | .....1,587,000 | .....5,251                                    | ....XXX.....                                   |
| 9999999.                             | Total - Bonds, Preferred and Common Stocks..... |  |  |         |                  |                                            |                              | .....1,562,484 | .....XXX.....  | .....5,251                                    | ....XXX.....                                   |

(a) For all common stock bearing the NAIC market indicator "U" provide: the number of such issues:.....0.

QE04

SCHEDULE D - PART 4

Show All Long-Term Bonds and Stock Sold, Redeemed or Otherwise Disposed of During the Current Quarter

| 1                                    | 2           |                                                 | 3                               | 4                | 5                 | 6                               | 7             | 8             | 9            | 10                                                   | Change in Book/Adjusted Carrying Value             |                                                   |                                                                          |                                               |                                                        | 16                                                         | 17                                                      | 18                                           | 19                                        | 20                                                                 | 21                                        | 22                                                           |
|--------------------------------------|-------------|-------------------------------------------------|---------------------------------|------------------|-------------------|---------------------------------|---------------|---------------|--------------|------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|
|                                      |             |                                                 |                                 |                  |                   |                                 |               |               |              |                                                      | 11                                                 | 12                                                | 13                                                                       | 14                                            | 15                                                     |                                                            |                                                         |                                              |                                           |                                                                    |                                           |                                                              |
| CUSIP<br>Identification              | Description |                                                 | F<br>o<br>r<br>e<br>i<br>g<br>n | Disposal<br>Date | Name of Purchaser | Number of<br>Shares of<br>Stock | Consideration | Par Value     | Actual Cost  | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current<br>Year's<br>(Amortization)/<br>Accretion | Current<br>Year's<br>Other Than<br>Temporary<br>Impairment<br>Recognized | Total<br>Change in<br>B./A.C.V.<br>(11+12-13) | Total<br>Foreign<br>Exchange<br>Change in<br>B./A.C.V. | Book/<br>Adjusted<br>Carrying<br>Value At<br>Disposal Date | Foreign<br>Exchange<br>Gain<br>(Loss)<br>on<br>Disposal | Realized<br>Gain<br>(Loss)<br>on<br>Disposal | Total<br>Gain<br>(Loss)<br>on<br>Disposal | Bond<br>Interest/<br>Stock<br>Dividends<br>Received<br>During Year | Stated<br>Contractual<br>Maturity<br>Date | NAIC<br>Design-<br>ation<br>or<br>Market<br>Indicator<br>(a) |
| Bonds - Industrial and Miscellaneous |             |                                                 |                                 |                  |                   |                                 |               |               |              |                                                      |                                                    |                                                   |                                                                          |                                               |                                                        |                                                            |                                                         |                                              |                                           |                                                                    |                                           |                                                              |
| 31931T                               | CE          | 3                                               |                                 | 07/29/2013       | MATURED.....      |                                 | .....200,000  | .....200,000  | .....200,000 | .....200,000                                         |                                                    |                                                   |                                                                          | .....0                                        |                                                        | .....200,000                                               |                                                         |                                              | .....0                                    | .....1,050                                                         | 07/29/2013                                |                                                              |
| 693476                               | BM          | 4                                               |                                 | 08/14/2013       | SOLD.....         |                                 | .....21,036   | .....20,000   | .....21,101  | .....20,998                                          |                                                    | .....(168)                                        |                                                                          | .....(168)                                    |                                                        | .....20,831                                                |                                                         | .....206                                     | .....206                                  | .....270                                                           | 09/19/2016                                | 1.....                                                       |
| 502413                               | BA          | 4                                               |                                 | 08/21/2013       | SOLD.....         |                                 | .....130,489  | .....125,000  | .....132,291 | .....131,443                                         |                                                    | .....(444)                                        |                                                                          | .....(444)                                    |                                                        | .....130,999                                               |                                                         | .....(510)                                   | .....(510)                                | .....6,188                                                         | 02/15/2021                                | 2.....                                                       |
| 92343V                               | BC          | 7                                               |                                 | 09/24/2013       | SOLD.....         |                                 | .....124,376  | .....125,000  | .....124,010 | .....124,109                                         |                                                    | .....65                                           |                                                                          | .....65                                       |                                                        | .....124,175                                               |                                                         | .....202                                     | .....202                                  | .....2,188                                                         | 11/01/2021                                | 1.....                                                       |
| 21079V                               | AA          | 1                                               |                                 | 07/12/2013       | SOLD.....         |                                 | .....3,887    | .....3,887    | .....3,887   | .....3,887                                           |                                                    |                                                   |                                                                          | .....0                                        |                                                        | .....3,887                                                 |                                                         |                                              | .....0                                    |                                                                    | 01/12/2021                                | 1.....                                                       |
| 3899999.                             |             | Total - Bonds - Industrial & Miscellaneous..... |                                 |                  |                   |                                 | .....479,788  | .....473,887  | .....481,289 | .....480,437                                         | .....0                                             | .....(547)                                        | .....0                                                                   | .....(547)                                    | .....0                                                 | .....479,892                                               | .....0                                                  | .....(102)                                   | .....(102)                                | .....9,695                                                         | .....XXX...                               | ..XXX...                                                     |
| 8399997.                             |             | Total - Bonds - Part 4.....                     |                                 |                  |                   |                                 | .....479,788  | .....473,887  | .....481,289 | .....480,437                                         | .....0                                             | .....(547)                                        | .....0                                                                   | .....(547)                                    | .....0                                                 | .....479,892                                               | .....0                                                  | .....(102)                                   | .....(102)                                | .....9,695                                                         | .....XXX...                               | ..XXX...                                                     |
| 8399999.                             |             | Total - Bonds.....                              |                                 |                  |                   |                                 | .....479,788  | .....473,887  | .....481,289 | .....480,437                                         | .....0                                             | .....(547)                                        | .....0                                                                   | .....(547)                                    | .....0                                                 | .....479,892                                               | .....0                                                  | .....(102)                                   | .....(102)                                | .....9,695                                                         | .....XXX...                               | ..XXX...                                                     |
| 9999999.                             |             | Total - Bonds, Preferred and Common Stocks..... |                                 |                  |                   |                                 | .....479,788  | .....XXX..... | .....481,289 | .....480,437                                         | .....0                                             | .....(547)                                        | .....0                                                                   | .....(547)                                    | .....0                                                 | .....479,892                                               | .....0                                                  | .....(102)                                   | .....(102)                                | .....9,695                                                         | .....XXX...                               | ..XXX...                                                     |

(a) For all common stock bearing the NAIC market indicator "U" provide: the number of such issues:.....0.

**Sch. DB-Pt A-Sn 1**  
**NONE**

**Sch. DB-Pt B-Sn 1**  
**NONE**

**Sch. DB-Pt B-Sn 1B-Broker List**  
**NONE**

**Sch. DB-Pt D-Sn 1**  
**NONE**

**Sch. DB-Pt D-Sn 2**  
**NONE**

**Sch. DL-Pt. 1**  
**NONE**

**Sch. DL-Pt. 2**  
**NONE**

SCHEDULE E - PART 1 - CASH

Month End Depository Balances

| 1<br><br>Depository                                                                                                                                 | 2<br><br>Code | 3<br><br>Rate<br>of<br>Interest | 4<br><br>Amount of<br>Interest<br>Received During<br>Current Quarter | 5<br><br>Amount of<br>Interest Accrued<br>at Current<br>Statement Date | Book Balance at End of Each<br>Month During Current Quarter |                       |                      | 9<br><br>* |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|----------------------|------------|
|                                                                                                                                                     |               |                                 |                                                                      |                                                                        | 6<br><br>First Month                                        | 7<br><br>Second Month | 8<br><br>Third Month |            |
| Open Depositories                                                                                                                                   |               |                                 |                                                                      |                                                                        |                                                             |                       |                      |            |
| Fifth Thire Bank, Cincinnati, OH.....                                                                                                               |               |                                 |                                                                      |                                                                        | .....3,849,786                                              | .....3,713,617        | .....3,418,959       | XXX..      |
| UBS Financial Services, Cincinnati, OH.....                                                                                                         |               |                                 |                                                                      |                                                                        | .....2,092,598                                              | .....1,770,204        | .....1,393,192       | XXX..      |
| 0199998. Deposits in.....5 depositories that do not exceed the allowable limit<br>in any one depository (see Instructions) - Open Depositories..... | ...XXX.....   | ...XXX.....                     |                                                                      |                                                                        | .....214,332                                                | .....214,322          | .....177,818         | XXX..      |
| 0199999. Total Open Depositories.....                                                                                                               | ...XXX.....   | ...XXX.....                     | .....0                                                               | .....0                                                                 | .....6,156,717                                              | .....5,698,143        | .....4,989,969       | XXX..      |
| 0399999. Total Cash on Deposit.....                                                                                                                 | ...XXX.....   | ...XXX.....                     | .....0                                                               | .....0                                                                 | .....6,156,717                                              | .....5,698,143        | .....4,989,969       | XXX..      |
| 0599999. Total Cash.....                                                                                                                            | ...XXX.....   | ...XXX.....                     | .....0                                                               | .....0                                                                 | .....6,156,717                                              | .....5,698,143        | .....4,989,969       | XXX..      |

SCHEDULE E - PART 2 - CASH EQUIVALENTS

Show Investments Owned End of Current Quarter

| 1           | 2    | 3                | 4                   | 5                | 6                               | 7                                   | 8                              |
|-------------|------|------------------|---------------------|------------------|---------------------------------|-------------------------------------|--------------------------------|
| Description | Code | Date<br>Acquired | Rate of<br>Interest | Maturity<br>Date | Book/Adjusted<br>Carrying Value | Amount of Interest<br>Due & Accrued | Amount Received<br>During Year |

NONE