

Amended Explanation Page

The annual statement for Catamaran Insurance of Ohio and the corresponding supplemental filings have been amended for the following items as of 12/31/12:

- To correct officers titles and names on the Jurat page of the 12/31/12 annual statement
- To include the Statement of Actuarial Opinion (SAO) as of 12/31/12
- To correct the Supplemental Compensation Exhibit as of 12/13/12



ANNUAL STATEMENT

For the Year Ended December 31, 2012

OF THE CONDITION AND AFFAIRS OF THE

Catamaran Insurance of Ohio

NAIC Group Code 4771 , 1531 NAIC Company Code 69647 Employer's ID Number 31-0628424
(Current Period) (Prior Period)

Organized under the Laws of Ohio , State of Domicile or Port of Entry Ohio

Country of Domicile United States of America

Incorporated/Organized 10/19/1948 Commenced Business 12/05/1978

Statutory Home Office 50 W. Broad Street, Suite 1800 , Columbus , OH, US 43215
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 2441 Warrenville Road, Suite 610
(Street and Number)

Lisle, IL, US 60532-3642 (630)577-3100
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 2441 Warrenville Road, Suite 610 , Lisle, IL, US 60532-3642
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 2441 Warrenville Road, Suite 610
(Street and Number)

Lisle, IL, US 60532-3642 (630)577-3100
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.catamaranrx.com

Statutory Statement Contact Mike Przybyla (630)577-4821
(Name) (Area Code)(Telephone Number)(Extension)

mike.przybyla@catamaranrx.com (630)288-9825
(E-Mail Address) (Fax Number)

OFFICERS

Name	Title	#
Mark Alan Thierer	Chairman & President	#
Jeffrey Gary Park	Executive VP Finance, DFO, & Treasurer	#
Clifford Elliot Berman	Secretary	#

OTHERS

DIRECTORS OR TRUSTEES

Mark Alan Thierer #	Jeffrey Gary Park #
Clifford Elliot Berman #	John Henry Romza #
Joel Saban #	

State of Illinois
 County of DuPage ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of the said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)
Mark Alan Thierer
(Printed Name)
 1.
President & Chief Executive Officer
(Title)

(Signature)
Jeffrey Gary Park
(Printed Name)
 2.
Secretary, Treasurer, & Chief Financial Officer
(Title)

(Signature)
(Printed Name)
 3.
(Title)

Subscribed and sworn to before me this _____ day of _____, 2013

- a. Is this an original filing?
 b. If no, 1. State the amendment number
 2. Date filed
 3. Number of pages attached

Yes [] No [X]
 1
05/24/2013
 2

(Notary Public Signature)