

AMENDED FILING COVER SHEET

Amended File Title	Amended Explanation
Actuarial Opinion	Statement of Actuarial Opinion in Original Filing was corrupted



51330201220100105

ANNUAL STATEMENT

For the Year Ended December 31, 2012
OF THE CONDITION AND AFFAIRS OF THE

Ohio Bar Title Insurance Company

NAIC Group Code 0070 0070 **NAIC Company Code** 51330 **Employer's ID Number** 31-0573692
(Current Period) (Prior Period)

Organized under the Laws of Ohio, **State of Domicile or Port of Entry** Ohio
Country of Domicile Ohio

Incorporated/Organized July 27, 1953 **Commenced Business** April 15, 1955

Statutory Home Office 1 First American Way, Santa Ana, CA, US 92707
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 8740 Orion Place Suite 310
(Street and Number)
Columbus, OH, US 43240 800-628-4853
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 1 First American Way, Santa Ana, CA, US 92707
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 8740 Orion Place Suite 310 Columbus, OH, US 43240 614-310-8098
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Web Site Address N/A

Statutory Statement Contact John Megna 714-250-3372
(Name) (Area Code) (Telephone Number) (Extension)
jmegna@firstam.com 714-250-3215
(E-Mail Address) (Fax Number)

OFFICERS

	Name	Title
1.	<u>Kevin Francis Eichner</u>	<u>President</u>
2.	<u>Michael Joseph Fromhold</u>	<u>Secretary</u>
3.	<u>Pat G. Farenga</u>	<u>Treasurer</u>

VICE-PRESIDENTS

Name	Title	Name	Title
<u>Lisa Violi</u>	<u>Assistant Secretary</u>	<u>Scott Mainwaring #</u>	<u>Assistant Treasurer</u>
<u>Gene Aalseth #</u>	<u>Vice President</u>	<u>James V Boxdell, II</u>	<u>Vice President</u>
<u>Richard Cannan #</u>	<u>Vice President</u>	<u>Evan Zanic #</u>	<u>Vice President</u>
<u>Phillip J Sholar #</u>	<u>Vice President</u>	<u>Dayna S Patrick</u>	<u>Vice President</u>
<u>Josephine Lubiejewski</u>	<u>Vice President</u>	<u>Todd A Jones #</u>	<u>Vice President</u>
<u>John P Megna</u>	<u>Vice President</u>	<u>Margaret Redman #</u>	<u>Vice President</u>

DIRECTORS OR TRUSTEES

<u>Mark E. Seaton</u>	<u>Dennis Joseph Gilmore</u>	<u>Timothy Vann Kemp</u>	<u>Jeffrey Scott Robinson</u>
<u>Christopher M. Leavell</u>			

State of _____
County of _____ ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

<u>(Signature)</u> <u>Kevin Francis Eichner</u>	<u>(Signature)</u> <u>Michael Joseph Fromhold</u>	<u>(Signature)</u> <u>Pat G. Farenga</u>
<u>(Printed Name)</u> <u>1.</u>	<u>(Printed Name)</u> <u>2.</u>	<u>(Printed Name)</u> <u>3.</u>
<u>President</u>	<u>Secretary</u>	<u>Treasurer</u>
<u>(Title)</u>	<u>(Title)</u>	<u>(Title)</u>

Subscribed and sworn to (or affirmed) before me on this _____ day of _____, 2013, by _____

a. Is this an original filing? [] Yes [X] No
b. If no: 1. State the amendment number 1
2. Date filed 03/29/2013
3. Number of pages attached 2