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## AMENDED FILING EXPLANATION

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This page is required to be updated/completed any time an amended filing is created.



# ANNUAL STATEMENT

For the Year Ended December 31, 2012  
of the Condition and Affairs of the

## Century Surety Company

NAIC Group Code.....0748, 0748 <small>(Current Period) (Prior Period)</small>	NAIC Company Code..... 36951	Employer's ID Number..... 31-0936702
Organized under the Laws of OH	State of Domicile or Port of Entry OH	Country of Domicile US
Incorporated/Organized..... June 22, 1978	Commenced Business..... August 11, 1978	
Statutory Home Office	465 Cleveland Avenue..... Westerville ..... OH ..... US ..... 43082 <small>(Street and Number) (City or Town, State, Country and Zip Code)</small>	
Main Administrative Office	465 Cleveland Avenue..... Westerville ..... OH ..... US..... 43082 <small>(Street and Number) (City or Town, State, Country and Zip Code)</small>	614-895-2000 <small>(Area Code) (Telephone Number)</small>
Mail Address	465 Cleveland Avenue..... Westerville ..... OH ..... US ..... 43082 <small>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)</small>	
Primary Location of Books and Records	26255 American Drive..... Southfield ..... MI ..... US ..... 48034 <small>(Street and Number) (City or Town, State, Country and Zip Code)</small>	248-358-1100 <small>(Area Code) (Telephone Number)</small>
Internet Web Site Address	www.meadowbrook.com	
Statutory Statement Contact	Kimberlee A. Arnold <small>(Name)</small> karnold@meadowbrook.com <small>(E-Mail Address)</small>	248-358-1100-8102 <small>(Area Code) (Telephone Number) (Extension)</small> 248-358-1614 <small>(Fax Number)</small>

### OFFICERS

Name	Title	Name	Title
1. Christopher John Timm	President	2. Michael Gerard Costello	Secretary
3. Steven Christopher Divine	Treasurer	4.	

### OTHER

Michael Gerard Costello	Sr. VP & General Counsel	Robert Samuel Cubbin	Chairman
Steven Christopher Divine	Vice President	Karen Marwell Spaun	Vice President
Nathan Karl Voorhis	Vice President	Angelo Lovell Williams	Vice President

### DIRECTORS OR TRUSTEES

Robert Samuel Cubbin-Chairman	James Michael Mahoney	Archie Stephen McIntyre	Karen Marwell Spaun
Christopher John Timm	Nathan Karl Voorhis	Angelo Lovell Williams	

State of..... Michigan  
County of..... Oakland

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

_____ (Signature) Christopher John Timm _____ 1. (Printed Name) President _____ (Title)	_____ (Signature) Michael Gerard Costello _____ 2. (Printed Name) Secretary _____ (Title)	_____ (Signature) Steven Christopher Divine _____ 3. (Printed Name) Treasurer _____ (Title)
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Subscribed and sworn to before me  
This \_\_\_\_\_ day of \_\_\_\_\_

a. Is this an original filing? Yes [ X ] No [ ]  
 b. If no

1. State the amendment number	_____
2. Date filed	_____
3. Number of pages attached	_____