
AMENDED FILING EXPLANATION

This page is required to be updated/completed any time an amended filing is created.



ANNUAL STATEMENT

For the Year Ended December 31, 2012
of the Condition and Affairs of the

Safe Auto Insurance Company

NAIC Group Code..... , (Current Period) (Prior Period)	NAIC Company Code..... 25405	Employer's ID Number..... 31-1379882
Organized under the Laws of OHIO	State of Domicile or Port of Entry OHIO	Country of Domicile US
Incorporated/Organized..... May 28, 1993	Commenced Business..... August 25, 1993	
Statutory Home Office	4 Easton Oval..... Columbus OH 43219 <i>(Street and Number) (City or Town, State, Country and Zip Code)</i>	
Main Administrative Office	4 Easton Oval..... Columbus OH 43219 <i>(Street and Number) (City or Town, State, Country and Zip Code)</i>	614-231-0200 <i>(Area Code) (Telephone Number)</i>
Mail Address	4 Easton Oval..... Columbus OH 43219 <i>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)</i>	
Primary Location of Books and Records	4 Easton Oval..... Columbus OH 43219 <i>(Street and Number) (City or Town, State, Country and Zip Code)</i>	614-231-0200 <i>(Area Code) (Telephone Number)</i>
Internet Web Site Address	www.safeauto.com	
Statutory Statement Contact	Melinda Fry <i>(Name)</i> melinda.fry@safeauto.com <i>(E-Mail Address)</i>	614-944-7701 <i>(Area Code) (Telephone Number) (Extension)</i> 614-559-5357 <i>(Fax Number)</i>

OFFICERS

Name	Title	Name	Title
1. Ronald Davies #	CEO & President	2. Mark LeMaster #	Secretary & Executive Vice President
3. Greg Sutton #	Treasurer & Executive Vice President	4. Thomas Happensack	Vice President & Controller

OTHER

Thomas Boyd	Vice President	Pamela Kremer	Vice President
Todd Friedman	Vice President	Vic Johnson	Sr. Vice President
Mary Lorms	Vice President	Jack Coolidge	Sr. Vice President
Kristin Watkins	Vice President	John Elias	Vice President
Shane Switzer	Vice President	Ralph Phillips III	Vice President
Grace Strahl	Vice President	Tim Collins	Vice President
Terry Gusler	Vice President	Chris Parks	Vice President
Evan McKee #	Sr. Vice President		

DIRECTORS OR TRUSTEES

Britt Beemer #	Charles Bryan	Ari Deshe	Jon Diamond
Oded Gur-Arie	Ralph Kaparos	James Schultz	

State of.....
County of.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

_____ (Signature) Ronald Davies	_____ (Signature) Mark LeMaster	_____ (Signature) Greg Sutton
1. (Printed Name) CEO & President	2. (Printed Name) Secretary & Executive Vice President	3. (Printed Name) Treasurer & Executive Vice President
_____ (Title)	_____ (Title)	_____ (Title)

Subscribed and sworn to before me
This _____ day of _____ 2013

a. Is this an original filing? Yes [X] No []
b. If no

1. State the amendment number _____
2. Date filed _____
3. Number of pages attached _____