

AMENDED FILING COVER SHEET

Amended File Title	Amended Explanation
Actuarial Opinion	Statement of Actuarial Opinion in Original Filing was corrupted



51330201220100105

ANNUAL STATEMENT

For the Year Ended December 31, 2012
OF THE CONDITION AND AFFAIRS OF THE

Ohio Bar Title Insurance Company

NAIC Group Code	0070	0070	NAIC Company Code	51330	Employer's ID Number	31-0573692
	(Current Period)	(Prior Period)				
Organized under the Laws of	Ohio	, State of Domicile or Port of Entry			Ohio	
Country of Domicile	Ohio					
Incorporated/Organized	July 27, 1953			Commenced Business	April 15, 1955	
Statutory Home Office	1 First American Way			Santa Ana, CA, US 92707		
	(Street and Number)			(City or Town, State, Country and Zip Code)		
Main Administrative Office	8740 Orion Place Suite 310					
	(Street and Number)					
	Columbus, OH, US 43240			800-628-4853		
	(City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)		
Mail Address	1 First American Way			Santa Ana, CA, US 92707		
	(Street and Number or P.O. Box)			(City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	8740 Orion Place Suite 310			Columbus, OH, US 43240 614-310-8098		
	(Street and Number)			(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)		
Internet Web Site Address	N/A					
Statutory Statement Contact	John Megna			714-250-3372		
	(Name)			(Area Code) (Telephone Number) (Extension)		
	jmegna@firsttam.com			714-250-3215		
	(E-Mail Address)			(Fax Number)		

OFFICERS

	Name	Title
1.	Kevin Francis Eichner	President
2.	Michael Joseph Fromhold	Secretary
3.	Pat G. Farenga	Treasurer

VICE-PRESIDENTS

Name	Title	Name	Title
Lisa Violi	Assistant Secretary	Scott Mainwaring #	Assistant Treasurer
Gene Aalseth #	Vice President	James V Boxdell, II	Vice President
Richard Cannan #	Vice President	Evan Zanich #	Vice President
Phillip J Sholar #	Vice President	Dayna S Patrick	Vice President
Josephine Lubiejewski	Vice President	Todd A Jones #	Vice President
John P Megna	Vice President	Margaret Redman #	Vice President

DIRECTORS OR TRUSTEES

Mark E. Seaton	Dennis Joseph Gilmore	Timothy Vann Kemp	Jeffrey Scott Robinson
Christopher M. Leavell			

State of

County ofss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)	(Signature)	(Signature)
Kevin Francis Eichner	Michael Joseph Fromhold	Pat G. Farenga
(Printed Name)	(Printed Name)	(Printed Name)
1.	2.	3.
President	Secretary	Treasurer
(Title)	(Title)	(Title)

Subscribed and sworn to (or affirmed) before me on this
_____ day of _____, 2013, by

a. Is this an original filing? [] Yes [X] No

b. If no: 1. State the amendment number 1

2. Date filed 03/29/2013

3. Number of pages attached 2