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# AMENDED FILING EXPLANATION

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This page is required to be updated/completed any time an amended filing is created.



ANNUAL STATEMENT

For the Year Ended December 31, 2012  
of the Condition and Affairs of the

American Commerce Insurance Company

|                                                                   |                                                                                                                                            |                                                                                                  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| NAIC Group Code.....0411, 0411<br>(Current Period) (Prior Period) | NAIC Company Code..... 19941                                                                                                               | Employer's ID Number..... 31-4361173                                                             |
| Organized under the Laws of OHIO                                  | State of Domicile or Port of Entry OHIO                                                                                                    | Country of Domicile US                                                                           |
| Incorporated/Organized..... September 18, 1946                    | Commenced Business..... March 19, 1947                                                                                                     |                                                                                                  |
| Statutory Home Office                                             | 3590 TWIN CREEKS DRIVE..... COLUMBUS ..... OH ..... US ..... 43218-2579<br>(Street and Number) (City or Town, State, Country and Zip Code) |                                                                                                  |
| Main Administrative Office                                        | 211 MAIN STREET..... WEBSTER ..... MA ..... US..... 01570<br>(Street and Number) (City or Town, State, Country and Zip Code)               | 508-943-9000<br>(Area Code) (Telephone Number)                                                   |
| Mail Address                                                      | 211 MAIN STREET..... WEBSTER ..... MA ..... US ..... 01570<br>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |                                                                                                  |
| Primary Location of Books and Records                             | 211 MAIN STREET..... WEBSTER ..... MA ..... US ..... 01570<br>(Street and Number) (City or Town, State, Country and Zip Code)              | 508-943-9000<br>(Area Code) (Telephone Number)                                                   |
| Internet Web Site Address                                         | www.acilink.com                                                                                                                            |                                                                                                  |
| Statutory Statement Contact                                       | CHRISTINE M GIBSON<br>(Name)<br>chgibson@mapfreusa.com<br>(E-Mail Address)                                                                 | 508-943-9000-14622<br>(Area Code) (Telephone Number) (Extension)<br>508-949-4246<br>(Fax Number) |

OFFICERS

| Name                     | Title                 | Name                     | Title                             |
|--------------------------|-----------------------|--------------------------|-----------------------------------|
| 1. JAIME TAMAYO          | PRESIDENT & CEO       | 2. DANIEL PATRICK OLOHAN | SECRETARY, GENERAL COUNSEL, & SVP |
| 3. ROBERT EDWARD MCKENNA | TREASURER, CAO, & SVP | 4. RANDALL VAUGHN BECKER | EXECUTIVE VICE PRESIDENT & CFO    |

DIRECTORS OR TRUSTEES

|                          |                     |                      |                 |
|--------------------------|---------------------|----------------------|-----------------|
| RANDALL VAUGHN BECKER    | DAVID HILL COCHRANE | DENNIS JOHN CROSSLEY | GERALD FELS     |
| FREDERICK LAWRENCE GRUEL | KIRK RICHARD NELSON | JOHN DAVID PORTER    | MARK ALLEN SHAW |
| MARK HARRY SHAW          | JAIME TAMAYO        |                      |                 |

State of..... MASSACHUSETTS  
County of..... WORCESTER

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                      |                                                        |                                            |
|--------------------------------------|--------------------------------------------------------|--------------------------------------------|
| (Signature)<br>JAIME TAMAYO          | (Signature)<br>DANIEL PATRICK OLOHAN                   | (Signature)<br>ROBERT EDWARD MCKENNA       |
| 1. (Printed Name)<br>PRESIDENT & CEO | 2. (Printed Name)<br>SECRETARY, GENERAL COUNSEL, & SVP | 3. (Printed Name)<br>TREASURER, CAO, & SVP |
| (Title)                              | (Title)                                                | (Title)                                    |

|                                   |                                |                  |
|-----------------------------------|--------------------------------|------------------|
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ X ] No [ ] |
| This _____ day of _____ 2013      | b. If no                       |                  |
|                                   | 1. State the amendment number  | _____            |
|                                   | 2. Date filed                  | _____            |
|                                   | 3. Number of pages attached    | _____            |