

Note 30 has been filled out in the NAIC inputs section



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PROPERTY AND CASUALTY COMPANIES—ASSOCIATION EDITION

ANNUAL STATEMENT  
For the Year Ended December 31, 2011  
OF THE CONDITION AND AFFAIRS OF THE  
CINCINNATI CASUALTY COMPANY

|                                       |                                 |                |                   |                                            |                      |                    |
|---------------------------------------|---------------------------------|----------------|-------------------|--------------------------------------------|----------------------|--------------------|
| NAIC Group Code                       | 00244                           | 00244          | NAIC Company Code | 28665                                      | Employer's ID Number | 31-0826946         |
|                                       | (Current Period)                | (Prior Period) |                   |                                            |                      |                    |
| Organized under the Laws of           | Ohio                            |                |                   | State of Domicile or Port of Entry         | Ohio                 |                    |
| Country of Domicile                   | United States                   |                |                   |                                            |                      |                    |
| Incorporated/Organized                | 12/27/1972                      |                |                   | Commenced Business                         | 03/31/1973           |                    |
| Statutory Home Office                 | 6200 SOUTH GILMORE ROAD         |                |                   | FAIRFIELD, OH 45014-5141                   |                      |                    |
|                                       | (Street and Number)             |                |                   | (City or Town, State and Zip Code)         |                      |                    |
| Main Administrative Office            | 6200 SOUTH GILMORE ROAD         |                |                   | FAIRFIELD, OH 45014-5141                   | 513-870-2000         |                    |
|                                       | (Street and Number)             |                |                   | (City or Town, State and Zip Code)         | (Area Code)          | (Telephone Number) |
| Mail Address                          | P.O. BOX 145496                 |                |                   | CINCINNATI, OH 45250-5496                  |                      |                    |
|                                       | (Street and Number or P.O. Box) |                |                   | (City or Town, State and Zip Code)         |                      |                    |
| Primary Location of Books and Records | 6200 SOUTH GILMORE ROAD         |                |                   | FAIRFIELD, OH 45014-5141                   | 513-870-2000-4938    |                    |
|                                       | (Street and Number)             |                |                   | (City or Town, State and Zip Code)         | (Area Code)          | (Telephone Number) |
| Internet Web Site Address             | www.cinfin.com                  |                |                   |                                            |                      |                    |
| Statutory Statement Contact           | Eric Neal Lievestro             |                |                   | 513-870-2000-4938                          |                      |                    |
|                                       | (Name)                          |                |                   | (Area Code) (Telephone Number) (Extension) |                      |                    |
|                                       | Eric_Lievestro@cinfin.com       |                |                   | 513-603-5500                               |                      |                    |
|                                       | (E-Mail Address)                |                |                   | (Fax Number)                               |                      |                    |

OFFICERS

| Name                     | Title                   | Name                   | Title                     |
|--------------------------|-------------------------|------------------------|---------------------------|
| STEVEN JUSTUS JOHNSTON # | CHIEF EXECUTIVE OFFICER | MICHAEL JAMES SEWELL # | CHIEF FINANCIAL OFFICER,  |
| THOMAS ANTHONY JOSEPH    | PRESIDENT               | THERESA ANN HOFFER     | SENIOR VICE PRESIDENT     |
|                          |                         |                        | VICE PRESIDENT, TREASURER |

OTHER OFFICERS

|                               |                          |                           |                           |
|-------------------------------|--------------------------|---------------------------|---------------------------|
| TERESA CURRIN CRACAS #        | SENIOR VICE PRESIDENT    | DONALD JOSEPH DOYLE JR    | SENIOR VICE PRESIDENT     |
| CRAIG WILLIAM FORRESTER       | SENIOR VICE PRESIDENT    | MARTIN FRANCIS HOLLENBECK | SENIOR VICE PRESIDENT     |
| JOHN SCOTT KELLINGTON         | SENIOR VICE PRESIDENT    | LISA ANNE LOVE #          | SENIOR VICE PRESIDENT     |
| ERIC NEIL MATHEWS             | SENIOR VICE PRESIDENT    | MARTIN JOSEPH MULLEN      | SENIOR VICE PRESIDENT     |
|                               |                          |                           | CHAIRMAN OF THE EXECUTIVE |
| JACOB FERDINAND SCHERER       | EXECUTIVE VICE PRESIDENT | JOHN JEFFERSON SCHIFF JR  | COMMITTEE                 |
| JOAN O'CONNOR SHEVCHIK        | SENIOR VICE PRESIDENT    | KENNETH WILLIAM STECHER # | CHAIRMAN OF THE BOARD     |
| CHARLES PHILIP STONEBURNER II | SENIOR VICE PRESIDENT    | TIMOTHY LEE TIMMEL        | SENIOR VICE PRESIDENT     |

DIRECTORS OR TRUSTEES

|                          |                          |                         |                           |
|--------------------------|--------------------------|-------------------------|---------------------------|
| WILLIAM FORREST BAHL     | GREGORY THOMAS BIER      | DONALD JOSEPH DOYLE JR  | MARTIN FRANCIS HOLLENBECK |
| STEVEN JUSTUS JOHNSTON   | THOMAS ANTHONY JOSEPH    | WILLIAM RODNEY MCMULLEN | MARTIN JOSEPH MULLEN      |
| JACOB FERDINAND SCHERER  | JOHN JEFFERSON SCHIFF JR | THOMAS REID SCHIFF      | KENNETH WILLIAM STECHER   |
|                          | CHARLES PHILIP           |                         |                           |
| JOHN FREDERICK STEELE JR | STONEBURNER II           | TIMOTHY LEE TIMMEL      | LARRY RUSSELL WEBB        |
| EARNEST ANTHONY WOODS    |                          |                         |                           |

State of .....OHIO.....  
County of .....BUTLER.....

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                                                      |                                                                        |                                                                                                                                                            |
|----------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THOMAS A. JOSEPH<br>PRESIDENT                                        | MICHAEL J. SEWELL<br>CHIEF FINANCIAL OFFICER, SENIOR VICE<br>PRESIDENT | THERESA A. HOFFER<br>VICE PRESIDENT, TREASURER                                                                                                             |
| Subscribed and sworn to before me this<br>17TH day of FEBRUARY, 2012 |                                                                        | a. Is this an original filing? Yes [ ] No [ X ]<br>b. If no:<br>1. State the amendment number 1<br>2. Date filed 04/20/2012<br>3. Number of pages attached |