



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

ANNUAL STATEMENT
FOR THE YEAR ENDED DECEMBER 31, 2011
OF THE CONDITION AND AFFAIRS OF THE

Nationwide General Insurance Company

| | | | | | | |
|---------------------------------------|--|-----------------|-------------------|--|----------------------|------------|
| NAIC Group Code | 0140 (Current) | 0140 (Prior) | NAIC Company Code | 23760 | Employer's ID Number | 31-4425763 |
| Organized under the Laws of | Ohio | | | State of Domicile or Port of Entry | Ohio | |
| Country of Domicile | United States of America | | | | | |
| Incorporated/Organized | 08/22/1957 | | | Commenced Business | 09/03/1958 | |
| Statutory Home Office | One West Nationwide Blvd. (Street and Number) | | | Columbus , OH 43215-2220 (City or Town, State and Zip Code) | | |
| Main Administrative Office | One West Nationwide Blvd. (Street and Number) | | | | | |
| | Columbus , OH 43215-2220 (City or Town, State and Zip Code) | | | 614-249-7111 (Area Code) (Telephone Number) | | |
| Mail Address | One West Nationwide Blvd., 1-04-701 (Street and Number or P.O. Box) | | | Columbus , OH 43215-2220 (City or Town, State and Zip Code) | | |
| Primary Location of Books and Records | One West Nationwide Blvd., 1-04-701 (Street and Number) | | | | | |
| | Columbus , OH 43215-2220 (City or Town, State and Zip Code) | | | 614-249-1545 (Area Code) (Telephone Number) | | |
| Internet Website Address | www.nationwide.com | | | | | |
| Statutory Statement Contact | Arlene E. Swanson (Name) | | | 614-249-1545 (Area Code) (Telephone Number) | | |
| | FinRpt@nationwide.com (E-mail Address) | | | 866-315-1430 (FAX Number) | | |

OFFICERS

| | | | |
|----------------|---------------------------|-------------------|----------------------|
| President | Mark Angelo Pizzi | Sr VP & Treasurer | David Patrick LaPaul |
| VP & Secretary | Robert William Horner III | | |

OTHER

| | | | | | |
|----------------------|------------------------|--------------------------|---------------------------|------------------------|-------|
| Pamela Ann Biesecker | Sr VP-Head of Taxation | Thomas Williams Dietrich | Sr VP-Div General Counsel | Harry Hansen Hallowell | Sr VP |
|----------------------|------------------------|--------------------------|---------------------------|------------------------|-------|

DIRECTORS OR TRUSTEES

| | | |
|-------------------|-------------------------|-----------------------|
| David Alan Bano | Mark Allen Berven | Michael Patrick Leach |
| Mark Angelo Pizzi | Mark Raymond Thresher # | |

| | | |
|-----------|----------|-----|
| State of | Ohio | SS: |
| County of | Franklin | |

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

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|--|--|---|
| Mark Angelo Pizzi President | Robert William Horner, III VP & Secretary | David Patrick LaPaul Sr VP & Treasurer |
| Subscribed and sworn to before me this | | a. Is this an original filing? |
| day of January , 2012 | | b. If no, |
| | | 1. State the amendment number..... |
| | | 2. Date filed |
| | | 3. Number of pages attached..... |