

Change to Notes NAIC Input

**PROPERTY AND CASUALTY COMPANIES—ASSOCIATION EDITION**

**ANNUAL STATEMENT**  
**FOR THE YEAR ENDED DECEMBER 31, 2010**  
 OF THE CONDITION AND AFFAIRS OF THE  
**CINCINNATI INSURANCE COMPANY**

NAIC Group Code	0244 (Current Period)	0244 (Prior Period)	NAIC Company Code	10677	Employer's ID Number	31-0542366
Organized under the Laws of	Ohio		, State of Domicile or Port of Entry		Ohio	
Country of Domicile			United States			
Incorporated/Organized	08/02/1950		Commenced Business		01/23/1951	
Statutory Home Office	6200 South Gilmore Road (Street and Number)				Fairfield, OH 45014-5141 (City or Town, State and Zip Code)	
Main Administrative Office	6200 South Gilmore Road (Street and Number)		Fairfield, OH 45014-5141 (City or Town, State and Zip Code)		513-870-2000 (Area Code) (Telephone Number)	
Mail Address	P.O. Box 145496 (Street and Number or P.O. Box)				Cincinnati, OH 45250-5496 (City or Town, State and Zip Code)	
Primary Location of Books and Records	6200 South Gilmore Road (Street and Number)		Fairfield, OH 45014-5141 (City or Town, State and Zip Code)		513-870-2646 (Area Code) (Telephone Number)	
Internet Website Address			www.cinfin.com			
Statutory Statement Contact	Andrew Schnell (Name)				513-870-2646 (Area Code) (Telephone Number) (Extension)	
	andrew.schnell@cinfin.com (E-mail Address)				513-603-5500 (Fax Number)	

**OFFICERS**

Name	Title	Name	Title
KENNETH WILLIAM STECHER	CHIEF EXECUTIVE OFFICER, PRESIDENT	STEVEN JUSTUS JOHNSTON	CHIEF FINANCIAL OFFICER, SECRETARY
THERESA ANN HOFFER	VICE PRESIDENT, TREASURER		

**OTHER OFFICERS**

DONALD JOSEPH DOYLE JR	SENIOR VICE PRESIDENT	CRAIG WILLIAM FORRESTER	SENIOR VICE PRESIDENT
MARTIN FRANCIS HOLLOWBECK	SENIOR VICE PRESIDENT	THOMAS ANTHONY JOSEPH	SENIOR VICE PRESIDENT
JOHN SCOTT KELLINGTON #	SENIOR VICE PRESIDENT	ERIC NEIL MATHEWS	SENIOR VICE PRESIDENT
MARTIN JOSEPH MULLEN	SENIOR VICE PRESIDENT	JACOB FERDINAND SCHERER	EXECUTIVE VICE PRESIDENT
JOAN O'CONNOR SCHEVCHIK	SENIOR VICE PRESIDENT	JOHN JEFFERSON SCHIFF JR	CHAIRMAN OF THE EXECUTIVE COMMITTEE
CHARLES PHILIP STONEBURNER II	SENIOR VICE PRESIDENT	TIMOTHY LEE TIMMEL	SENIOR VICE PRESIDENT

**DIRECTORS OR TRUSTEES**

WILLIAM FORREST BAHL	JAMES EUGENE BENOSKI	GREGORY THOMAS BIER	DONALD JOSEPH DOYLE JR
MARTIN FRANCIS HOLLOWBECK	STEVEN JUSTUS JOHNSTON	THOMAS ANTHONY JOSEPH	WILLIAM RODNEY McMULLEN
MARTIN JOSEPH MULLEN	JACOB FERDINAND SCHERER	JOHN JEFFERSON SCHIFF JR	THOMAS REID SCHIFF
KENNETH WILLIAM STECHER	JOHN FREDERICK STEELE JR	CHARLES PHILIP STONEBURNER II	TIMOTHY LEE TIMMEL
LARRY RUSSELL WEBB	EARNEST ANTHONY WOODS		

State of OHIOCounty of BUTLER ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures Manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

KENNETH W. STECHER CHIEF EXECUTIVE OFFICER, PRESIDENT	STEVEN J. JOHNSTON CHIEF FINANCIAL OFFICER, SECRETARY	THERESA A. HOFFER VICE PRESIDENT, TREASURER
Subscribed and sworn to before me this 21 day of <u>FEBRUARY, 2011</u>	a. Is this an original filing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No b. If no, 1. State the amendment number 2. Date filed 3. Number of pages attached	