

Statement of Actuarial Opinion reporting incorrect balances.



ANNUAL STATEMENT
FOR THE YEAR ENDING DECEMBER 31, 2011
OF THE CONDITION AND AFFAIRS OF THE

Humana Health Plan of Ohio, Inc.

NAIC Group Code	0119 (Current Period)	,	0119 (Prior Period)	NAIC Company Code	95348	Employer's ID Number	31-1154200
Organized under the Laws of	Ohio			State of Domicile or Port of Entry	Ohio		
Country of Domicile	United States						
Licensed as business type:	Life, Accident & Health [] Property/Casualty [] Hospital, Medical & Dental Service or Indemnity [] Dental Service Corporation [] Vision Service Corporation [] Health Maintenance Organization [X] Other [] Is HMO, Federally Qualified? Yes [X] No []						
Incorporated/Organized	08/19/1985			Commenced Business	03/10/1979		
Statutory Home Office	640 Eden Park Drive (Street and Number)			,	Cincinnati, OH 45202-6056 (City, State and Zip Code)		
Main Administrative Office	640 Eden Park Drive (Street and Number)						
	Cincinnati, OH 45202-6056 (City, State and Zip Code)				513-784-5320 (Area Code) (Telephone Number)		
Mail Address	P.O. Box 740036 (Street and Number or P.O. Box)			,	Louisville, KY 40201-7436 (City, State and Zip Code)		
Primary Location of Books and Records	640 Eden Park Drive (Street and Number)						
	Cincinnati, OH 45202-6056 (City, State and Zip Code)				513-784-5320 (Area Code) (Telephone Number) (Extension)		
Internet Web Site Address	www.humana.com						
Statutory Statement Contact	Adam Moss (Name)			,	502-580-3026 (Area Code) (Telephone Number) (Extension)		
	amoss@humana.com (E-Mail Address)				502-580-2099 (Fax Number)		

OFFICERS

Name	Title	Name	Title
Michael Benedict McCallister	CEO	Joan Olliges Lenahan	VP & Corporate Secretary
James Harry Bloem	Sr. VP, CFO & Treasurer	Jonathan Albert Canine #	Appointed Actuary

OTHER OFFICERS

George Grant Bauernfeind	Vice President	John Timothy Cappel	Mkt Pres-Ohio
John Gregory Catron	Vice President	James David Eldred	Reg VP-Finance/Cincinnati
Roy Goldman Ph.D	VP & Chief Actuary	Charles Frederic Lambert, III	Vice President
Thomas Joseph Liston	Sr. Vice President-Sr. Products	Heidi Suzanne Margulis	Sr. Vice President
Stephen Lance Ringel	Vice President	Larry Dale Savage	Reg CEO
William Joseph Tait	Vice President	Joseph Christopher Ventura	Assistant Secretary

DIRECTORS OR TRUSTEES

James Harry Bloem #	Michael Benedit McCallister	James Elmer Murray
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State of Kentucky.....
County of Jefferson.....
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The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions* and *Accounting Practices* and *Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Michael Benedict McCallister CEO	Joan Olliges Lenahan VP & Corporate Secretary	James Harry Bloem Sr. VP, CFO & Treasurer
Subscribed and sworn to before me this 24th day of February, 2012		a. Is this an original filing? Yes [] No [X] b. If no: 1. State the amendment number 1 2. Date filed 04/18/2012 3. Number of pages attached 1
Julia Basham Notary Public January 10, 2013		