



ANNUAL STATEMENT

For the Year Ended December 31, 2011  
of the Condition and Affairs of the

GREAT AMERICAN SECURITY INSURANCE COMPANY

|                                                               |                                                                                                                                 |                                                                                            |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| NAIC Group Code.....84, 84<br>(Current Period) (Prior Period) | NAIC Company Code..... 31135                                                                                                    | Employer's ID Number..... 31-1209419                                                       |
| Organized under the Laws of OHIO                              | State of Domicile or Port of Entry OHIO                                                                                         | Country of Domicile US                                                                     |
| Incorporated/Organized..... July 1, 1987                      | Commenced Business..... January 1, 1988                                                                                         |                                                                                            |
| Statutory Home Office                                         | 301 E Fourth Street..... Cincinnati ..... OH ..... 45202<br>(Street and Number) (City or Town, State and Zip Code)              |                                                                                            |
| Main Administrative Office                                    | 301 E Fourth Street..... Cincinnati ..... OH ..... 45202<br>(Street and Number) (City or Town, State and Zip Code)              | 513-369-5000<br>(Area Code) (Telephone Number)                                             |
| Mail Address                                                  | 301 E Fourth Street..... Cincinnati ..... OH ..... 45202<br>(Street and Number or P. O. Box) (City or Town, State and Zip Code) |                                                                                            |
| Primary Location of Books and Records                         | 301 E Fourth Street..... Cincinnati ..... OH ..... 45202<br>(Street and Number) (City or Town, State and Zip Code)              | 513-369-5000<br>(Area Code) (Telephone Number)                                             |
| Internet Web Site Address                                     | www.GreatAmericanInsurance.com                                                                                                  |                                                                                            |
| Statutory Statement Contact                                   | Robert James Schwartz<br>(Name)<br>BSchwartz@GAIC.com<br>(E-Mail Address)                                                       | 513-369-5092<br>(Area Code) (Telephone Number) (Extension)<br>513-369-3873<br>(Fax Number) |

OFFICERS

| Name                     | Title                                                        | Name                    | Title                                                      |
|--------------------------|--------------------------------------------------------------|-------------------------|------------------------------------------------------------|
| 1. Donald Dumford Larson | President                                                    | 2. Karen Holley Horrell | Senior Vice President, Executive Counsel & Secretary       |
| 3. Robert James Schwartz | Vice President & Controller                                  | 4. John Linn Doellman   | Vice President & Actuary                                   |
| Ronald James Brichler    | Executive Vice President                                     | Gary John Gruber        | Executive Vice President                                   |
| Eve Cutler Rosen         | Senior Vice President, General Counsel & Assistant Secretary | David John Witzgall     | Senior Vice President, Chief Financial Officer & Treasurer |
| Allen Fredrick Eling     | Vice President                                               | Annette Denise Gardner  | Vice President & Assistant Treasurer                       |
| Stephen Charles Beraha   | Assistant Vice President & Assistant Secretary               | Kathleen Joan Brown     | Assistant Vice President                                   |
| Howard Kim Baird #       | Assistant Treasurer                                          | Thomas Edward Mischell  | Assistant Treasurer                                        |
| Robert Jude Zbacnik      | Assistant Treasurer                                          |                         |                                                            |

DIRECTORS OR TRUSTEES

|                       |                             |                      |                       |
|-----------------------|-----------------------------|----------------------|-----------------------|
| Ronald James Brichler | Gary John Gruber            | Karen Holley Horrell | Donald Dumford Larson |
| Robert Eugene Maly    | Vito Charles Peraino        | Michael David Pierce | Eve Cutler Rosen      |
| Piyush Kumar Singh    | Michael Eugene Sullivan Jr. | David John Witzgall  |                       |

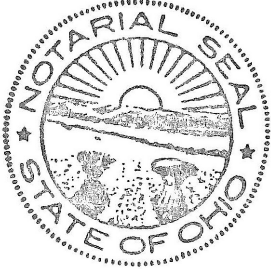
State of..... Ohio  
County of..... Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                       |                                                      |                             |
|-----------------------|------------------------------------------------------|-----------------------------|
|                       |                                                      |                             |
| (Signature)           | (Signature)                                          | (Signature)                 |
| Donald Dumford Larson | Karen Holley Horrell                                 | Robert James Schwartz       |
| President             | Senior Vice President, Executive Counsel & Secretary | Vice President & Controller |

Subscribed and sworn to before me  
This 10th day of February 2012

Notary Public  
My commission expires November 8, 2016



a. Is this an original filing? Yes [X] No [ ]  
b. If no  
1. State the amendment number  
2. Date filed  
3. Number of pages attached

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# AMENDED FILING EXPLANATION

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This page is required to be updated/completed any time an amended filing is created.