

Changes made to Footnote 25 - Changes in Incurred Losses and Loss Adjustment Expenses, adjusting breakout of Current Year and Prior Year for both Total Incurred and Total Paid in 2011. Also updated the related amounts in the preceding paragraph.



PROPERTY AND CASUALTY COMPANIES—ASSOCIATION EDITION

ANNUAL STATEMENT
For the Year Ended December 31, 2011
OF THE CONDITION AND AFFAIRS OF THE

GRANGE INSURANCE COMPANY OF MICHIGAN

NAIC Group Code	00267	00267	NAIC Company Code	11136	Employer's ID Number	31-1769414	
	(Current Period)	(Prior Period)					
Organized under the Laws of	Ohio			State of Domicile or Port of Entry		Ohio	
Country of Domicile	United States						
Incorporated/Organized	04/23/2001			Commenced Business			07/26/2001
Statutory Home Office	671 South High Street			Columbus, OH 43206-1014			
	(Street and Number)			(City or Town, State and Zip Code)			
Main Administrative Office	671 South High Street			Columbus, OH 43206-1014		614-445-2900	
	(Street and Number)			(City or Town, State and Zip Code)		(Area Code) (Telephone Number)	
Mail Address	671 South High Street, P.O. Box 1218			Columbus, OH 43216-1218			
	(Street and Number or P.O. Box)			(City or Town, State and Zip Code)			
Primary Location of Books and Records	671 South High Street			Columbus, OH 43206-1014		614-445-2900	
	(Street and Number)			(City or Town, State and Zip Code)		(Area Code) (Telephone Number)	
Internet Web Site Address	www.grangeinsurance.com						
Statutory Statement Contact	David Sidney Ackermann			614-445-2900			
	(Name)			(Area Code) (Telephone Number) (Extension)			
	ackermannd@grangeinsurance.com			614-449-3757			
	(E-Mail Address)			(Fax Number)			

OFFICERS

Name	Title	Name	Title
THOMAS HOWARD WELCH	PRESIDENT & CEO	DAVID TRUFANT ROARK	VP & SECRETARY
JOHN PAUL MCCAFFREY	VP & CFO		

OTHER OFFICERS

JOHN CHRISTOPHER MONTGOMERY	VP - INVESTMENTS		
-----------------------------	------------------	--	--

DIRECTORS OR TRUSTEES

DOUGLAS PAUL BUTH	GLENN EUGENE CORLETT	ELWOOD GORDON GEE	ROBERT ENLOW HOYT #
JOHN PAUL MCCAFFREY #	ROBERT JOHN O'BRIEN	MICHAEL VERNE PARROTT	MARY MARNETTE PERRY
MELVIN GEORGE PYE JR	THOMAS SIMRALL STEWART	PHILIP WAYNE STICHTER	THOMAS HOWARD WELCH
DAVID CHARLES WETMORE			

State ofOhio.....
County ofFranklin.....

ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

THOMAS HOWARD WELCH PRESIDENT & CEO	LAVAWN DEE COLEMAN VP & SECRETARY	JOHN PAUL MCCAFFREY VP & CFO
Subscribed and sworn to before me this 15th day of June, 2012		a. Is this an original filing? Yes [] No [X] b. If no: 1. State the amendment number 1 2. Date filed 06/15/2012 3. Number of pages attached 8
Teresa J. Burchwell, Notary Public April 28, 2012		