

**Amended Statement Cover**

To revise Sch Y Pt 1 pdf version only



QUARTERLY STATEMENT  
AS OF SEPTEMBER 30, 2011  
OF THE CONDITION AND AFFAIRS OF THE  
OHIC Insurance Company

NAIC Group Code	0831	, 0831	NAIC Company Code	35602	Employer's ID Number	31-0926059
	(current period)	(prior period)				
Organized under the Laws of	Ohio			State of Domicile or Port of Entry	Ohio	
Country of Domicile	UNITED STATES OF AMERICA					
Incorporated/Organized	02/09/1978			Commenced Business	03/01/1978	
Statutory Home Office	155 E BROAD STREET, 4TH FLOOR			COLUMBUS, OH 43215-3614		
	(Street and Number)			(City, or Town, State and Zip Code)		
Main Administrative Office	185 GREENWOOD ROAD					
	(Street and Number)					
	NAPA, CA 94558			(707)226-0100		
	(City, or Town, State and Zip Code)			(Area Code)(Telephone Number)		
Mail Address	PO BOX 2900			NAPA, CA 94558		
	(Street and Number)			(City, or Town, State and Zip Code)		
Primary Location of Books and Records	185 GREENWOOD ROAD					
	(Street and Number)					
	NAPA, CA 94558			(707)226-0100		
	(City, or Town, State and Zip Code)			(Area Code)(Telephone Number)		
Internet Website Address	www.thedoctors.com					
Statutory Statement Contact	DOUGLAS CHARLES WILL			(707)226-0100		
	(Name)			(Area Code)(Telephone Number)		
	statefilingohic@thedoctors.com			(707)226-0180		
	(E-Mail Address)			(Fax Number)		

OFFICERS

Name	Title
RICHARD ELLIOTT ANDERSON MD	PRESIDENT, CHIEF EXECUTIVE OFFICER
THOMAS GEORGE LUFFY	TREASURER
DAVID ARMAND MCHALE	SECRETARY

OTHERS

DAVID GERARD PREIMESBERGER, CHIEF FINANCIAL OFFICER ROBERT DAVID FRANCIS, CHIEF OPERATING OFFICER THOMAS GEORGE LUFFY, VICE PRESIDENT DOUGLAS WILLIAM BOLTZ, ASSISTANT VICE PRESIDENT	DARRELL BLAIR RANUM, REGIONAL VICE PRESIDENT DOUGLAS CHARLES WILL, VICE PRESIDENT MICHAEL YACOB, SENIOR VICE PRESIDENT #
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DIRECTORS OR TRUSTEES

RICHARD ELLIOTT ANDERSON MD DAVID GERARD PREIMESBERGER DAVID ARMAND MCHALE	ROBERT DAVID FRANCIS DENNIS BRYAN LAWTON PhD
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State of California

County of NAPA ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

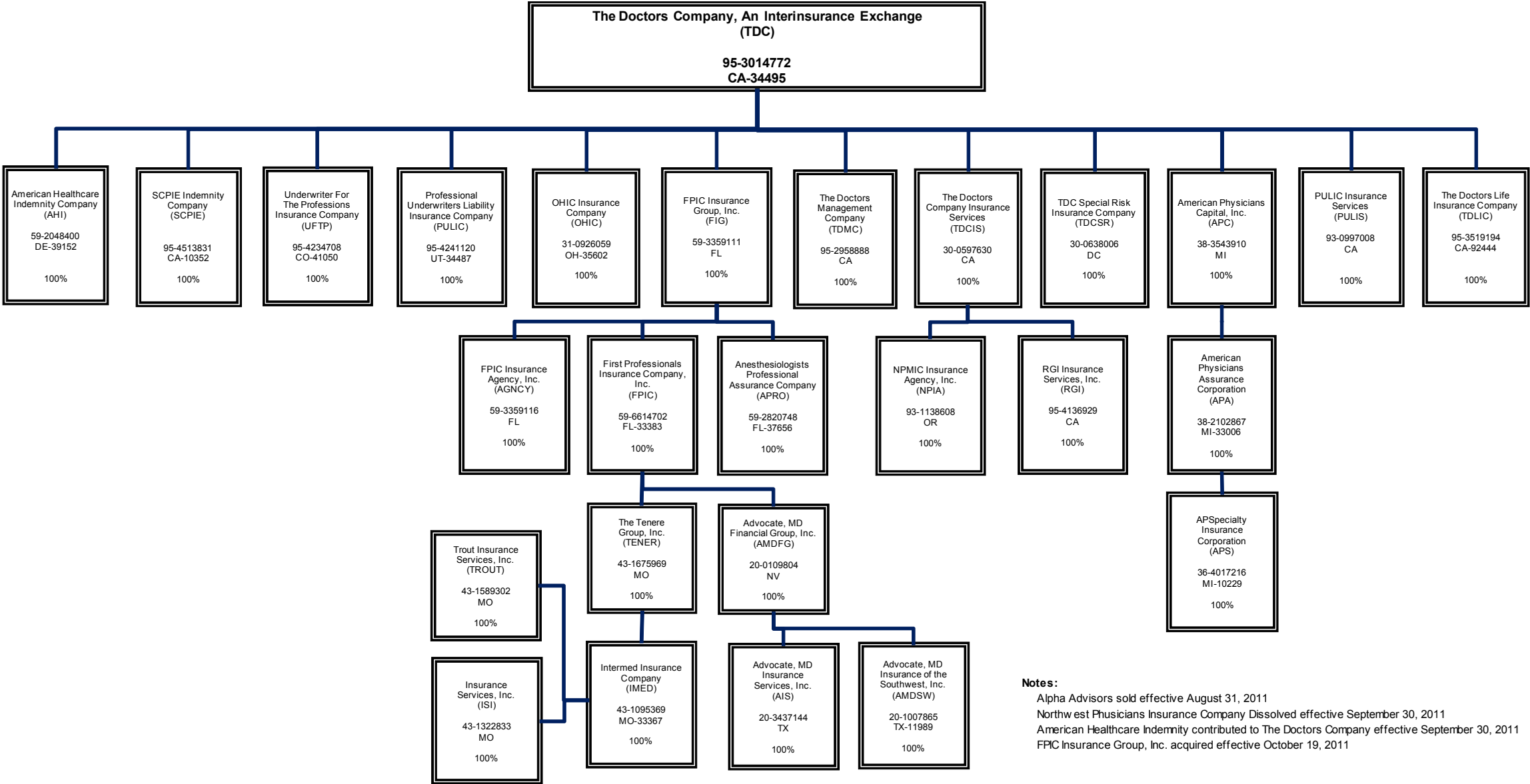
(Signature)	(Signature)	(Signature)
ROBERT DAVID FRANCIS	DAVID ARMAND MCHALE	DAVID GERARD PREIMESBERGER
(Printed Name)	(Printed Name)	(Printed Name)
1.	2.	3.
CHIEF OPERATING OFFICER	SECRETARY	CHIEF FINANCIAL OFFICER
(Title)	(Title)	(Title)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2011, by Robert David Francis, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and David Armand McHale, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and David Gerard Preimesberger, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

(Notary Public Signature)	a. Is this an original filing?	Yes[ ] No[ X]
	b. If no:	
	1. State the amendment number	1
	2. Date filed	12/06/2011
	3. Number of pages attached	2

SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER  
MEMBERS OF A HOLDING COMPANY GROUP  
PART 1 - ORGANIZATIONAL CHART

Q11



**Notes:**  
Alpha Advisors sold effective August 31, 2011  
North west Physicians Insurance Company Dissolved effective September 30, 2011  
American Healthcare Indemnity contributed to The Doctors Company effective September 30, 2011  
FPC Insurance Group, Inc. acquired effective October 19, 2011