

Amended Statement Cover

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2011

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QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2011

OF THE CONDITION AND AFFAIRS OF THE

OHIC Insurance Company

NAIC Group Code 0831, 0831
 (current period) (prior period)

NAIC Company Code 35602

Employer's ID Number 31-0926059

Organized under the Laws of Ohio, State of Domicile or Port of Entry Ohio

Country of Domicile UNITED STATES OF AMERICA

Incorporated/Organized 02/09/1978 Commenced Business 03/01/1978

Statutory Home Office 155 E BROAD STREET, 4TH FLOOR, COLUMBUS, OH 43215-3614
 (Street and Number) (City, or Town, State and Zip Code)

Main Administrative Office 185 GREENWOOD ROAD
 (Street and Number)
NAPA, CA 94558 (707)226-0100
 (City, or Town, State and Zip Code) (Area Code)(Telephone Number)

Mail Address PO BOX 2900, NAPA, CA 94558
 (Street and Number) (City, or Town, State and Zip Code)

Primary Location of Books and Records 185 GREENWOOD ROAD
 (Street and Number)
NAPA, CA 94558 (707)226-0100
 (City, or Town, State and Zip Code) (Area Code)(Telephone Number)

Internet Website Address www.thedoctors.com

Statutory Statement Contact DOUGLAS CHARLES WILL (707)226-0100
 (Name) (Area Code)(Telephone Number)
statefilingohic@thedoctors.com (707)226-0180
 (E-Mail Address) (Fax Number)

OFFICERS

Name	Title
RICHARD ELLIOTT ANDERSON MD	PRESIDENT, CHIEF EXECUTIVE OFFICER
THOMAS GEORGE LUFFY	TREASURER
DAVID ARMAND MCHALE	SECRETARY

OTHERS

DAVID GERARD PREIMESBERGER, CHIEF FINANCIAL OFFICER
 ROBERT DAVID FRANCIS, CHIEF OPERATING OFFICER
 THOMAS GEORGE LUFFY, VICE PRESIDENT
 DOUGLAS WILLIAM BOLTZ, ASSISTANT VICE PRESIDENT

DARRELL BLAIR RANUM, REGIONAL VICE PRESIDENT
 DOUGLAS CHARLES WILL, VICE PRESIDENT
 MICHAEL YACOB, SENIOR VICE PRESIDENT #

DIRECTORS OR TRUSTEES

RICHARD ELLIOTT ANDERSON MD	ROBERT DAVID FRANCIS
DAVID GERARD PREIMESBERGER	DENNIS BRYAN LAWTON PhD
DAVID ARMAND MCHALE	

State of CaliforniaCounty of NAPA ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) ROBERT DAVID FRANCIS (Printed Name) 1. CHIEF OPERATING OFFICER (Title)	(Signature) DAVID ARMAND MCHALE (Printed Name) 2. SECRETARY (Title)	(Signature) DAVID GERARD PREIMESBERGER (Printed Name) 3. CHIEF FINANCIAL OFFICER (Title)
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Subscribed and sworn to before me this _____ day of _____ 2011, by Robert David Francis, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and David Armand McHale, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and David Gerard Preimesberger, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

a. Is this an original filing?

Yes[] No[X]

b. If no: 1. State the amendment number
 2. Date filed
 3. Number of pages attached

1	12/06/2011
2	

(Notary Public Signature)

SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER

MEMBERS OF A HOLDING COMPANY GROUP

PART 1 - ORGANIZATIONAL CHART

