



QUARTERLY STATEMENT  
AS OF March 31, 2011  
OF THE CONDITION AND AFFAIRS OF THE  
HEALTHCARE UNDERWRITERS GROUP MUTUAL OF OHIO

|                                       |                                                                           |                        |                                                                   |            |                      |            |
|---------------------------------------|---------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------|------------|----------------------|------------|
| NAIC Group Code                       | 0000<br>(Current Period)                                                  | 0000<br>(Prior Period) | NAIC Company Code                                                 | 12233      | Employer's ID Number | 74-3129288 |
| Organized under the Laws of           | Ohio                                                                      |                        | State of Domicile or Port of Entry                                | Ohio       |                      |            |
| Country of Domicile                   | United States of America                                                  |                        |                                                                   |            |                      |            |
| Incorporated/Organized                | 11/30/2004                                                                |                        | Commenced Business                                                | 12/14/2004 |                      |            |
| Statutory Home Office                 | 450 Alkyre Run, Suite 360<br>(Street and Number)                          |                        | Westerville, OH 43082-6914<br>(City, or Town, State and Zip Code) |            |                      |            |
| Main Administrative Office            | 1250 South Pine Island Road, Suite 300<br>(Street and Number)             |                        |                                                                   |            |                      |            |
|                                       | Plantation, FL 33324-4402<br>(City or Town, State and Zip Code)           |                        | (866)484-5715<br>(Area Code) (Telephone Number)                   |            |                      |            |
| Mail Address                          | 1250 South Pine Island Road, Suite 300<br>(Street and Number or P.O. Box) |                        | Plantation, FL 33324-4402<br>(City, or Town, State and Zip Code)  |            |                      |            |
| Primary Location of Books and Records | 1250 South Pine Island Road, Suite 300<br>(Street and Number)             |                        |                                                                   |            |                      |            |
|                                       | Plantation, FL 33324-4402<br>(City, or Town, State and Zip Code)          |                        | (866)484-5715<br>(Area Code) (Telephone Number)                   |            |                      |            |
| Internet Web Site Address             | www.hugroupoh.com                                                         |                        |                                                                   |            |                      |            |
| Statutory Statement Contact           | Thomas William Mueller<br>(Name)                                          |                        | (866)484-5716<br>(Area Code)(Telephone Number)(Extension)         |            |                      |            |
|                                       | tmueller@HUGroups.com<br>(E-Mail Address)                                 |                        | (877)895-0996<br>(Fax Number)                                     |            |                      |            |

OFFICERS

| Name                         | Title                                        |
|------------------------------|----------------------------------------------|
| Howard Irwin Dickey-White MD | President                                    |
| Gary Birnbaum MD, JD         | Chairperson                                  |
| John Michael Surso MD        | Vice-Chairperson                             |
| Steven Lee Salman JD         | Chief Executive Officer                      |
| Joseph Richard Hellmann MD   | Secretary                                    |
| Joseph James Zigray CPA      | Treasurer                                    |
| David Wayne Lester CPA       | Ass't Treasurer & VP-Chief Financial Officer |
| Joshua Marc Salman           | VP-Chief Operating Officer                   |
| Morton Caldwell Bell         | VP-Chief Underwriting Officer                |
| William Carl Ludwig JD       | VP-Chief Claims Officer                      |

OTHERS

Ronald Joseph Goff, VP-Chief Sales Officer  
Thomas William Mueller CPA, VP Finance & Controller  
David Wayne McKenney, Regional VP-Claims

DIRECTORS OR TRUSTEES

Gary Birnbaum MD, JD  
Christopher Boshkos MD  
Joseph Richard Hellmann MD  
Steven Lee Salman JD  
John Michael Surso MD  
Bradford Lee Borden MD  
Howard Irwin Dickey-White MD  
Michael Thomas Rohmiller MD  
Darrel Joseph Scott JD  
Joseph James Zigray CPA

State of Ohio  
County of Franklin ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of the said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                                                                              |                                                                                            |                                                                                         |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| (Signature)<br>Howard Irwin Dickey-White, MD<br>(Printed Name)<br>1.<br>President<br>(Title) | (Signature)<br>Joseph Richard Hellmann, MD<br>(Printed Name)<br>2.<br>Secretary<br>(Title) | (Signature)<br>Joseph James Zigray, CPA<br>(Printed Name)<br>3.<br>Treasurer<br>(Title) |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011  
a. Is this an original filing?  
b. If no, 1. State the amendment number  
2. Date filed  
3. Number of pages attached  
Yes[X] No[ ]

\_\_\_\_\_  
(Notary Public Signature)

ASSETS

|                      |                                                                                                                                                  | Current Statement Date |                    |                                   | 4                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|-----------------------------------|--------------------------------------------|
|                      |                                                                                                                                                  | 1                      | 2                  | 3                                 |                                            |
|                      |                                                                                                                                                  | Assets                 | Nonadmitted Assets | Net Admitted Assets (Cols. 1 - 2) | December 31 Prior Year Net Admitted Assets |
| 1.                   | Bonds .....                                                                                                                                      | 22,450,824             |                    | 22,450,824                        | 22,574,708                                 |
| 2.                   | Stocks:                                                                                                                                          |                        |                    |                                   |                                            |
| 2.1                  | Preferred stocks .....                                                                                                                           |                        |                    |                                   |                                            |
| 2.2                  | Common stocks .....                                                                                                                              |                        |                    |                                   |                                            |
| 3.                   | Mortgage loans on real estate:                                                                                                                   |                        |                    |                                   |                                            |
| 3.1                  | First liens .....                                                                                                                                |                        |                    |                                   |                                            |
| 3.2                  | Other than first liens .....                                                                                                                     |                        |                    |                                   |                                            |
| 4.                   | Real estate:                                                                                                                                     |                        |                    |                                   |                                            |
| 4.1                  | Properties occupied by the company (less \$.....0 encumbrances) .....                                                                            |                        |                    |                                   |                                            |
| 4.2                  | Properties held for the production of income (less \$.....0 encumbrances) .....                                                                  |                        |                    |                                   |                                            |
| 4.3                  | Properties held for sale (less \$.....0 encumbrances) .....                                                                                      |                        |                    |                                   |                                            |
| 5.                   | Cash (\$.....(75,677)), cash equivalents (\$.....466,498) and short-term investments (\$.....228,043) .....                                      | 618,865                |                    | 618,865                           | 1,987,852                                  |
| 6.                   | Contract loans (including \$.....0 premium notes) .....                                                                                          |                        |                    |                                   |                                            |
| 7.                   | Derivatives .....                                                                                                                                |                        |                    |                                   |                                            |
| 8.                   | Other invested assets .....                                                                                                                      |                        |                    |                                   |                                            |
| 9.                   | Receivables for securities .....                                                                                                                 |                        |                    |                                   |                                            |
| 10.                  | Securities lending reinvested collateral assets .....                                                                                            |                        |                    |                                   |                                            |
| 11.                  | Aggregate write-ins for invested assets .....                                                                                                    |                        |                    |                                   |                                            |
| 12.                  | Subtotals, cash and invested assets (Lines 1 to 11) .....                                                                                        | 23,069,689             |                    | 23,069,689                        | 24,562,560                                 |
| 13.                  | Title plants less \$.....0 charged off (for Title insurers only) .....                                                                           |                        |                    |                                   |                                            |
| 14.                  | Investment income due and accrued .....                                                                                                          | 183,498                |                    | 183,498                           | 205,286                                    |
| 15.                  | Premiums and considerations:                                                                                                                     |                        |                    |                                   |                                            |
| 15.1                 | Uncollected premiums and agents' balances in the course of collection .....                                                                      |                        |                    |                                   |                                            |
| 15.2                 | Deferred premiums, agents' balances and installments booked but deferred and not yet due (including \$.....0 earned but unbilled premiums) ..... |                        |                    |                                   |                                            |
| 15.3                 | Accrued retrospective premiums .....                                                                                                             |                        |                    |                                   |                                            |
| 16.                  | Reinsurance:                                                                                                                                     |                        |                    |                                   |                                            |
| 16.1                 | Amounts recoverable from reinsurers .....                                                                                                        | 12,490                 |                    | 12,490                            | 20,670                                     |
| 16.2                 | Funds held by or deposited with reinsured companies .....                                                                                        |                        |                    |                                   |                                            |
| 16.3                 | Other amounts receivable under reinsurance contracts .....                                                                                       |                        |                    |                                   |                                            |
| 17.                  | Amounts receivable relating to uninsured plans .....                                                                                             |                        |                    |                                   |                                            |
| 18.1                 | Current federal and foreign income tax recoverable and interest thereon .....                                                                    | 350,010                |                    | 350,010                           | 337,714                                    |
| 18.2                 | Net deferred tax asset .....                                                                                                                     | 720,577                | 140,264            | 580,313                           | 636,901                                    |
| 19.                  | Guaranty funds receivable or on deposit .....                                                                                                    |                        |                    |                                   |                                            |
| 20.                  | Electronic data processing equipment and software .....                                                                                          | 62,378                 | 62,378             |                                   |                                            |
| 21.                  | Furniture and equipment, including health care delivery assets (\$.....0) .....                                                                  |                        |                    |                                   |                                            |
| 22.                  | Net adjustments in assets and liabilities due to foreign exchange rates .....                                                                    |                        |                    |                                   |                                            |
| 23.                  | Receivables from parent, subsidiaries and affiliates .....                                                                                       | 439,192                |                    | 439,192                           |                                            |
| 24.                  | Health care (\$.....0) and other amounts receivable .....                                                                                        |                        |                    |                                   |                                            |
| 25.                  | Aggregate write-ins for other than invested assets .....                                                                                         | 714,978                | 714,978            |                                   | 0                                          |
| 26.                  | Total assets excluding Separate Accounts, Segregated Accounts and Protected Cell Accounts (Lines 12 to 25) .....                                 | 25,552,811             | 917,620            | 24,635,192                        | 25,763,131                                 |
| 27.                  | From Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                                                                    |                        |                    |                                   |                                            |
| 28.                  | Total (Lines 26 and 27) .....                                                                                                                    | 25,552,811             | 917,620            | 24,635,192                        | 25,763,131                                 |
| DETAILS OF WRITE-INS |                                                                                                                                                  |                        |                    |                                   |                                            |
| 1101.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 1102.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 1103.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 1198.                | Summary of remaining write-ins for Line 11 from overflow page .....                                                                              |                        |                    |                                   |                                            |
| 1199.                | TOTALS (Lines 1101 through 1103 plus 1198) (Line 11 above) .....                                                                                 |                        |                    |                                   |                                            |
| 2501.                | Prepaid Management Fees .....                                                                                                                    | 708,292                | 708,292            |                                   |                                            |
| 2502.                | Other Prepaid Expenses .....                                                                                                                     | 6,686                  | 6,686              |                                   | 0                                          |
| 2503.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 2598.                | Summary of remaining write-ins for Line 25 from overflow page .....                                                                              |                        |                    |                                   |                                            |
| 2599.                | TOTALS (Lines 2501 through 2503 plus 2598) (Line 25 above) .....                                                                                 | 714,978                | 714,978            |                                   | 0                                          |

LIABILITIES, SURPLUS AND OTHER FUNDS

|                      |                                                                                                                                                 | 1                         | 2                         |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
|                      |                                                                                                                                                 | Current<br>Statement Date | December 31<br>Prior Year |
| 1.                   | Losses (current accident year \$.....432,392) .....                                                                                             | 5,502,423                 | 5,070,031                 |
| 2.                   | Reinsurance payable on paid losses and loss adjustment expenses .....                                                                           |                           |                           |
| 3.                   | Loss adjustment expenses .....                                                                                                                  | 3,389,241                 | 3,425,552                 |
| 4.                   | Commissions payable, contingent commissions and other similar charges .....                                                                     | 26,992                    | 23,796                    |
| 5.                   | Other expenses (excluding taxes, licenses and fees) .....                                                                                       | 160,642                   | 154,864                   |
| 6.                   | Taxes, licenses and fees (excluding federal and foreign income taxes) .....                                                                     | 108,202                   | 84,551                    |
| 7.1                  | Current federal and foreign income taxes (including \$.....0 on realized capital gains (losses)) .....                                          |                           |                           |
| 7.2                  | Net deferred tax liability .....                                                                                                                |                           |                           |
| 8.                   | Borrowed money \$.....0 and interest thereon \$.....0 .....                                                                                     |                           |                           |
| 9.                   | Unearned premiums (after deducting unearned premiums for ceded reinsurance of \$.....436,214 and including warranty reserves of \$.....0) ..... | 2,888,164                 | 2,669,498                 |
| 10.                  | Advance premium .....                                                                                                                           | 227,633                   | 1,017,099                 |
| 11.                  | Dividends declared and unpaid:                                                                                                                  |                           |                           |
| 11.1                 | Stockholders .....                                                                                                                              |                           |                           |
| 11.2                 | Policyholders .....                                                                                                                             |                           |                           |
| 12.                  | Ceded reinsurance premiums payable (net of ceding commissions) .....                                                                            | 357,696                   | 341,586                   |
| 13.                  | Funds held by company under reinsurance treaties .....                                                                                          |                           |                           |
| 14.                  | Amounts withheld or retained by company for account of others .....                                                                             |                           |                           |
| 15.                  | Remittances and items not allocated .....                                                                                                       |                           |                           |
| 16.                  | Provision for reinsurance .....                                                                                                                 |                           |                           |
| 17.                  | Net adjustments in assets and liabilities due to foreign exchange rates .....                                                                   |                           |                           |
| 18.                  | Drafts outstanding .....                                                                                                                        |                           |                           |
| 19.                  | Payable to parent, subsidiaries and affiliates .....                                                                                            |                           | 932,252                   |
| 20.                  | Derivatives .....                                                                                                                               |                           |                           |
| 21.                  | Payable for securities .....                                                                                                                    |                           |                           |
| 22.                  | Payable for securities lending .....                                                                                                            |                           |                           |
| 23.                  | Liability for amounts held under uninsured plans .....                                                                                          |                           |                           |
| 24.                  | Capital notes \$.....0 and interest thereon \$.....0 .....                                                                                      |                           |                           |
| 25.                  | Aggregate write-ins for liabilities .....                                                                                                       |                           |                           |
| 26.                  | Total liabilities excluding protected cell liabilities (Lines 1 through 25) .....                                                               | 12,660,993                | 13,719,230                |
| 27.                  | Protected cell liabilities .....                                                                                                                |                           |                           |
| 28.                  | Total liabilities (Lines 26 and 27) .....                                                                                                       | 12,660,993                | 13,719,230                |
| 29.                  | Aggregate write-ins for special surplus funds .....                                                                                             |                           |                           |
| 30.                  | Common capital stock .....                                                                                                                      |                           |                           |
| 31.                  | Preferred capital stock .....                                                                                                                   |                           |                           |
| 32.                  | Aggregate write-ins for other than special surplus funds .....                                                                                  |                           |                           |
| 33.                  | Surplus notes .....                                                                                                                             |                           |                           |
| 34.                  | Gross paid in and contributed surplus .....                                                                                                     | 10,395,335                | 10,371,584                |
| 35.                  | Unassigned funds (surplus) .....                                                                                                                | 1,578,864                 | 1,672,317                 |
| 36.                  | Less treasury stock, at cost:                                                                                                                   |                           |                           |
| 36.1                 | .....0 shares common (value included in Line 30 \$.....0) .....                                                                                 |                           |                           |
| 36.2                 | .....0 shares preferred (value included in Line 31 \$.....0) .....                                                                              |                           |                           |
| 37.                  | Surplus as regards policyholders (Lines 29 to 35, less 36) .....                                                                                | 11,974,199                | 12,043,901                |
| 38.                  | Totals (Page 2, Line 28, Col. 3) .....                                                                                                          | 24,635,192                | 25,763,131                |
| DETAILS OF WRITE-INS |                                                                                                                                                 |                           |                           |
| 2501.                | .....                                                                                                                                           |                           |                           |
| 2502.                | .....                                                                                                                                           |                           |                           |
| 2503.                | .....                                                                                                                                           |                           |                           |
| 2598.                | Summary of remaining write-ins for Line 25 from overflow page .....                                                                             |                           |                           |
| 2599.                | TOTALS (Lines 2501 through 2503 plus 2598) (Line 25 above) .....                                                                                |                           |                           |
| 2901.                | .....                                                                                                                                           |                           |                           |
| 2902.                | .....                                                                                                                                           |                           |                           |
| 2903.                | .....                                                                                                                                           |                           |                           |
| 2998.                | Summary of remaining write-ins for Line 29 from overflow page .....                                                                             |                           |                           |
| 2999.                | TOTALS (Lines 2901 through 2903 plus 2998) (Line 29 above) .....                                                                                |                           |                           |
| 3201.                | .....                                                                                                                                           |                           |                           |
| 3202.                | .....                                                                                                                                           |                           |                           |
| 3203.                | .....                                                                                                                                           |                           |                           |
| 3298.                | Summary of remaining write-ins for Line 32 from overflow page .....                                                                             |                           |                           |
| 3299.                | TOTALS (Lines 3201 through 3203 plus 3298) (Line 32 above) .....                                                                                |                           |                           |

STATEMENT OF INCOME

|                             |                                                                                                                                                        | 1                       | 2                     | 3                               |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|---------------------------------|
|                             |                                                                                                                                                        | Current Year<br>to Date | Prior Year<br>to Date | Prior Year Ended<br>December 31 |
| UNDERWRITING INCOME         |                                                                                                                                                        |                         |                       |                                 |
| 1.                          | Premiums earned                                                                                                                                        |                         |                       |                                 |
| 1.1                         | Direct (written \$.....1,689,362)                                                                                                                      | 1,459,409               | 1,466,484             | 6,181,262                       |
| 1.2                         | Assumed (written \$.....0)                                                                                                                             |                         |                       |                                 |
| 1.3                         | Ceded (written \$.....236,508)                                                                                                                         | 225,221                 | 271,427               | 660,975                         |
| 1.4                         | Net (written \$.....1,452,854)                                                                                                                         | 1,234,188               | 1,195,057             | 5,520,287                       |
| DEDUCTIONS:                 |                                                                                                                                                        |                         |                       |                                 |
| 2.                          | Losses incurred (current accident year \$.....507,841)                                                                                                 |                         |                       |                                 |
| 2.1                         | Direct                                                                                                                                                 | 507,841                 | 511,274               | 1,871,228                       |
| 2.2                         | Assumed                                                                                                                                                |                         |                       |                                 |
| 2.3                         | Ceded                                                                                                                                                  | 75,449                  | 90,958                | 121,553                         |
| 2.4                         | Net                                                                                                                                                    | 432,392                 | 420,316               | 1,749,675                       |
| 3.                          | Loss adjustment expenses incurred                                                                                                                      | 495,364                 | 483,714               | 929,447                         |
| 4.                          | Other underwriting expenses incurred                                                                                                                   | 522,429                 | 521,670               | 2,596,299                       |
| 5.                          | Aggregate write-ins for underwriting deductions                                                                                                        |                         |                       |                                 |
| 6.                          | Total underwriting deductions (Lines 2 through 5)                                                                                                      | 1,450,185               | 1,425,700             | 5,275,421                       |
| 7.                          | Net income of protected cells                                                                                                                          |                         |                       |                                 |
| 8.                          | Net underwriting gain or (loss) (Line 1 minus Line 6 + Line 7)                                                                                         | (215,997)               | (230,643)             | 244,866                         |
| INVESTMENT INCOME           |                                                                                                                                                        |                         |                       |                                 |
| 9.                          | Net investment income earned                                                                                                                           | 197,931                 | 213,763               | 808,836                         |
| 10.                         | Net realized capital gains (losses) less capital gains tax of \$.....0                                                                                 |                         |                       | 97,328                          |
| 11.                         | Net investment gain (loss) (Lines 9 + 10)                                                                                                              | 197,931                 | 213,763               | 906,164                         |
| OTHER INCOME                |                                                                                                                                                        |                         |                       |                                 |
| 12.                         | Net gain or (loss) from agents' or premium balances charged off (amount recovered \$.....0<br>amount charged off \$.....0)                             |                         |                       |                                 |
| 13.                         | Finance and service charges not included in premiums                                                                                                   |                         |                       |                                 |
| 14.                         | Aggregate write-ins for miscellaneous income                                                                                                           |                         |                       |                                 |
| 15.                         | Total other income (Lines 12 through 14)                                                                                                               |                         |                       |                                 |
| 16.                         | Net income before dividends to policyholders, after capital gains tax and before all other federal and<br>foreign income taxes (Lines 8 + 11 + 15)     | (18,066)                | (16,880)              | 1,151,031                       |
| 17.                         | Dividends to policyholders                                                                                                                             |                         |                       | 1,000,000                       |
| 18.                         | Net income, after dividends to policyholders, after capital gains tax and before all other federal and<br>foreign income taxes (Line 16 minus Line 17) | (18,066)                | (16,880)              | 151,031                         |
| 19.                         | Federal and foreign income taxes incurred                                                                                                              | (12,295)                | (282,738)             | (211,679)                       |
| 20.                         | Net income (Line 18 minus Line 19) (to Line 22)                                                                                                        | (5,771)                 | 265,858               | 362,710                         |
| CAPITAL AND SURPLUS ACCOUNT |                                                                                                                                                        |                         |                       |                                 |
| 21.                         | Surplus as regards policyholders, December 31 prior year                                                                                               | 12,043,901              | 11,066,384            | 11,066,384                      |
| 22.                         | Net income (from Line 20)                                                                                                                              | (5,771)                 | 265,858               | 362,710                         |
| 23.                         | Net transfers (to) or from Protected Cell accounts                                                                                                     |                         |                       |                                 |
| 24.                         | Change in net unrealized capital gains or (losses) less capital gains tax of \$.....0                                                                  |                         |                       |                                 |
| 25.                         | Change in net unrealized foreign exchange capital gain (loss)                                                                                          |                         |                       |                                 |
| 26.                         | Change in net deferred income tax                                                                                                                      | (27,161)                | (248,583)             | (236,989)                       |
| 27.                         | Change in nonadmitted assets                                                                                                                           | (60,521)                | 193,435               | 310,028                         |
| 28.                         | Change in provision for reinsurance                                                                                                                    |                         |                       |                                 |
| 29.                         | Change in surplus notes                                                                                                                                |                         |                       |                                 |
| 30.                         | Surplus (contributed to) withdrawn from Protected cells                                                                                                |                         |                       |                                 |
| 31.                         | Cumulative effect of changes in accounting principles                                                                                                  |                         |                       |                                 |
| 32.                         | Capital changes:                                                                                                                                       |                         |                       |                                 |
| 32.1                        | Paid in                                                                                                                                                |                         |                       |                                 |
| 32.2                        | Transferred from surplus (Stock Dividend)                                                                                                              |                         |                       |                                 |
| 32.3                        | Transferred to surplus                                                                                                                                 |                         |                       |                                 |
| 33.                         | Surplus adjustments:                                                                                                                                   |                         |                       |                                 |
| 33.1                        | Paid in                                                                                                                                                | 23,751                  | 209,355               | 541,768                         |
| 33.2                        | Transferred to capital (Stock Dividend)                                                                                                                |                         |                       |                                 |
| 33.3                        | Transferred from capital                                                                                                                               |                         |                       |                                 |
| 34.                         | Net remittances from or (to) Home Office                                                                                                               |                         |                       |                                 |
| 35.                         | Dividends to stockholders                                                                                                                              |                         |                       |                                 |
| 36.                         | Change in treasury stock                                                                                                                               |                         |                       |                                 |
| 37.                         | Aggregate write-ins for gains and losses in surplus                                                                                                    |                         |                       |                                 |
| 38.                         | Change in surplus as regards policyholders (Lines 22 through 37)                                                                                       | (69,702)                | 420,065               | 977,517                         |
| 39.                         | Surplus as regards policyholders, as of statement date (Lines 21 plus 38)                                                                              | 11,974,199              | 11,486,449            | 12,043,901                      |
| DETAILS OF WRITE-INS        |                                                                                                                                                        |                         |                       |                                 |
| 0501.                       |                                                                                                                                                        |                         |                       |                                 |
| 0502.                       |                                                                                                                                                        |                         |                       |                                 |
| 0503.                       |                                                                                                                                                        |                         |                       |                                 |
| 0598.                       | Summary of remaining write-ins for Line 5 from overflow page                                                                                           |                         |                       |                                 |
| 0599.                       | TOTALS (Lines 0501 through 0503 plus 0598) (Line 5 above)                                                                                              |                         |                       |                                 |
| 1401.                       |                                                                                                                                                        |                         |                       |                                 |
| 1402.                       |                                                                                                                                                        |                         |                       |                                 |
| 1403.                       |                                                                                                                                                        |                         |                       |                                 |
| 1498.                       | Summary of remaining write-ins for Line 14 from overflow page                                                                                          |                         |                       |                                 |
| 1499.                       | TOTALS (Lines 1401 through 1403 plus 1498) (Line 14 above)                                                                                             |                         |                       |                                 |
| 3701.                       |                                                                                                                                                        |                         |                       |                                 |
| 3702.                       |                                                                                                                                                        |                         |                       |                                 |
| 3703.                       |                                                                                                                                                        |                         |                       |                                 |
| 3798.                       | Summary of remaining write-ins for Line 37 from overflow page                                                                                          |                         |                       |                                 |
| 3799.                       | TOTALS (Lines 3701 through 3703 plus 3798) (Line 37 above)                                                                                             |                         |                       |                                 |

CASH FLOW

|                                                                     |                                                                                                                  | 1           | 2           | 3           |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
|                                                                     |                                                                                                                  | Current     | Prior       | Prior       |
|                                                                     |                                                                                                                  | Year        | Year        | Year Ended  |
|                                                                     |                                                                                                                  | To Date     | To Date     | December 31 |
| Cash from Operations                                                |                                                                                                                  |             |             |             |
| 1.                                                                  | Premiums collected net of reinsurance .....                                                                      | 679,498     | 552,191     | 5,120,078   |
| 2.                                                                  | Net investment income .....                                                                                      | 242,582     | 230,904     | 876,038     |
| 3.                                                                  | Miscellaneous income .....                                                                                       |             |             |             |
| 4.                                                                  | Total (Lines 1 to 3) .....                                                                                       | 922,080     | 783,095     | 5,996,116   |
| 5.                                                                  | Benefit and loss related payments .....                                                                          | (8,180)     |             | 523,170     |
| 6.                                                                  | Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                        |             |             |             |
| 7.                                                                  | Commissions, expenses paid and aggregate write-ins for deductions .....                                          | 1,059,332   | 701,791     | 3,443,806   |
| 8.                                                                  | Dividends paid to policyholders .....                                                                            |             |             | 1,000,000   |
| 9.                                                                  | Federal and foreign income taxes paid (recovered) net of \$.....0 tax on capital gains (losses) .....            |             | 250,000     | 364,999     |
| 10.                                                                 | Total (Lines 5 through 9) .....                                                                                  | 1,051,152   | 951,791     | 5,331,975   |
| 11.                                                                 | Net cash from operations (Line 4 minus Line 10) .....                                                            | (129,073)   | (168,696)   | 664,141     |
| Cash from Investments                                               |                                                                                                                  |             |             |             |
| 12.                                                                 | Proceeds from investments sold, matured or repaid:                                                               |             |             |             |
| 12.1                                                                | Bonds .....                                                                                                      | 412,956     | 744,888     | 4,658,317   |
| 12.2                                                                | Stocks .....                                                                                                     |             |             |             |
| 12.3                                                                | Mortgage loans .....                                                                                             |             |             |             |
| 12.4                                                                | Real estate .....                                                                                                |             |             |             |
| 12.5                                                                | Other invested assets .....                                                                                      |             |             |             |
| 12.6                                                                | Net gains or (losses) on cash, cash equivalents and short-term investments .....                                 |             |             |             |
| 12.7                                                                | Miscellaneous proceeds .....                                                                                     |             |             |             |
| 12.8                                                                | Total investment proceeds (Lines 12.1 to 12.7) .....                                                             | 412,956     | 744,888     | 4,658,317   |
| 13.                                                                 | Cost of investments acquired (long-term only):                                                                   |             |             |             |
| 13.1                                                                | Bonds .....                                                                                                      | 311,934     | 1,514,625   | 5,629,224   |
| 13.2                                                                | Stocks .....                                                                                                     |             |             |             |
| 13.3                                                                | Mortgage loans .....                                                                                             |             |             |             |
| 13.4                                                                | Real estate .....                                                                                                |             |             |             |
| 13.5                                                                | Other invested assets .....                                                                                      |             |             |             |
| 13.6                                                                | Miscellaneous applications .....                                                                                 |             |             | 0           |
| 13.7                                                                | Total investments acquired (Lines 13.1 to 13.6) .....                                                            | 311,934     | 1,514,625   | 5,629,224   |
| 14.                                                                 | Net increase (or decrease) in contract loans and premium notes .....                                             |             |             |             |
| 15.                                                                 | Net cash from investments (Line 12.8 minus Lines 13.7 and 14) .....                                              | 101,022     | (769,737)   | (970,907)   |
| Cash from Financing and Miscellaneous Sources                       |                                                                                                                  |             |             |             |
| 16.                                                                 | Cash provided (applied):                                                                                         |             |             |             |
| 16.1                                                                | Surplus notes, capital notes .....                                                                               |             |             |             |
| 16.2                                                                | Capital and paid in surplus, less treasury stock .....                                                           | 23,751      | 209,355     | 541,768     |
| 16.3                                                                | Borrowed funds .....                                                                                             |             |             |             |
| 16.4                                                                | Net deposits on deposit-type contracts and other insurance liabilities .....                                     |             |             |             |
| 16.5                                                                | Dividends to stockholders .....                                                                                  |             |             |             |
| 16.6                                                                | Other cash provided (applied) .....                                                                              | (1,364,687) | (829,313)   | (203,858)   |
| 17.                                                                 | Net cash from financing and miscellaneous sources (Lines 16.1 through 16.4 minus Line 16.5 plus Line 16.6) ..... | (1,340,936) | (619,958)   | 337,910     |
| RECONCILIATION OF CASH, CASH EQUIVALENTS AND SHORT-TERM INVESTMENTS |                                                                                                                  |             |             |             |
| 18.                                                                 | Net change in cash, cash equivalents and short-term investments (Line 11, plus Lines 15 and 17) .....            | (1,368,987) | (1,558,392) | 31,144      |
| 19.                                                                 | Cash, cash equivalents and short-term investments:                                                               |             |             |             |
| 19.1                                                                | Beginning of year .....                                                                                          | 1,987,852   | 1,956,708   | 1,956,708   |
| 19.2                                                                | End of period (Line 18 plus Line 19.1) .....                                                                     | 618,865     | 398,316     | 1,987,852   |

Note: Supplemental Disclosures of Cash Flow Information for Non-Cash Transactions:

|         |  |  |  |  |
|---------|--|--|--|--|
| 20.0001 |  |  |  |  |
|---------|--|--|--|--|

STATEMENT AS OF **March 31, 2011** OF THE **HEALTHCARE UNDERWRITERS GROUP MUTUAL OF OHIO**

Notes to Financial Statement

- 1 Summary of Significant Accounting Policies

A. The accompanying financial statements of Healthcare Underwriters Group Mutual of Ohio (the Company) are presented on the basis of accounting practices prescribed or permitted by the Ohio Department of Insurance.

There are no changes in the Company's significant accounting policies.
- 2 Accounting Changes and Corrections of Errors

No change.
- 3 Business Combinations and Goodwill

No change.
- 4 Discontinued Operations

No change.
- 5 Investments

No change.
- 6 Joint Ventures, Partnerships and Limited Liability Companies

No change.
- 7 Investment Income

No change.
- 8 Derivative Instruments

No change.
- 9 Income Taxes

No change.
- 10 Information Concerning Parent, Subsidiaries and Affiliates

No change.
- 11 Debt

No change.
- 12 Retirement Plans, Deferred Compensation, Postemployment Benefits and Compensated Absences and Other Postretirement Benefit Plans

No change.
- 13 Capital and Surplus, Dividend Restrictions and Quasi-Reorganizations.

No change.
- 14 Contingencies

No change.
- 15 Leases

No change.
- 16 Information About Financial Instruments With Off-Balance Sheet Risk and Financial Instruments With Concentrations of Credit Risk

No change.
- 17 Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities

Not applicable.
- 18 Gain or Loss to the Reporting Entity from Uninsured Plans and the Uninsured Portion of Partially Insured Plans (N/A - Title)

No change.
- 19 Direct Premium Written/Produced by Managing General Agents/Third Party Administrators (N/A - Title)

No change.
- 20 Fair Value Measurements

No change.
- 21 Other Items

No change.
- 22 Events Subsequent

No change.
- 23 Reinsurance

No change.
- 24 Retrospectively Rated Contracts & Contract Subject to Redetermination (N/A – Title)

No change.

- 25 Change in Incurred Losses and Loss Adjustment Expenses  
No change.
- 26 Intercompany Pooling Arrangements  
No change.
- 27 Structured Settlements  
No change.
- 28 Health Care Receivables  
No change.
- 29 Participating Policies  
No change.
- 30 Premium Deficiency Reserves  
No change.
- 31 High Deductibles  
No change.
- 32 Discounting of Liabilities for Unpaid Losses or Unpaid Loss Adjustment Expenses  
No change.
- 33 Asbestos/Environmental Reserves  
No change.
- 34 Subscriber Savings Accounts  
No change.
- 35 Multi Peril Crop Insurance  
No change.
- 36 Financial Guaranty Insurance  
No change.

GENERAL INTERROGATORIES

PART 1 - COMMON INTERROGATORIES  
GENERAL

- 1.1 Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act?

Yes[ ] No[X]
- 1.2 If yes, has the report been filed with the domiciliary state?

Yes[ ] No[ ] N/A[X]
- 2.1 Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity?

Yes[ ] No[X]
- 2.2 If yes, date of change:
3. Have there been any substantial changes in the organizational chart since the prior quarter end?  
If yes, complete the Schedule Y - Part 1 - organizational chart.

Yes[ ] No[X]
- 4.1 Has the reporting entity been a party to a merger or consolidation during the period covered by this statement?

Yes[ ] No[X]
- 4.2 If yes, provide the name of entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.

| 1              | 2                 | 3                 |
|----------------|-------------------|-------------------|
| Name of Entity | NAIC Company Code | State of Domicile |
|                |                   |                   |

5. If the reporting entity is subject to a management agreement, including third-party administrator(s), managing general agent(s), attorney-in-fact, or similar agreement, have there been any significant changes regarding the terms of the agreement or principals involved?  
If yes, attach an explanation.

Yes[ ] No[X] N/A[ ]
- 6.1 State as of what date the latest financial examination of the reporting entity was made or is being made.

12/31/2008
- 6.2 State the as of date that the latest financial examination report became available from either the state of domicile or the reporting entity. This date should be the date of the examined balance sheet and not the date the report was completed or released.

12/31/2008
- 6.3 State as of what date the latest financial examination report became available to other states or the public from either the state of domicile or the reporting entity. This is the release date or completion date of the examination report and not the date of the examination (balance sheet date).

12/01/2009
- 6.4 By what department or departments?  
Ohio Department of Insurance
- 6.5 Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments?

Yes[ ] No[ ] N/A[X]
- 6.6 Have all of the recommendations within the latest financial examination report been complied with?

Yes[ ] No[ ] N/A[X]
- 7.1 Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period?

Yes[ ] No[X]
- 7.2 If yes, give full information
- 8.1 Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board?

Yes[ ] No[X]
- 8.2 If response to 8.1 is yes, please identify the name of the bank holding company.
- 8.3 Is the company affiliated with one or more banks, thrifts or securities firms?

Yes[ ] No[X]
- 8.4 If response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Office of Thrift Supervision (OTS), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliate's primary federal regulator.]

| 1              | 2                      | 3            | 4            | 5            | 6            | 7            |
|----------------|------------------------|--------------|--------------|--------------|--------------|--------------|
| Affiliate Name | Location (City, State) | FRB          | OCC          | OTS          | FDIC         | SEC          |
|                |                        | Yes[ ] No[X] | Yes[ ] No[X] | Yes[ ] No[X] | Yes[ ] No[X] | Yes[ ] No[X] |

- 9.1 Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards?  
(a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;  
(b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;  
(c) Compliance with applicable governmental laws, rules and regulations;  
(d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and  
(e) Accountability for adherence to the code.

Yes[X] No[ ]
- 9.11 If the response to 9.1 is No, please explain:
- 9.2 Has the code of ethics for senior managers been amended?

Yes[ ] No[X]
- 9.21 If the response to 9.2 is Yes, provide information related to amendment(s).
- 9.3 Have any provisions of the code of ethics been waived for any of the specified officers?

Yes[ ] No[X]
- 9.31 If the response to 9.3 is Yes, provide the nature of any waiver(s).

FINANCIAL

- 10.1 Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement?

Yes[X] No[ ]
- 10.2 If yes, indicate any amounts receivable from parent included in the Page 2 amount:

\$..... 0

INVESTMENT

- 11.1 Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.)

Yes[ ] No[X]
- 11.2 If yes, give full and complete information relating thereto:
12. Amount of real estate and mortgages held in other invested assets in Schedule BA:

\$..... 0
13. Amount of real estate and mortgages held in short-term investments:

\$..... 0
- 14.1 Does the reporting entity have any investments in parent, subsidiaries and affiliates?

Yes[ ] No[X]

**GENERAL INTERROGATORIES (Continued)**

**INVESTMENT**

14.2 If yes, please complete the following:

|                                                                                                        | 1<br>Prior Year-End<br>Book/Adjusted<br>Carrying Value | 2<br>Current Quarter<br>Book/Adjusted<br>Carrying Value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| 14.21 Bonds .....                                                                                      |                                                        |                                                         |
| 14.22 Preferred Stock .....                                                                            |                                                        |                                                         |
| 14.23 Common Stock .....                                                                               |                                                        |                                                         |
| 14.24 Short-Term Investments .....                                                                     |                                                        |                                                         |
| 14.25 Mortgages Loans on Real Estate .....                                                             |                                                        |                                                         |
| 14.26 All Other .....                                                                                  |                                                        |                                                         |
| 14.27 Total Investment in Parent, Subsidiaries and Affiliates (Subtotal<br>Lines 14.21 to 14.26) ..... |                                                        |                                                         |
| 14.28 Total Investment in Parent included in Lines 14.21 to 14.26<br>above .....                       |                                                        |                                                         |

- 15.1 Has the reporting entity entered into any hedging transactions reported on Schedule DB?  
15.2 If yes, has a comprehensive description of the hedging program been made available to the domiciliary state?  
If no, attach a description with this statement.
- Yes[ ] No[X]  
Yes[ ] No[ ] N/A[X]
16. Excluding items in Schedule E - Part 3 - Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 3, III Conducting Examinations, F - Custodial or Safekeeping Agreements of the NAIC Financial Condition Examiners Handbook?  
16.1 For all agreements that comply with the requirements of the NAIC Financial Condition Examiners Handbook, complete the following:
- Yes[X] No[ ]

| 1<br>Name of Custodian(s)           | 2<br>Custodian Address                       |
|-------------------------------------|----------------------------------------------|
| PNC Institutional Investments ..... | 1900 E 9th Street, Cleveland, OH 44114 ..... |

16.2 For all agreements that do not comply with the requirements of the NAIC Financial Condition Examiners Handbook, provide the name, location and a complete explanation:

| 1<br>Name(s) | 2<br>Location(s) | 3<br>Complete Explanation(s) |
|--------------|------------------|------------------------------|
| .....        | .....            | .....                        |

- 16.3 Have there been any changes, including name changes, in the custodian(s) identified in 16.1 during the current quarter?  
16.4 If yes, give full and complete information relating thereto:
- Yes[ ] No[X]

| 1<br>Old Custodian | 2<br>New Custodian | 3<br>Date<br>of Change | 4<br>Reason |
|--------------------|--------------------|------------------------|-------------|
| .....              | .....              | .....                  | .....       |

16.5 Identify all investment advisors, brokers/dealers or individuals acting on behalf of broker/dealers that have access to the investment accounts, handle securities and have authority to make investments on behalf of the reporting entity:

| 1<br>Central Registration<br>Depository | 2<br>Name(s)                        | 3<br>Address                                    |
|-----------------------------------------|-------------------------------------|-------------------------------------------------|
| 129052 .....                            | PNC Institutional Investments ..... | 1900 East 9th Street, Cleveland, OH 44114 ..... |

- 17.1 Have all the filing requirements of the Purposes and Procedures Manual of the NAIC Securities Valuation Office been followed?  
17.2 If no, list exceptions:
- Yes[X] No[ ]

GENERAL INTERROGATORIES

PART 2 - PROPERTY & CASUALTY INTERROGATORIES

1. If the reporting entity is a member of a pooling arrangement, did the agreement or the reporting entity's participation change?  
If yes, attach an explanation. Yes[ ] No[ ] N/A[X]

2. Has the reporting entity reinsured any risk with any other reporting entity and agreed to release such entity from liability, in whole or in part, from any loss that may occur on the risk, or portion thereof, reinsured?  
If yes, attach an explanation. Yes[ ] No[X]

3.1 Have any of the reporting entity's primary reinsurance contracts been canceled?  
3.2 If yes, give full and complete information thereto Yes[ ] No[X]

4.1 Are any of the liabilities for unpaid losses and loss adjustment expenses other than certain workers' compensation tabular reserves (see annual statement instructions pertaining to disclosure of discounting for definition of "tabular reserves"), discounted at a rate of interest greater than zero?  
4.2 If yes, complete the following schedule: Yes[ ] No[X]

| 1<br><br>Line of Business | 2<br><br>Maximum<br>Interest | 3<br><br>Discount<br>Rate | TOTAL DISCOUNT            |                        |               |                | DISCOUNT TAKEN DURING PERIOD |                        |                |                 |
|---------------------------|------------------------------|---------------------------|---------------------------|------------------------|---------------|----------------|------------------------------|------------------------|----------------|-----------------|
|                           |                              |                           | 4<br><br>Unpaid<br>Losses | 5<br><br>Unpaid<br>LAE | 6<br><br>IBNR | 7<br><br>TOTAL | 8<br><br>Unpaid<br>Losses    | 9<br><br>Unpaid<br>LAE | 10<br><br>IBNR | 11<br><br>TOTAL |
| 04.2999 Total .....       |                              |                           | .....                     | .....                  | .....         | .....          | .....                        | .....                  | .....          | .....           |

5. Operating Percentages:  
5.1 A&H loss percent ..... 0.000%  
5.2 A&H cost containment percent ..... 0.000%  
5.3 A&H expense percent excluding cost containment expenses ..... 0.000%

6.1 Do you act as a custodian for health savings accounts? Yes[ ] No[X]  
6.2 If yes, please provide the amount of custodial funds held as of the reporting date. \$..... 0  
6.3 Do you act as an administrator for health savings accounts? Yes[ ] No[X]  
6.4 If yes, please provide the balance of the funds administered as of the reporting date. \$..... 0

**SCHEDULE F - CEDED REINSURANCE**  
**Showing all new reinsurers - Current Year to Date**

| 1<br>NAIC<br>Company<br>Code | 2<br>Federal<br>ID Number | 3<br>Name of<br>Reinsurer | 4<br>Domiciliary<br>Jurisdiction | 5<br>Is Insurer<br>Authorized?<br>(Yes or No) |
|------------------------------|---------------------------|---------------------------|----------------------------------|-----------------------------------------------|
|                              |                           | <div>NONE</div>           |                                  |                                               |
|                              |                           |                           |                                  |                                               |

**SCHEDULE T - EXHIBIT OF PREMIUMS WRITTEN**

**Current Year to Date - Allocated by States and Territories**

|              |                                     | 1             | Direct Premiums Written |                       | Direct Losses Paid (Deducting Salvage) |                       | Direct Losses Unpaid    |                       |
|--------------|-------------------------------------|---------------|-------------------------|-----------------------|----------------------------------------|-----------------------|-------------------------|-----------------------|
|              |                                     |               | 2                       | 3                     | 4                                      | 5                     | 6                       | 7                     |
| States, Etc. |                                     | Active Status | Current Year<br>To Date | Prior Year<br>To Date | Current Year<br>To Date                | Prior Year<br>To Date | Current Year<br>To Date | Prior Year<br>To Date |
| 1.           | Alabama (AL) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 2.           | Alaska (AK) .....                   | N             |                         |                       |                                        |                       |                         |                       |
| 3.           | Arizona (AZ) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 4.           | Arkansas (AR) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 5.           | California (CA) .....               | N             |                         |                       |                                        |                       |                         |                       |
| 6.           | Colorado (CO) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 7.           | Connecticut (CT) .....              | N             |                         |                       |                                        |                       |                         |                       |
| 8.           | Delaware (DE) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 9.           | District of Columbia (DC) .....     | N             |                         |                       |                                        |                       |                         |                       |
| 10.          | Florida (FL) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 11.          | Georgia (GA) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 12.          | Hawaii (HI) .....                   | N             |                         |                       |                                        |                       |                         |                       |
| 13.          | Idaho (ID) .....                    | N             |                         |                       |                                        |                       |                         |                       |
| 14.          | Illinois (IL) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 15.          | Indiana (IN) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 16.          | Iowa (IA) .....                     | N             |                         |                       |                                        |                       |                         |                       |
| 17.          | Kansas (KS) .....                   | N             |                         |                       |                                        |                       |                         |                       |
| 18.          | Kentucky (KY) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 19.          | Louisiana (LA) .....                | N             |                         |                       |                                        |                       |                         |                       |
| 20.          | Maine (ME) .....                    | N             |                         |                       |                                        |                       |                         |                       |
| 21.          | Maryland (MD) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 22.          | Massachusetts (MA) .....            | N             |                         |                       |                                        |                       |                         |                       |
| 23.          | Michigan (MI) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 24.          | Minnesota (MN) .....                | N             |                         |                       |                                        |                       |                         |                       |
| 25.          | Mississippi (MS) .....              | N             |                         |                       |                                        |                       |                         |                       |
| 26.          | Missouri (MO) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 27.          | Montana (MT) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 28.          | Nebraska (NE) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 29.          | Nevada (NV) .....                   | N             |                         |                       |                                        |                       |                         |                       |
| 30.          | New Hampshire (NH) .....            | N             |                         |                       |                                        |                       |                         |                       |
| 31.          | New Jersey (NJ) .....               | N             |                         |                       |                                        |                       |                         |                       |
| 32.          | New Mexico (NM) .....               | N             |                         |                       |                                        |                       |                         |                       |
| 33.          | New York (NY) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 34.          | North Carolina (NC) .....           | N             |                         |                       |                                        |                       |                         |                       |
| 35.          | North Dakota (ND) .....             | N             |                         |                       |                                        |                       |                         |                       |
| 36.          | Ohio (OH) .....                     | L             | 1,689,362               | 1,730,915             |                                        |                       | 6,743,386               | 5,400,591             |
| 37.          | Oklahoma (OK) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 38.          | Oregon (OR) .....                   | N             |                         |                       |                                        |                       |                         |                       |
| 39.          | Pennsylvania (PA) .....             | N             |                         |                       |                                        |                       |                         |                       |
| 40.          | Rhode Island (RI) .....             | N             |                         |                       |                                        |                       |                         |                       |
| 41.          | South Carolina (SC) .....           | N             |                         |                       |                                        |                       |                         |                       |
| 42.          | South Dakota (SD) .....             | N             |                         |                       |                                        |                       |                         |                       |
| 43.          | Tennessee (TN) .....                | N             |                         |                       |                                        |                       |                         |                       |
| 44.          | Texas (TX) .....                    | N             |                         |                       |                                        |                       |                         |                       |
| 45.          | Utah (UT) .....                     | N             |                         |                       |                                        |                       |                         |                       |
| 46.          | Vermont (VT) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 47.          | Virginia (VA) .....                 | N             |                         |                       |                                        |                       |                         |                       |
| 48.          | Washington (WA) .....               | N             |                         |                       |                                        |                       |                         |                       |
| 49.          | West Virginia (WV) .....            | N             |                         |                       |                                        |                       |                         |                       |
| 50.          | Wisconsin (WI) .....                | N             |                         |                       |                                        |                       |                         |                       |
| 51.          | Wyoming (WY) .....                  | N             |                         |                       |                                        |                       |                         |                       |
| 52.          | American Samoa (AS) .....           | N             |                         |                       |                                        |                       |                         |                       |
| 53.          | Guam (GU) .....                     | N             |                         |                       |                                        |                       |                         |                       |
| 54.          | Puerto Rico (PR) .....              | N             |                         |                       |                                        |                       |                         |                       |
| 55.          | U.S. Virgin Islands (VI) .....      | N             |                         |                       |                                        |                       |                         |                       |
| 56.          | Northern Mariana Islands (MP) ..... | N             |                         |                       |                                        |                       |                         |                       |
| 57.          | Canada (CN) .....                   | N             |                         |                       |                                        |                       |                         |                       |
| 58.          | Aggregate other alien (OT) .....    | X X X         |                         |                       |                                        |                       |                         |                       |
| 59.          | Totals .....                        | (a) 1         | 1,689,362               | 1,730,915             |                                        |                       | 6,743,386               | 5,400,591             |

| DETAILS OF WRITE-INS                                                         |       |  |  |  |  |  |  |
|------------------------------------------------------------------------------|-------|--|--|--|--|--|--|
| 5801. ....                                                                   | X X X |  |  |  |  |  |  |
| 5802. ....                                                                   | X X X |  |  |  |  |  |  |
| 5803. ....                                                                   | X X X |  |  |  |  |  |  |
| 5898. Summary of remaining write-ins for Line<br>58 from overflow page ..... | X X X |  |  |  |  |  |  |
| 5899. TOTALS (Lines 5801 through 5803 plus<br>5898) (Line 58 above) .....    | X X X |  |  |  |  |  |  |

(L) Licensed or Chartered - Licensed Insurance Carrier or Domiciled RRG; (R) Registered - Non-domiciled RRGs; (Q) Qualified - Qualified or Accredited Reinsurer; (E) Eligible - Reporting Entities eligible or approved to write Surplus Lines in the state; (N) None of the above - Not allowed to write business in the state.

(a) Insert the number of L responses except for Canada and Other Alien.

STATEMENT AS OF **March 31, 2011** OF THE **HEALTHCARE UNDERWRITERS GROUP MUTUAL OF OHIO**

**SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER**  
**MEMBERS OF A HOLDING COMPANY GROUP**  
**PART 1 - ORGANIZATIONAL CHART**

NONE

STATEMENT AS OF

March 31, 2011

OF THE

HEALTHCARE UNDERWRITERS GROUP MUTUAL OF OHIO

PART 1 - LOSS EXPERIENCE

| Line of Business     |                                                                     | Current Year to Date           |                                |                                | 4<br>Prior Year to Date<br>Direct Loss<br>Percentage |
|----------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------------------------------|
|                      |                                                                     | 1<br>Direct Premiums<br>Earned | 2<br>Direct Losses<br>Incurred | 3<br>Direct<br>Loss Percentage |                                                      |
| 1.                   | Fire .....                                                          |                                |                                |                                |                                                      |
| 2.                   | Allied lines .....                                                  |                                |                                |                                |                                                      |
| 3.                   | Farmowners multiple peril .....                                     |                                |                                |                                |                                                      |
| 4.                   | Homeowners multiple peril .....                                     |                                |                                |                                |                                                      |
| 5.                   | Commercial multiple peril .....                                     |                                |                                |                                |                                                      |
| 6.                   | Mortgage guaranty .....                                             |                                |                                |                                |                                                      |
| 8.                   | Ocean marine .....                                                  |                                |                                |                                |                                                      |
| 9.                   | Inland marine .....                                                 |                                |                                |                                |                                                      |
| 10.                  | Financial guaranty .....                                            |                                |                                |                                |                                                      |
| 11.1                 | Medical professional liability - occurrence .....                   | 87,438                         | 29,292                         | 33.500                         | 33.501                                               |
| 11.2                 | Medical professional liability - claims made .....                  | 1,371,971                      | 478,549                        | 34.880                         | 34.877                                               |
| 12.                  | Earthquake .....                                                    |                                |                                |                                |                                                      |
| 13.                  | Group accident and health .....                                     |                                |                                |                                |                                                      |
| 14.                  | Credit accident and health .....                                    |                                |                                |                                |                                                      |
| 15.                  | Other accident and health .....                                     |                                |                                |                                |                                                      |
| 16.                  | Workers' compensation .....                                         |                                |                                |                                |                                                      |
| 17.1                 | Other liability - occurrence .....                                  |                                |                                |                                |                                                      |
| 17.2                 | Other liability - claims made .....                                 |                                |                                |                                |                                                      |
| 17.3                 | Excess Workers' Compensation .....                                  |                                |                                |                                |                                                      |
| 18.1                 | Products liability - occurrence .....                               |                                |                                |                                |                                                      |
| 18.2                 | Products liability - claims made .....                              |                                |                                |                                |                                                      |
| 19.1                 | 19.2 Private passenger auto liability .....                         |                                |                                |                                |                                                      |
| 19.3                 | 19.4 Commercial auto liability .....                                |                                |                                |                                |                                                      |
| 21.                  | Auto physical damage .....                                          |                                |                                |                                |                                                      |
| 22.                  | Aircraft (all perils) .....                                         |                                |                                |                                |                                                      |
| 23.                  | Fidelity .....                                                      |                                |                                |                                |                                                      |
| 24.                  | Surety .....                                                        |                                |                                |                                |                                                      |
| 26.                  | Burglary and theft .....                                            |                                |                                |                                |                                                      |
| 27.                  | Boiler and machinery .....                                          |                                |                                |                                |                                                      |
| 28.                  | Credit .....                                                        |                                |                                |                                |                                                      |
| 29.                  | International .....                                                 |                                |                                |                                |                                                      |
| 30.                  | Warranty .....                                                      |                                |                                |                                |                                                      |
| 31.                  | Reinsurance-Nonproportional Assumed Property .....                  | X X X                          | X X X                          | X X X                          | X X X                                                |
| 32.                  | Reinsurance-Nonproportional Assumed Liability .....                 | X X X                          | X X X                          | X X X                          | X X X                                                |
| 33.                  | Reinsurance-Nonproportional Assumed Financial Lines .....           | X X X                          | X X X                          | X X X                          | X X X                                                |
| 34.                  | Aggregate write-ins for other lines of business .....               |                                |                                |                                |                                                      |
| 35.                  | TOTALS .....                                                        | 1,459,409                      | 507,841                        | 34.798                         | 34.864                                               |
| DETAILS OF WRITE-INS |                                                                     |                                |                                |                                |                                                      |
| 3401.                | .....                                                               |                                |                                |                                |                                                      |
| 3402.                | .....                                                               |                                |                                |                                |                                                      |
| 3403.                | .....                                                               |                                |                                |                                |                                                      |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... |                                |                                |                                |                                                      |
| 3499.                | TOTALS (Lines 3401 through 3403 plus 3498) (Line 34 above) .....    |                                |                                |                                |                                                      |

PART 2 - DIRECT PREMIUMS WRITTEN

| Line of Business     |                                                                     | 1<br>Current<br>Quarter | 2<br>Current<br>Year to Date | 3<br>Prior Year<br>Year to Date |
|----------------------|---------------------------------------------------------------------|-------------------------|------------------------------|---------------------------------|
|                      |                                                                     |                         |                              |                                 |
| 1.                   | Fire .....                                                          |                         |                              |                                 |
| 2.                   | Allied lines .....                                                  |                         |                              |                                 |
| 3.                   | Farmowners multiple peril .....                                     |                         |                              |                                 |
| 4.                   | Homeowners multiple peril .....                                     |                         |                              |                                 |
| 5.                   | Commercial multiple peril .....                                     |                         |                              |                                 |
| 6.                   | Mortgage guaranty .....                                             |                         |                              |                                 |
| 8.                   | Ocean marine .....                                                  |                         |                              |                                 |
| 9.                   | Inland marine .....                                                 |                         |                              |                                 |
| 10.                  | Financial guaranty .....                                            |                         |                              |                                 |
| 11.1                 | Medical professional liability - occurrence .....                   | 87,438                  | 87,438                       | 14,289                          |
| 11.2                 | Medical professional liability - claims made .....                  | 1,601,924               | 1,601,924                    | 1,716,626                       |
| 12.                  | Earthquake .....                                                    |                         |                              |                                 |
| 13.                  | Group accident and health .....                                     |                         |                              |                                 |
| 14.                  | Credit accident and health .....                                    |                         |                              |                                 |
| 15.                  | Other accident and health .....                                     |                         |                              |                                 |
| 16.                  | Workers' compensation .....                                         |                         |                              |                                 |
| 17.1                 | Other liability - occurrence .....                                  |                         |                              |                                 |
| 17.2                 | Other liability - claims made .....                                 |                         |                              |                                 |
| 17.3                 | Excess Workers' Compensation .....                                  |                         |                              |                                 |
| 18.1                 | Products liability - occurrence .....                               |                         |                              |                                 |
| 18.2                 | Products liability - claims made .....                              |                         |                              |                                 |
| 19.1                 | 19.2 Private passenger auto liability .....                         |                         |                              |                                 |
| 19.3                 | 19.4 Commercial auto liability .....                                |                         |                              |                                 |
| 21.                  | Auto physical damage .....                                          |                         |                              |                                 |
| 22.                  | Aircraft (all perils) .....                                         |                         |                              |                                 |
| 23.                  | Fidelity .....                                                      |                         |                              |                                 |
| 24.                  | Surety .....                                                        |                         |                              |                                 |
| 26.                  | Burglary and theft .....                                            |                         |                              |                                 |
| 27.                  | Boiler and machinery .....                                          |                         |                              |                                 |
| 28.                  | Credit .....                                                        |                         |                              |                                 |
| 29.                  | International .....                                                 |                         |                              |                                 |
| 30.                  | Warranty .....                                                      |                         |                              |                                 |
| 31.                  | Reinsurance-Nonproportional Assumed Property .....                  | X X X                   | X X X                        | X X X                           |
| 32.                  | Reinsurance-Nonproportional Assumed Liability .....                 | X X X                   | X X X                        | X X X                           |
| 33.                  | Reinsurance-Nonproportional Assumed Financial Lines .....           | X X X                   | X X X                        | X X X                           |
| 34.                  | Aggregate write-ins for other lines of business .....               |                         |                              |                                 |
| 35.                  | TOTALS .....                                                        | 1,689,362               | 1,689,362                    | 1,730,915                       |
| DETAILS OF WRITE-INS |                                                                     |                         |                              |                                 |
| 3401.                | .....                                                               |                         |                              |                                 |
| 3402.                | .....                                                               |                         |                              |                                 |
| 3403.                | .....                                                               |                         |                              |                                 |
| 3498.                | Summary of remaining write-ins for Line 34 from overflow page ..... |                         |                              |                                 |
| 3499.                | TOTALS (Lines 3401 through 3403 plus 3498) (Line 34 above) .....    |                         |                              |                                 |

**PART 3 (000 omitted)**  
**LOSS AND LOSS ADJUSTMENT EXPENSE RESERVES SCHEDULE**

|                                |                                                         | 1                                               | 2                                         | 3                                                        | 4                                                                  | 5                                                                    | 6                                              | 7                                                                                           | 8                                                                                                      | 9                                    | 10                                                 | 11                                                                                                         | 12                                                                                                       | 13                                                                                         |
|--------------------------------|---------------------------------------------------------|-------------------------------------------------|-------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Years in Which Losses Occurred |                                                         | Prior Year-End Known Case Loss and LAE Reserves | Prior Year-End IBNR Loss and LAE Reserves | Total Prior Year-End Loss and LAE Reserves (Cols. 1 + 2) | 2011 Loss and LAE Payments on Claims Reported as of Prior Year-End | 2011 Loss and LAE Payments on Claims Unreported as of Prior Year-End | Total 2011 Loss and LAE Payments (Cols. 4 + 5) | Q.S. Date Known Case Loss and LAE Reserves on Claims Reported and Open as of Prior Year-End | Q.S. Date Known Case Loss and LAE Reserves on Claims Reported or Reopened Subsequent to Prior Year-End | Q.S. Date IBNR Loss and LAE Reserves | Total Q.S. Loss and LAE Reserves (Cols. 7 + 8 + 9) | Prior Year-End Known Case Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols. 4 + 7 minus Col. 1) | Prior Year-End IBNR Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols. 5 + 8 + 9 minus Col. 2) | Prior Year-End Total Loss and LAE Reserves Developed (Savings)/ Deficiency (Cols. 11 + 12) |
| 1.                             | 2008 + Prior .....                                      | 302                                             | 1,077                                     | 1,379                                                    | 80                                                                 |                                                                      | 80                                             | 266                                                                                         |                                                                                                        | 1,033                                | 1,299                                              | 44                                                                                                         | (44)                                                                                                     |                                                                                            |
| 2.                             | 2009 .....                                              | 2,082                                           | 1,250                                     | 3,332                                                    | 221                                                                |                                                                      | 221                                            | 1,934                                                                                       |                                                                                                        | 1,177                                | 3,111                                              | 73                                                                                                         | (73)                                                                                                     |                                                                                            |
| 3.                             | Subtotals 2009 + Prior .....                            | 2,384                                           | 2,327                                     | 4,711                                                    | 301                                                                |                                                                      | 301                                            | 2,200                                                                                       |                                                                                                        | 2,210                                | 4,410                                              | 117                                                                                                        | (117)                                                                                                    |                                                                                            |
| 4.                             | 2010 .....                                              | 1,722                                           | 2,062                                     | 3,784                                                    | 221                                                                |                                                                      | 221                                            | 1,572                                                                                       |                                                                                                        | 1,991                                | 3,563                                              | 71                                                                                                         | (71)                                                                                                     |                                                                                            |
| 5.                             | Subtotals 2010 + Prior .....                            | 4,106                                           | 4,389                                     | 8,495                                                    | 522                                                                |                                                                      | 522                                            | 3,772                                                                                       |                                                                                                        | 4,201                                | 7,973                                              | 188                                                                                                        | (188)                                                                                                    |                                                                                            |
| 6.                             | 2011 .....                                              | X X X                                           | X X X                                     | X X X                                                    | X X X                                                              | 9                                                                    | 9                                              | X X X                                                                                       | 218                                                                                                    | 700                                  | 918                                                | X X X                                                                                                      | X X X                                                                                                    | X X X                                                                                      |
| 7.                             | Totals .....                                            | 4,106                                           | 4,389                                     | 8,495                                                    | 522                                                                | 9                                                                    | 531                                            | 3,772                                                                                       | 218                                                                                                    | 4,901                                | 8,891                                              | 188                                                                                                        | (188)                                                                                                    |                                                                                            |
| 8.                             | Prior Year-End's Surplus As Regards Policyholders ..... | 12,044                                          |                                           |                                                          |                                                                    |                                                                      |                                                |                                                                                             |                                                                                                        |                                      |                                                    | Col. 11, Line 7<br>As % of Col. 1<br>Line 7                                                                | Col. 12, Line 7<br>As % of Col. 2<br>Line 7                                                              | Col. 13, Line 7<br>As % of Col. 3<br>Line 7                                                |
|                                |                                                         |                                                 |                                           |                                                          |                                                                    |                                                                      |                                                |                                                                                             |                                                                                                        |                                      |                                                    | 1..... 4.579                                                                                               | 2..... (4.283)                                                                                           | 3.....                                                                                     |
|                                |                                                         |                                                 |                                           |                                                          |                                                                    |                                                                      |                                                |                                                                                             |                                                                                                        |                                      |                                                    |                                                                                                            |                                                                                                          | Col. 13, Line 7<br>Line 8                                                                  |
|                                |                                                         |                                                 |                                           |                                                          |                                                                    |                                                                      |                                                |                                                                                             |                                                                                                        |                                      |                                                    |                                                                                                            |                                                                                                          | 4.....                                                                                     |

# SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

|                                                                                                                       | RESPONSES |
|-----------------------------------------------------------------------------------------------------------------------|-----------|
| 1. Will the Trusteed Surplus Statement be filed with the state of domicile and the NAIC with this statement?          | No        |
| 2. Will Supplement A to Schedule T (Medical Professional Liability Supplement) be filed with this statement?          | Yes       |
| 3. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement? | No        |
| 4. Will the Director and Officer Supplement be filed with the state of domicile and the NAIC with this statement?     | No        |

Explanations:

Bar Codes:

Trusteed Surplus Statement



Medicare Part D Coverage Supplement



Director and Officer Supplement



**OVERFLOW PAGE FOR WRITE-INS**

**N O N E**

STATEMENT AS OF **March 31, 2011** OF THE **HEALTHCARE UNDERWRITERS GROUP MUTUAL OF OHIO**  
**SCHEDULE A - VERIFICATION**

| Real Estate                                                                                               |              |                                 |
|-----------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                           | 1            | 2                               |
|                                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                                          |              |                                 |
| 2. Cost of acquired .....                                                                                 |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                              |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                    |              |                                 |
| 3. Current year change in encumbrances .....                                                              |              |                                 |
| 4. Total gain (loss) on disposals .....                                                                   |              |                                 |
| 5. Deduct amounts received on disposals .....                                                             |              |                                 |
| 6. Total foreign exchange change in book/adjusted carrying value .....                                    |              |                                 |
| 7. Deduct current year's other than temporary impairment recognized .....                                 |              |                                 |
| 8. Deduct current year's depreciation .....                                                               |              |                                 |
| 9. Book/adjusted carrying value at the end of current period (Lines 1 + 2 + 3 + 4 - 5 + 6 - 7 - 8 ) ..... |              |                                 |
| 10. Deduct total nonadmitted amounts .....                                                                |              |                                 |
| 11. Statement value at end of current period (Line 9 minus Line 10) .....                                 |              |                                 |

**SCHEDULE B - VERIFICATION**

| Mortgage Loans                                                                                                                              |              |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                                                             | 1            | 2                               |
|                                                                                                                                             | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book value/recorded investment excluding accrued interest, December 31 of prior year .....                                               |              |                                 |
| 2. Cost of acquired: .....                                                                                                                  |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                                                                |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                                                      |              |                                 |
| 3. Capitalized deferred interest and other .....                                                                                            |              |                                 |
| 4. Accrual of discount .....                                                                                                                |              |                                 |
| 5. Unrealized valuation increase (decrease) .....                                                                                           |              |                                 |
| 6. Total gain (loss) on disposals .....                                                                                                     |              |                                 |
| 7. Deduct amounts received on disposals .....                                                                                               |              |                                 |
| 8. Deduct amortization of premium and mortgage interest points .....                                                                        |              |                                 |
| 9. Total foreign exchange change in book value/recorded investment .....                                                                    |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized .....                                                                  |              |                                 |
| 11. Book value/recorded investment excluding accrued interest at end of current period (Lines 1 + 2 + 3 + 4 + 5 + 6 - 7 - 8 + 9 - 10) ..... |              |                                 |
| 12. Total valuation allowance .....                                                                                                         |              |                                 |
| 13. Subtotal (Line 11 plus Line 12) .....                                                                                                   |              |                                 |
| 14. Deduct total nonadmitted amounts .....                                                                                                  |              |                                 |
| 15. Statement value at end of current period (Line 13 minus Line 14) .....                                                                  |              |                                 |

**SCHEDULE BA - VERIFICATION**

| Other Long-Term Invested Assets                                                                                |              |                                 |
|----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                                | 1            | 2                               |
|                                                                                                                | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                                               |              |                                 |
| 2. Cost of acquired: .....                                                                                     |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                                   |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                         |              |                                 |
| 3. Capitalized deferred interest and other .....                                                               |              |                                 |
| 4. Accrual of discount .....                                                                                   |              |                                 |
| 5. Unrealized valuation increase (decrease) .....                                                              |              |                                 |
| 6. Total gain (loss) on disposals .....                                                                        |              |                                 |
| 7. Deduct amounts received on disposals .....                                                                  |              |                                 |
| 8. Deduct amortization of premium and depreciation .....                                                       |              |                                 |
| 9. Total foreign exchange change in book/adjusted carrying value .....                                         |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized .....                                     |              |                                 |
| 11. Book/adjusted carrying value at end of current period (Lines 1 + 2 + 3 + 4 + 5 + 6 - 7 - 8 + 9 - 10) ..... |              |                                 |
| 12. Deduct total nonadmitted amounts .....                                                                     |              |                                 |
| 13. Statement value at end of current period (Line 11 minus Line 12) .....                                     |              |                                 |

**SCHEDULE D - VERIFICATION**

| Bonds and Stocks                                                                                          |              |                                 |
|-----------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                           | 1            | 2                               |
|                                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value of bonds and stocks, December 31 of prior year .....                      | 22,574,708   | 21,544,299                      |
| 2. Cost of bonds and stocks acquired .....                                                                | 311,934      | 5,629,224                       |
| 3. Accrual of discount .....                                                                              | 2,413        | 12,177                          |
| 4. Unrealized valuation increase (decrease) .....                                                         |              |                                 |
| 5. Total gain (loss) on disposals .....                                                                   |              | 147,467                         |
| 6. Deduct consideration for bonds and stocks disposed of .....                                            | 412,956      | 4,658,317                       |
| 7. Deduct amortization of premium .....                                                                   | 25,275       | 100,142                         |
| 8. Total foreign exchange change in book/adjusted carrying value .....                                    |              |                                 |
| 9. Deduct current year's other than temporary impairment recognized .....                                 |              |                                 |
| 10. Book/adjusted carrying value at end of current period (Lines 1 + 2 + 3 + 4 + 5 - 6 - 7 + 8 - 9) ..... | 22,450,824   | 22,574,708                      |
| 11. Deduct total nonadmitted amounts .....                                                                |              |                                 |
| 12. Statement value at end of current period (Line 10 minus Line 11) .....                                | 22,450,824   | 22,574,708                      |

**SCHEDULE D - PART 1B**  
**Showing the Acquisitions, Dispositions and Non-Trading Activity**  
**During the Current Quarter for all Bonds and Preferred Stock by Rating Class**

|                                         | 1                                                                  | 2                                         | 3                                         | 4                                                 | 5                                                          | 6                                                           | 7                                                          | 8                                                            |
|-----------------------------------------|--------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|
|                                         | Book/Adjusted<br>Carrying Value<br>Beginning of<br>Current Quarter | Acquisitions<br>During Current<br>Quarter | Dispositions<br>During Current<br>Quarter | Non-Trading<br>Activity During<br>Current Quarter | Book/Adjusted<br>Carrying Value<br>End of<br>First Quarter | Book/Adjusted<br>Carrying Value<br>End of<br>Second Quarter | Book/Adjusted<br>Carrying Value<br>End of<br>Third Quarter | Book/Adjusted<br>Carrying Value<br>December 31<br>Prior Year |
| <b>BONDS</b>                            |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 1. Class 1 (a) .....                    | 22,574,708                                                         | 311,934                                   | 412,956                                   | (22,863)                                          | 22,450,824                                                 |                                                             |                                                            | 22,574,708                                                   |
| 2. Class 2 (a) .....                    |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 3. Class 3 (a) .....                    |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 4. Class 4 (a) .....                    |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 5. Class 5 (a) .....                    |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 6. Class 6 (a) .....                    |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 7. Total Bonds .....                    | 22,574,708                                                         | 311,934                                   | 412,956                                   | (22,863)                                          | 22,450,824                                                 |                                                             |                                                            | 22,574,708                                                   |
| <b>PREFERRED STOCK</b>                  |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 8. Class 1 .....                        |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 9. Class 2 .....                        |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 10. Class 3 .....                       |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 11. Class 4 .....                       |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 12. Class 5 .....                       |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 13. Class 6 .....                       |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 14. Total Preferred Stock .....         |                                                                    |                                           |                                           |                                                   |                                                            |                                                             |                                                            |                                                              |
| 15. Total Bonds & Preferred Stock ..... | 22,574,708                                                         | 311,934                                   | 412,956                                   | (22,863)                                          | 22,450,824                                                 |                                                             |                                                            | 22,574,708                                                   |

(a) Book/Adjusted Carrying Value column for the end of the current reporting period includes the following amount of non-rated short-term and cash equivalent bonds by NAIC designation: NAIC 1 \$.....0; NAIC 2 \$.....0; NAIC 3 \$.....0; NAIC 4 \$.....0; NAIC 5 \$.....0; NAIC 6 \$.....0

**SCHEDULE DA - PART 1**

**Short - Term Investments**

|                       | 1<br>Book/Adjusted<br>Carrying<br>Value | 2<br><br>Par Value | 3<br><br>Actual<br>Cost | 4<br><br>Interest Collected<br>Year To Date | 5<br>Paid for Accrued<br>Interest<br>Year To Date |
|-----------------------|-----------------------------------------|--------------------|-------------------------|---------------------------------------------|---------------------------------------------------|
| 9199999. Totals ..... | 228,043                                 | X X X              | 228,043                 | 108                                         |                                                   |

**SCHEDULE DA - Verification**

**Short-Term Investments**

|     |                                                                                                          | 1<br><br>Year To Date | 2<br>Prior Year Ended<br>December 31 |
|-----|----------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| 1.  | Book/adjusted carrying value, December 31 of prior year .....                                            | 274,418               | 137,415                              |
| 2.  | Cost of short-term investments acquired .....                                                            | 926,836               | 3,061,057                            |
| 3.  | Accrual of discount .....                                                                                |                       |                                      |
| 4.  | Unrealized valuation increase (decrease) .....                                                           |                       |                                      |
| 5.  | Total gain (loss) on disposals .....                                                                     |                       |                                      |
| 6.  | Deduct consideration received on disposals .....                                                         | 973,211               | 2,924,054                            |
| 7.  | Deduct amortization of premium .....                                                                     |                       |                                      |
| 8.  | Total foreign exchange change in book/adjusted carrying value .....                                      |                       |                                      |
| 9.  | Deduct current year's other than temporary impairment recognized ....                                    |                       |                                      |
| 10. | Book/adjusted carrying value at end of current period (Lines 1 + 2 +<br>3 + 4 + 5 - 6 - 7 + 8 - 9) ..... | 228,043               | 274,418                              |
| 11. | Deduct total nonadmitted amounts .....                                                                   |                       |                                      |
| 12. | Statement value at end of current period (Line 10 minus Line 11) .....                                   | 228,043               | 274,418                              |

**SI04     Schedule DB - Part A Verification     . . . . . NONE**

**SI04     Schedule DB - Part B Verification     . . . . . NONE**

**SI05     Schedule DB Part C Section 1     . . . . . NONE**

**SI06     Schedule DB Part C Section 2     . . . . . NONE**

**SI07     Schedule DB - Verification     . . . . . NONE**

**SCHEDULE E - Verification**  
**(Cash Equivalents)**

|     |                                                                                                          | 1            | 2                               |
|-----|----------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|     |                                                                                                          | Year To Date | Prior Year Ended<br>December 31 |
| 1.  | Book/adjusted carrying value, December 31 of prior year .....                                            | 1,767,206    | 1,813,150                       |
| 2.  | Cost of cash equivalents acquired .....                                                                  | 649,121      | 6,007,798                       |
| 3.  | Accrual of discount .....                                                                                |              |                                 |
| 4.  | Unrealized valuation increase (decrease) .....                                                           |              |                                 |
| 5.  | Total gain (loss) on disposals .....                                                                     |              |                                 |
| 6.  | Deduct consideration received on disposals .....                                                         | 1,949,829    | 6,053,743                       |
| 7.  | Deduct amortization of premium .....                                                                     |              |                                 |
| 8.  | Total foreign exchange change in book/adjusted carrying value .....                                      |              |                                 |
| 9.  | Deduct current year's other than temporary impairment recognized ....                                    |              |                                 |
| 10. | Book/adjusted carrying value at end of current period (Lines 1 + 2 +<br>3 + 4 + 5 - 6 - 7 + 8 - 9) ..... | 466,498      | 1,767,206                       |
| 11. | Deduct total nonadmitted amounts .....                                                                   |              |                                 |
| 12. | Statement value at end of current period (Line 10 minus Line 11) .....                                   | 466,498      | 1,767,206                       |

**E01      Schedule A Part 2 ..... NONE**

**E01      Schedule A Part 3 ..... NONE**

**E02      Schedule B Part 2 ..... NONE**

**E02      Schedule B Part 3 ..... NONE**

**E03      Schedule BA Part 2 ..... NONE**

**E03      Schedule BA Part 3 ..... NONE**

**SCHEDULE D - PART 3**

Show All Long-Term Bonds and Stock Acquired During the Current Quarter

| 1                                                                              | 2                          | 3       | 4               | 5                                        | 6                            | 7             | 8                | 9                                                | 10                                                |
|--------------------------------------------------------------------------------|----------------------------|---------|-----------------|------------------------------------------|------------------------------|---------------|------------------|--------------------------------------------------|---------------------------------------------------|
| CUSIP<br>Identification                                                        | Description                | Foreign | Date Acquired   | Name of<br>Vendor                        | Number of<br>Shares of Stock | Actual Cost   | Par Value        | Paid for<br>Accrued<br>Interest and<br>Dividends | NAIC<br>Designation<br>or Market<br>Indicator (a) |
| <b>Bonds - Industrial and Miscellaneous (Unaffiliated)</b>                     |                            |         |                 |                                          |                              |               |                  |                                                  |                                                   |
| 89233P4R4 .....                                                                | Toyota Motor Credit .....  |         | 01/11/2011 .... | Barclays Capital Inc. Fixed Income ..... | X X X .....                  | 199,722 ..... | 200,000.00 ..... |                                                  | 1FE .....                                         |
| 828807BV8 .....                                                                | Simon Property Group ..... |         | 03/23/2011 .... | Wells Fargo Securities .....             | X X X .....                  | 112,212 ..... | 100,000.00 ..... | 392 .....                                        | 1FE .....                                         |
| 3899999 Subtotal - Bonds - Industrial and Miscellaneous (Unaffiliated) .....   |                            |         |                 |                                          | X X X .....                  | 311,934 ..... | 300,000.00 ..... | 392 .....                                        | X X X .....                                       |
| 8399997 Subtotal - Bonds - Part 3 .....                                        |                            |         |                 |                                          | X X X .....                  | 311,934 ..... | 300,000.00 ..... | 392 .....                                        | X X X .....                                       |
| 8399998 Summary Item from Part 5 for Bonds (N/A to Quarterly) .....            |                            |         |                 |                                          | X X X .....                  | X X X .....   | X X X .....      | X X X .....                                      | X X X .....                                       |
| 8399999 Subtotal - Bonds .....                                                 |                            |         |                 |                                          | X X X .....                  | 311,934 ..... | 300,000.00 ..... | 392 .....                                        | X X X .....                                       |
| 8999998 Summary Item from Part 5 for Preferred Stocks (N/A to Quarterly) ..... |                            |         |                 |                                          | X X X .....                  | X X X .....   | X X X .....      | X X X .....                                      | X X X .....                                       |
| 9799998 Summary Item from Part 5 for Common Stocks (N/A to Quarterly) .....    |                            |         |                 |                                          | X X X .....                  | X X X .....   | X X X .....      | X X X .....                                      | X X X .....                                       |
| 9899999 Subtotal - Preferred and Common Stocks .....                           |                            |         |                 |                                          | X X X .....                  |               | X X X .....      |                                                  | X X X .....                                       |
| 9999999 Total - Bonds, Preferred and Common Stocks .....                       |                            |         |                 |                                          | X X X .....                  | 311,934 ..... | X X X .....      | 392 .....                                        | X X X .....                                       |

(a) For all common stock bearing the NAIC market indicator "U" provide: the number of such issues .....0.

**SCHEDULE D - PART 4**  
**Show All Long-Term Bonds and Stocks Sold, Redeemed, or Otherwise Disposed of**  
**During the Current Quarter**

| 1                               | 2                                                                | 3<br>F<br>o<br>r<br>e<br>i<br>g<br>n | 4                | 5                    | 6                               | 7             | 8            | 9              | 10                                                   | Change in Book/Adjusted Carrying Value             |                                                |                                                         |                                                   |                                                        | 16                                                         | 17                                                | 18                                     | 19                                  | 20                                                              | 21               | 22                                                |
|---------------------------------|------------------------------------------------------------------|--------------------------------------|------------------|----------------------|---------------------------------|---------------|--------------|----------------|------------------------------------------------------|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------------------------------------------------|------------------|---------------------------------------------------|
|                                 |                                                                  |                                      |                  |                      |                                 |               |              |                |                                                      | 11                                                 | 12                                             | 13                                                      | 14                                                | 15                                                     |                                                            |                                                   |                                        |                                     |                                                                 |                  |                                                   |
| CUSIP<br>Identification         | Description                                                      |                                      | Disposal<br>Date | Name of<br>Purchaser | Number<br>of Shares<br>of Stock | Consideration | Par<br>Value | Actual<br>Cost | Prior Year<br>Book/<br>Adjusted<br>Carrying<br>Value | Unrealized<br>Valuation<br>Increase/<br>(Decrease) | Current Year's<br>(Amortization)/<br>Accretion | Current Year's<br>Temporary<br>Impairment<br>Recognized | Total<br>Change in<br>B./A.C.V.<br>(11 + 12 - 13) | Total<br>Foreign<br>Exchange<br>Change in<br>B./A.C.V. | Book/<br>Adjusted<br>Carrying Value<br>at Disposal<br>Date | Foreign<br>Exchange<br>Gain (Loss)<br>on Disposal | Realized<br>Gain (Loss)<br>on Disposal | Total<br>Gain (Loss)<br>on Disposal | Bond Interest/<br>Stock<br>Dividends<br>Received<br>During Year | Maturity<br>Date | NAIC<br>Designation<br>or Market<br>Indicator (a) |
| <b>Bonds - U.S. Governments</b> |                                                                  |                                      |                  |                      |                                 |               |              |                |                                                      |                                                    |                                                |                                                         |                                                   |                                                        |                                                            |                                                   |                                        |                                     |                                                                 |                  |                                                   |
| 31403DJR1                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 27,201        | 27,200.82    | 27,201         | 27,201                                               |                                                    |                                                |                                                         |                                                   |                                                        | 27,201                                                     |                                                   |                                        |                                     |                                                                 | 06/01/2036       | 1FE                                               |
| 31410FUZ6                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 30,392        | 30,392.25    | 30,392         | 30,392                                               |                                                    |                                                |                                                         |                                                   |                                                        | 30,392                                                     |                                                   |                                        |                                     |                                                                 | 09/01/2036       | 1FE                                               |
| 31402RP29                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 51,754        | 51,753.57    | 51,754         | 51,754                                               |                                                    |                                                |                                                         |                                                   |                                                        | 51,754                                                     |                                                   |                                        |                                     |                                                                 | 11/01/2019       | 1FE                                               |
| 31416BTH1                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 15,997        | 15,997.25    | 15,997         | 15,997                                               |                                                    |                                                |                                                         |                                                   |                                                        | 15,997                                                     |                                                   |                                        |                                     |                                                                 | 12/01/2023       | 1FE                                               |
| 31412P6K2                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 27,509        | 27,509.39    | 27,509         | 27,509                                               |                                                    |                                                |                                                         |                                                   |                                                        | 27,509                                                     |                                                   |                                        |                                     |                                                                 | 02/01/2035       | 1FE                                               |
| 31408EXV9                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 130,364       | 130,364.02   | 130,364        | 130,364                                              |                                                    |                                                |                                                         |                                                   |                                                        | 130,364                                                    |                                                   |                                        |                                     |                                                                 | 12/01/2035       | 1FE                                               |
| 31410G4H3                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 23,152        | 23,152.05    | 23,152         | 23,152                                               |                                                    |                                                |                                                         |                                                   |                                                        | 23,152                                                     |                                                   |                                        |                                     |                                                                 | 01/01/2037       | 1FE                                               |
| 31403C6L0                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 29,644        | 29,644.06    | 29,644         | 29,644                                               |                                                    |                                                |                                                         |                                                   |                                                        | 29,644                                                     |                                                   |                                        |                                     |                                                                 | 02/01/2036       | 1FE                                               |
| 31403DQG7                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 29,339        | 29,338.85    | 29,339         | 29,339                                               |                                                    |                                                |                                                         |                                                   |                                                        | 29,339                                                     |                                                   |                                        |                                     |                                                                 | 12/01/2035       | 1FE                                               |
| 31403DWU9                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 27,852        | 27,851.66    | 27,852         | 27,852                                               |                                                    |                                                |                                                         |                                                   |                                                        | 27,852                                                     |                                                   |                                        |                                     |                                                                 | 11/01/2036       | 1FE                                               |
| 31418VUT7                       | Federal National Mortgage Association                            |                                      | 03/25/2011       | Called               | X X X                           | 19,752        | 19,751.87    | 19,752         | 19,752                                               |                                                    |                                                |                                                         |                                                   |                                                        | 19,752                                                     |                                                   |                                        |                                     |                                                                 | 07/01/2040       | 1FE                                               |
| 0599999                         | Subtotal - Bonds - U.S. Governments                              |                                      |                  |                      | X X X                           | 412,956       | 412,955.79   | 412,956        | 412,956                                              |                                                    |                                                |                                                         |                                                   |                                                        | 412,956                                                    |                                                   |                                        |                                     |                                                                 | X X X            | X X X                                             |
| 8399997                         | Subtotal - Bonds - Part 4                                        |                                      |                  |                      | X X X                           | 412,956       | 412,955.79   | 412,956        | 412,956                                              |                                                    |                                                |                                                         |                                                   |                                                        | 412,956                                                    |                                                   |                                        |                                     |                                                                 | X X X            | X X X                                             |
| 8399998                         | Summary Item from Part 5 for Bonds (N/A to Quarterly)            |                                      |                  |                      | X X X                           | X X X         | X X X        | X X X          | X X X                                                | X X X                                              | X X X                                          | X X X                                                   | X X X                                             | X X X                                                  | X X X                                                      | X X X                                             | X X X                                  | X X X                               | X X X                                                           | X X X            | X X X                                             |
| 8399999                         | Subtotal - Bonds                                                 |                                      |                  |                      | X X X                           | 412,956       | 412,955.79   | 412,956        | 412,956                                              |                                                    |                                                |                                                         |                                                   |                                                        | 412,956                                                    |                                                   |                                        |                                     |                                                                 | X X X            | X X X                                             |
| 8999998                         | Summary Item from Part 5 for Preferred Stocks (N/A to Quarterly) |                                      |                  |                      | X X X                           | X X X         | X X X        | X X X          | X X X                                                | X X X                                              | X X X                                          | X X X                                                   | X X X                                             | X X X                                                  | X X X                                                      | X X X                                             | X X X                                  | X X X                               | X X X                                                           | X X X            | X X X                                             |
| 9799998                         | Summary Item from Part 5 for Common Stocks (N/A to Quarterly)    |                                      |                  |                      | X X X                           | X X X         | X X X        | X X X          | X X X                                                | X X X                                              | X X X                                          | X X X                                                   | X X X                                             | X X X                                                  | X X X                                                      | X X X                                             | X X X                                  | X X X                               | X X X                                                           | X X X            | X X X                                             |
| 9899999                         | Subtotal - Preferred and Common Stocks                           |                                      |                  |                      | X X X                           | X X X         | X X X        | X X X          | X X X                                                |                                                    |                                                |                                                         |                                                   |                                                        |                                                            |                                                   |                                        |                                     |                                                                 | X X X            | X X X                                             |
| 9999999                         | Total - Bonds, Preferred and Common Stocks                       |                                      |                  |                      | X X X                           | 412,956       | X X X        | 412,956        | 412,956                                              |                                                    |                                                |                                                         |                                                   |                                                        | 412,956                                                    |                                                   |                                        |                                     |                                                                 | X X X            | X X X                                             |

(a) For all common stock bearing the NAIC market indicator "U" provide: the number of such issues .....0.

**E06      Schedule DB Part A Section 1 ..... NONE**

**E07      Schedule DB Part B Section 1 ..... NONE**

**E08      Schedule DB Part D ..... NONE**

**E09      Schedule DL - Part 1 - Securities Lending Collateral Assets ..... NONE**

**E10      Schedule DL - Part 2 - Securities Lending Collateral Assets ..... NONE**

**SCHEDULE E - PART 1 - CASH**

**Month End Depository Balances**

| 1                                                                                                                                   |  |  | 2     | 3                | 4                                                  | 5                                                    | Book Balance at End of Each Month<br>During Current Quarter |              |             | 9     |
|-------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|------------------|----------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|--------------|-------------|-------|
| Depository                                                                                                                          |  |  | Code  | Rate of Interest | Amount of Interest Received During Current Quarter | Amount of Interest Accrued at Current Statement Date | 6                                                           | 7            | 8           | *     |
|                                                                                                                                     |  |  |       |                  |                                                    |                                                      | First Month                                                 | Second Month | Third Month |       |
| <b>open depositories</b>                                                                                                            |  |  |       |                  |                                                    |                                                      |                                                             |              |             |       |
| PNC Bank .....                                                                                                                      |  |  |       |                  |                                                    |                                                      | (103,859)                                                   | 17,957       | (75,677)    | X X X |
| 0199998 Deposits in .....0 depositories that do not exceed the allowable limit in any one depository - open depositories .....      |  |  | X X X | X X X            |                                                    |                                                      |                                                             |              |             | X X X |
| 0199999 Totals - Open Depositories .....                                                                                            |  |  | X X X | X X X            |                                                    |                                                      | (103,859)                                                   | 17,957       | (75,677)    | X X X |
| 0299998 Deposits in .....0 depositories that do not exceed the allowable limit in any one depository - suspended depositories ..... |  |  | X X X | X X X            |                                                    |                                                      |                                                             |              |             | X X X |
| 0299999 Totals - Suspended Depositories .....                                                                                       |  |  | X X X | X X X            |                                                    |                                                      |                                                             |              |             | X X X |
| 0399999 Total Cash On Deposit .....                                                                                                 |  |  | X X X | X X X            |                                                    |                                                      | (103,859)                                                   | 17,957       | (75,677)    | X X X |
| 0499999 Cash in Company's Office .....                                                                                              |  |  | X X X | X X X            | X X X                                              | X X X                                                |                                                             |              |             | X X X |
| 0599999 Total Cash .....                                                                                                            |  |  | X X X | X X X            |                                                    |                                                      | (103,859)                                                   | 17,957       | (75,677)    | X X X |

**SCHEDULE E - PART 2 - CASH EQUIVALENTS**

Show Investments Owned End of Current Quarter

| 1                                       | 2    | 3                | 4                   | 5                | 6                               | 7                                      | 8                              |
|-----------------------------------------|------|------------------|---------------------|------------------|---------------------------------|----------------------------------------|--------------------------------|
| Description                             | Code | Date<br>Acquired | Rate of<br>Interest | Maturity<br>Date | Book/Adjusted<br>Carrying Value | Amount of<br>Interest<br>Due & Accrued | Amount Received<br>During Year |
| 8399999 Subtotals - Bonds .....         |      |                  |                     |                  |                                 |                                        |                                |
| <b>Sweep Accounts</b>                   |      |                  |                     |                  |                                 |                                        |                                |
| PNC Premium Business Money Market ..... |      |                  | 0.000               |                  | 466,498                         |                                        | 478                            |
| 8499999 Sweep Accounts .....            |      |                  |                     |                  | 466,498                         |                                        | 478                            |
| 8599999 Other Cash Equivalents .....    |      |                  |                     |                  |                                 |                                        |                                |
| 8699999 Total - Cash Equivalents .....  |      |                  |                     |                  | 466,498                         |                                        | 478                            |



Designate the type of health care  
providers reported on this page:

Physicians, including surgeons and osteopaths

**SUPPLEMENT "A" TO SCHEDULE T**  
**EXHIBIT OF MEDICAL PROFESSIONAL LIABILITY PREMIUMS WRITTEN**  
**ALLOCATED BY STATES AND TERRITORIES**

|                      |                                                                        | 1                             | 2                            | Direct Losses Paid |                     | 5                            | Direct Losses Unpaid |                     | 8                                                   |
|----------------------|------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|---------------------|------------------------------|----------------------|---------------------|-----------------------------------------------------|
|                      |                                                                        |                               |                              | 3                  | 4                   |                              | 6                    | 7                   |                                                     |
| States, Etc.         |                                                                        | Direct<br>Premiums<br>Written | Direct<br>Premiums<br>Earned | Amount             | Number<br>of Claims | Direct<br>Losses<br>Incurred | Amount<br>Reported   | Number<br>of Claims | Direct<br>Losses<br>Incurred<br>but not<br>Reported |
| 1.                   | Alabama (AL) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 2.                   | Alaska (AK) .....                                                      |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 3.                   | Arizona (AZ) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 4.                   | Arkansas (AR) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 5.                   | California (CA) .....                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 6.                   | Colorado (CO) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 7.                   | Connecticut (CT) .....                                                 |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 8.                   | Delaware (DE) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 9.                   | District of Columbia (DC) .....                                        |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 10.                  | Florida (FL) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 11.                  | Georgia (GA) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 12.                  | Hawaii (HI) .....                                                      |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 13.                  | Idaho (ID) .....                                                       |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 14.                  | Illinois (IL) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 15.                  | Indiana (IN) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 16.                  | Iowa (IA) .....                                                        |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 17.                  | Kansas (KS) .....                                                      |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 18.                  | Kentucky (KY) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 19.                  | Louisiana (LA) .....                                                   |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 20.                  | Maine (ME) .....                                                       |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 21.                  | Maryland (MD) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 22.                  | Massachusetts (MA) .....                                               |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 23.                  | Michigan (MI) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 24.                  | Minnesota (MN) .....                                                   |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 25.                  | Mississippi (MS) .....                                                 |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 26.                  | Missouri (MO) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 27.                  | Montana (MT) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 28.                  | Nebraska (NE) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 29.                  | Nevada (NV) .....                                                      |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 30.                  | New Hampshire (NH) .....                                               |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 31.                  | New Jersey (NJ) .....                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 32.                  | New Mexico (NM) .....                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 33.                  | New York (NY) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 34.                  | North Carolina (NC) .....                                              |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 35.                  | North Dakota (ND) .....                                                |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 36.                  | Ohio (OH) .....                                                        | 1,689,362                     | 1,459,409                    |                    |                     | 507,841                      | 3,981,000            | 47                  | 2,762,386                                           |
| 37.                  | Oklahoma (OK) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 38.                  | Oregon (OR) .....                                                      |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 39.                  | Pennsylvania (PA) .....                                                |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 40.                  | Rhode Island (RI) .....                                                |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 41.                  | South Carolina (SC) .....                                              |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 42.                  | South Dakota (SD) .....                                                |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 43.                  | Tennessee (TN) .....                                                   |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 44.                  | Texas (TX) .....                                                       |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 45.                  | Utah (UT) .....                                                        |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 46.                  | Vermont (VT) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 47.                  | Virginia (VA) .....                                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 48.                  | Washington (WA) .....                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 49.                  | West Virginia (WV) .....                                               |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 50.                  | Wisconsin (WI) .....                                                   |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 51.                  | Wyoming (WY) .....                                                     |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 52.                  | American Samoa (AS) .....                                              |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 53.                  | Guam (GU) .....                                                        |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 54.                  | Puerto Rico (PR) .....                                                 |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 55.                  | U.S. Virgin Islands (VI) .....                                         |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 56.                  | Northern Mariana Islands (MP) .....                                    |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 57.                  | Canada (CN) .....                                                      |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 58.                  | Aggregate other alien (OT) .....                                       |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 59.                  | Totals .....                                                           | 1,689,362                     | 1,459,409                    |                    |                     | 507,841                      | 3,981,000            | 47                  | 2,762,386                                           |
| DETAILS OF WRITE-INS |                                                                        |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 5801.                | .....                                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 5802.                | .....                                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 5803.                | .....                                                                  |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 5898.                | Summary of remaining write-ins<br>for Line 58 from overflow page ..... |                               |                              |                    |                     |                              |                      |                     |                                                     |
| 5899.                | TOTALS (Lines 5801 through<br>5803 plus 5898) (Line 58 above) .....    |                               |                              |                    |                     |                              |                      |                     |                                                     |



DIRECTOR AND OFFICER SUPPLEMENT

Year to Date For the Period Ended March 31  
NAIC Group Code:      NAIC Company Code: 12233

Company Name: **HEALTHCARE UNDERWRITERS GROUP MUTUAL OF OHIO**

If the reporting entity writes any director and officer (D&O) business, please provide the following:

| Description                   | 1                            | 2                           | 3                            |
|-------------------------------|------------------------------|-----------------------------|------------------------------|
|                               | Direct<br>Written<br>Premium | Direct<br>Earned<br>Premium | Direct<br>Losses<br>Incurred |
| 1.    Monoline Policies ..... | .....                        | .....                       | .....                        |

2. Commercial Multiple Peril (CMP) Packaged Policies

2.1 Does the reporting entity provide D&O liability coverage as part of a CMP packaged policy?

Yes[ ] No[X]

2.2 Can the direct premium earned for D&O liability coverage provided as part of a CMP packaged policy be quantified or estimated?

Yes[ ] No[X]

2.3 If the answer to question 2.2 is yes, provide the quantified or estimated direct premium earned amount for D&O liability coverage in CMP packaged policies

2.31 Amount quantified:

\$ ..... 0

\$ ..... 0

2.32 Amount estimated using reasonable assumptions:

\$ ..... 0

2.4 If the answer to question 2.1 is yes, provide direct losses incurred (losses paid plus change in case reserves) for the D&O liability coverage provided in CMP packaged policies.

\$ ..... 0
- QSupp7

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