
AMENDED FILING EXPLANATION



ANNUAL STATEMENT

For the Year Ended December 31, 2002
of the Condition and Affairs of the

CONTINENTAL NATIONAL INDEMNITY COMPANY

NAIC Group Code..... 218, 218 (Current Period) (Prior Period) NAIC Company Code..... 28258 Employer's ID Number..... 31-1191023

Organized under the Laws of Ohio State of Domicile or Port of Entry Ohio

Country of Domicile UNITED STATES

Incorporated..... December 9, 1986 Commenced Business..... December 29, 1986

Statutory Home Office	10700 MONTGOMERY ROAD SUITE 210 CINCINNATI OH 45242-3296 <i>(Street and Number) (City or Town, State and Zip Code)</i>	
Main Administrative Office	CNA PLAZA CHICAGO IL 60685 <i>(Street and Number) (City or Town, State and Zip Code)</i>	312-822-5000 <i>(Area Code) (Telephone Number)</i>
Mail Address	CNA PLAZA CHICAGO IL 60685 <i>(Street and Number or P. O. Box) (City or Town, State and Zip Code)</i>	
Primary Location of Books and Records	CNA PLAZA - 9S CHICAGO IL 60685 <i>(Street and Number) (City or Town, State and Zip Code)</i>	312-822-5000 <i>(Area Code) (Telephone Number)</i>
Internet Website Address	WWW.CNA.COM	
Statement Contact	MARK J. MACAK <i>(Name)</i> MARK.MACAK@CNA.COM <i>(E-Mail Address)</i>	312-822-1538 <i>(Area Code) (Telephone Number) (Extension)</i> 312-817-0040 <i>(Fax Number)</i>
Policyowner Relations Contact	CONSUMER SERVICES CHICAGO IL 60685 <i>(Street and Number) (City or Town, State and Zip Code)</i>	1-800-262-2255 <i>(Area Code) (Telephone Number) (Extension)</i>

OFFICERS

CHAIRMAN MICHAEL FITZGERALD
PRESIDENT..... ARTHUR P. COLEMAN
VICE PRESIDENT & TREASURER PAMELA SYLVESTER DEMPSEY
ASSISTANT VICE PRESIDENT & SECRETARY MARY ALICE RIBIKAWSKIS

JEFFERY CHARLES ALTON	ASSISTANT VICE PRESIDENT
STEVEN ANTHONY BETTER #	ASSISTANT VICE PRESIDENT & ASSISTANT TREASURER
LAWRENCE JOHN BOYSEN	SENIOR VICE PRESIDENT
ROBERT JAMES GROB #	ASSISTANT VICE PRESIDENT
RALPH RICHARD MUELLER	SENIOR VICE PRESIDENT
JERRY FRANK SLIWA	ASSISTANT VICE PRESIDENT
JOHN JOSEPH SULLIVAN JR.	GROUP VICE PRESIDENT


DIRECTORS OR TRUSTEES

JOHN ARTHUR BECKMAN	LAWRENCE JOHN BOYSEN	ARTHUR P. COLEMAN	MICHAEL FITZGERALD
ROBERT MAURICE MANN	RALPH RICHARD MUELLER		


State of..... ILLINOIS
County of..... COOK

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

(Signature)
RALPH RICHARD MUELLER
(Printed Name)
Senior Vice President




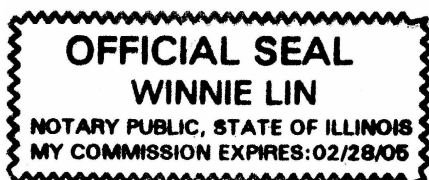
(Signature)
LAWRENCE JOHN BOYSEN
(Printed Name)
Senior Vice President



(Signature)
JEFFERY CHARLES ALTON
(Printed Name)
Assistant Vice President

Subscribed and sworn to before me this
.....25th.....day ofFebruary....., 2003

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- a. Is this an original filing? Yes [X] No []
- b. If no:
1. State the amendment number
 2. Date filed.....
 3. Number of pages attached.....