

Amended Statement Cover

Electronic Actuarial Statement not included in original filing.



ANNUAL STATEMENT
For the Year Ended December 31, 2002
OF THE CONDITION AND AFFAIRS OF THE
QualChoice Health Plan, Inc.

NAIC Group Code	0000 (Current Period)	,	0000 (Prior Period)	NAIC Company Code	10001	Employer's ID Number	34-1737469
Organized under the Laws of	Ohio			State of Domicile or Port of Entry	Ohio		
Country of Domicile	United States of America						
Incorporated	08/24/1993			Commenced Business	09/13/1993		
Statutory Home Office	6000 Parkland Blvd. (Street and Number)			,	Cleveland, Oh 44124 (City, or Town, State and Zip Code)		
Main Administrative Office				6000 Parkland Blvd. (Street and Number)			
	Cleveland, Oh 44124 (City or Town, State and Zip Code)				(440)460-0093 (Area Code) (Telephone Number)		
Mail Address	6000 Parkland Blvd. (Street and Number or P.O. Box)			,	Cleveland, Oh 44124 (City, or Town, State and Zip Code)		
Primary Location of Books and Records				6000 Parkland Blvd. (Street and Number)			
	Cleveland, Oh 44124 (City, or Town, State and Zip Code)				(440)460-0093 (Area Code) (Telephone Number)		
Internet Website Address	www.qchp.com						
Statement Contact	Teri J. Schaffer (Name)				(440)460-4039 (Area Code)(Telephone Number)(Extension)		
	teri.schaffer@qualchoice.com (E-Mail Address)				(440)460-4000 (Fax Number)		
Policyowner Relations Contact				6000 Parkland Blvd (Street and Number)			
	Cleveland, OH 44124 (City, or Town, State and Zip Code)				(440)460-0093 (Area Code) (Telephone Number)(Extension)		

OFFICERS

President	Thomas A. Sullivan
VP and General Counsel	Rebecca Nedelkoff Holland
Sr. VP of Operations and CFO	Karen Fifer Ferry

VICE PRESIDENTS

Todd W. Locke M.D.	Bryan R. James
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DIRECTORS OR TRUSTEES

Fred Rothstein M.D.	Donna J. Sexton-Cicero M.D.
Jon Schurmeier	James L. Bayman
Margaret W. Wong	Richard A. Horvitz
Martin I. Resnick M.D.	Cathy M. Lewis
Kevin V. Roberts.	

State of Ohio
County of Cuyahoga ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of the said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manuals except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

(Signature) Thomas A. Sullivan (Printed Name) President	(Signature) Rebecca Nedelkoff Holland (Printed Name) VP and General Counsel	(Signature) (Printed Name)
a. Is this an original filing? b. If no, 1. State the amendment number 2. Date filed 3. Number of pages attached		Yes[] No[X] 1 03/17/2003
Subscribed and sworn to before me this day of , 2003		
(Notary Signature)		