
AMENDED FILING EXPLANATION



ANNUAL STATEMENT

For the Year Ended December 31, 2002
of the Condition and Affairs of the

MOTORISTS MUTUAL INSURANCE COMPANY

NAIC Group Code..... 291, 291 NAIC Company Code..... 14621 Employer's ID Number..... 31-4259550
(Current Period) (Prior Period)

Organized under the Laws of Ohio State of Domicile or Port of Entry Ohio

Country of Domicile US

Incorporated..... November 8, 1928

Commenced Business..... November 27, 1928

Statutory Home Office 471 East Broad Street Columbus OH 43215
(Street and Number) (City or Town, State and Zip Code)

Main Administrative Office 471 East Broad Street Columbus OH 43215
(Street and Number) (City or Town, State and Zip Code)

614-225-8211
(Area Code) (Telephone Number)

Mail Address 471 East Broad Street Columbus OH 43215
(Street and Number or P. O. Box) (City or Town, State and Zip Code)

Primary Location of Books and Records 471 East Broad Street Columbus OH 43215
(Street and Number) (City or Town, State and Zip Code)

614-225-8211
(Area Code) (Telephone Number)

Internet Website Address MotoristsGroup.com

Statement Contact James E. Vermillion
(Name)

614-225-8331
(Area Code) (Telephone Number) (Extension)

MIC-AHIG.Accounting@MotoristsGroup.com
(E-Mail Address)

614-225-8330
(Fax Number)

Policyowner Relations Contact 471 East Broad Street Columbus OH 43215
(Street and Number) (City or Town, State and Zip Code)

1-800-876-6642
(Area Code) (Telephone Number) (Extension)

OFFICERS

President John Jacob Bishop

Treasurer Michael Lee Wiseman

Secretary Thomas Charles Ogg

VICE PRESIDENTS

David Lynn Kaufman
Charles Arthur Wickert

Duane Edwin Swartz
Charles Donovan Stapleton #

DIRECTORS OR TRUSTEES

John Jacob Bishop
Daniel Edwin Evans
Robert Elvin Herman Rabold

John Lorentz Cooper
Archie Mason Griffin
Garry Lee Wharton

Alan Nicholas Dekker
Thomas Charles Ogg
Michael Lee Wiseman

State of Ohio
County of Franklin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions* and *Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

John J. Bishop
President

Thomas C. Ogg
Secretary

Michael L. Wiseman
Treasurer

Subscribed and sworn to before me this

14th day of March, 2003

a. Is this an original filing? Yes No

b. If no: 1. State the amendment number 1

2. Date filed..... 3/14/2003

3. Number of pages attached..... 1

