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## AMENDED FILING EXPLANATION

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# ANNUAL STATEMENT

For the Year Ended December 31, 2002  
of the Condition and Affairs of the

## STONEBRIDGE CASUALTY INSURANCE COMPANY

NAIC Group Code..... 0468,                      0468                      NAIC Company Code..... 10952                      Employer's ID Number..... 31-4423946  
(Current Period) (Prior Period)

Organized under the Laws of Ohio                      State of Domicile or Port of Entry Ohio

Country of Domicile US

Incorporated..... November 15, 1957

Commenced Business..... April 15, 1958

Statutory Home Office                      100 South Third Street ..... Columbus ..... OH ..... 43215  
(Street and Number)                      (City or Town, State and Zip Code)

Main Administrative Office                      520 Park Avenue ..... Baltimore ..... MD ..... 21201                      410-685-5500  
(Street and Number)                      (City or Town, State and Zip Code)                      (Area Code) (Telephone Number)

Mail Address                      520 Park Avenue ..... Baltimore ..... MD ..... 21201  
(Street and Number or P. O. Box)                      (City or Town, State and Zip Code)

Primary Location of Books and Records                      520 Park Avenue ..... Baltimore ..... MD ..... 21201                      410-685-5500  
(Street and Number)                      (City or Town, State and Zip Code)                      (Area Code) (Telephone Number)

Internet Website Address                      www.aegonins.com

Statement Contact                      Paul Ben Nardini                      319-398-8790  
(Name)                      (Area Code) (Telephone Number) (Extension)  
pnardini@aegonusa.com                      319-369-2210  
(E-Mail Address)                      (Fax Number)

Policyowner Relations Contact                      520 Park Avenue ..... Baltimore ..... MD ..... 21201                      1-800-527-9027  
(Street and Number)                      (City or Town, State and Zip Code)                      (Area Code) (Telephone Number) (Extension)

### OFFICERS

President                      Marilyn Carp  
Executive Vice President, Secretary, & General Counsel                      John Robert Camillo  
Vice President & Corporate Controller                      Robert James Kontz

### DIRECTORS OR TRUSTEES

Craig Dean Vermie                      Marilyn Carp                      Brenda Kay Clancy                      Glyn Douglas Mangum, Jr.  
Martha Ann McConnell                      Brian Arthur Smith                      Christopher Harry Garrett

State of..... Iowa  
County of..... Linn

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions* and *Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

_____ (Signature) Marilyn Carp _____ (Printed Name) President	_____ (Signature) John Robert Camillo _____ (Printed Name) Secretary	_____ (Signature) Robert James Kontz _____ (Printed Name) Vice President & Corporate Controller
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Subscribed and sworn to before me this

...27th...day of March, 2003

a. Is this an original filing?    Yes  ]    No [ X ]

b. If no:    1. State the amendment number    2  
                  2. Date filed.....                      03/27/03  
                  3. Number of pages attached.....