

## Amended Statement Cover

Electronic Actuarial Statement not included in original filing.



# ANNUAL STATEMENT

## For the Year Ended December 31, 2002

### OF THE CONDITION AND AFFAIRS OF THE

## QualChoice Health Plan, Inc.

NAIC Group Code	0000 <small>(Current Period)</small>	0000 <small>(Prior Period)</small>	NAIC Company Code	10001	Employer's ID Number	34-1737469
Organized under the Laws of	Ohio		State of Domicile or Port of Entry	Ohio		
Country of Domicile	United States of America					
Incorporated	08/24/1993		Commenced Business	09/13/1993		
Statutory Home Office	6000 Parkland Blvd. <small>(Street and Number)</small>			Cleveland, Oh 44124 <small>(City, or Town, State and Zip Code)</small>		
Main Administrative Office	6000 Parkland Blvd. <small>(Street and Number)</small>			Cleveland, Oh 44124 <small>(City or Town, State and Zip Code)</small>		(440)460-0093 <small>(Area Code) (Telephone Number)</small>
Mail Address	6000 Parkland Blvd. <small>(Street and Number or P.O. Box)</small>			Cleveland, Oh 44124 <small>(City, or Town, State and Zip Code)</small>		(440)460-4000 <small>(Area Code) (Telephone Number) (Extension)</small>
Primary Location of Books and Records	6000 Parkland Blvd. <small>(Street and Number)</small>			Cleveland, Oh 44124 <small>(City, or Town, State and Zip Code)</small>		(440)460-0093 <small>(Area Code) (Telephone Number)</small>
Internet Website Address	www.qchp.com					
Statement Contact	Teri J. Schaffer <small>(Name)</small>			(440)460-4039 <small>(Area Code)(Telephone Number)(Extension)</small>		(440)460-4000 <small>(Fax Number)</small>
Policyowner Relations Contact	6000 Parkland Blvd. <small>(Street and Number)</small>			Cleveland, OH 44124 <small>(City, or Town, State and Zip Code)</small>		(440)460-0093 <small>(Area Code) (Telephone Number)(Extension)</small>

### OFFICERS

President Thomas A. Sullivan  
 VP and General Counsel Rebecca Nedelkoff Holland  
 Sr. VP of Operations and CFO Karen Fifer Ferry

### VICE PRESIDENTS

Todd W. Locke M.D. Bryan R. James

### DIRECTORS OR TRUSTEES

Fred Rothstein M.D. Jon Schurmeier Margaret W. Wong Martin I. Resnick M.D. Kevin V. Roberts.	Donna J. Sexton-Cicero M.D. James L. Bayman Richard A. Horvitz Cathy M. Lewis
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State of Ohio  
 County of Cuyahoga ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of the said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manuals except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

_____ (Signature) Thomas A. Sullivan (Printed Name) President	_____ (Signature) Rebecca Nedelkoff Holland (Printed Name) VP and General Counsel	_____ (Signature)  (Printed Name)
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Subscribed and sworn to before me this _____ day of _____, 2003	a. Is this an original filing? b. If no, 1. State the amendment number 2. Date filed 3. Number of pages attached	Yes[ ] No[X] 1 03/17/2003
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 (Notary Signature)